



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
Fax (605) 995-8642

LEPC Agenda
October 14, 2020 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2020 grant: \$1,284.72
 - ii. Expended: \$1,097.38
 - iii. Remaining: \$187.34
5. Public Input
6. Remediation/HAZMAT Issues
 - a. High Hazard Flammable Trains (FAST Act) Report.
7. Administrative and SLA Requirement
 - a. Review the LEOP.
 - b. Review HAZMAT Plan.
8. Current Road Closures
 - a. 406th Avenue between 259th and 260th Street
 - b. 411th Avenue between 258th and 259th Street
 - c. 401st Avenue between 259th and 260th Street
 - d. 397th Avenue between 258th and 259th Street
 - e. 253rd Street between 403rd and 404th Avenue
 - f. 267th Street between 410th and 411th Avenue
 - g. 245th Street between 410th and 411th Avenue (open, but water over the road)
 - h. Sanborn St. replacement 8th-14th
9. Upcoming Road Closures:
 - a. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - c. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - d. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - e. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - f. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - g. Future-City-Foster Bridge
 - h. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM
11. Mark Jenniges-P&Z/Drainage/EM
12. Becky Pitz-POET
13. Vacant-Mitchell Public Safety Chief

14. Marius Laursen/Shannon Sandoval–MFD
15. Mike Koster–MPD
16. Vicki Lehrman-Avera
17. Carey Brenner-Health
18. Michelle Carpenter/Roswitha Konz-Health
19. Ruth Ragels-SD Family Assistance Center for Military Service Members
20. Dawn Niehoff-MPD Dispatch
21. Steve Brink-Sheriff
22. Micheal Peterson-Law
23. Randy Pratt-Amateur Radio Operators
24. Bob Everson-Mayor
25. Stephanie Ellwein-City Administrator
26. Denny Kiner-Commissioner
27. Susan Kiepke-Auditor
28. Dave Beintema-Elected Official
29. Kyle Croce-Environmental City of Mitchell
30. Gene Deinert-Environmental City of Mt. Vernon
31. Dave Duba-Environmental City of Ethan
32. Rebecca Giddens-Red Cross
33. John Sieverding-Education-Public
34. John Heemstra-Education-MTI
35. Vacant-Regional Emergency Management Coordinator
36. Dan Muck-Community Member
37. Dale Wilson-CHS
38. Bill Middendorp-Salvation Army
39. Jackie Horton-CASA
40. Andy Mentele-S.A.R.
41. Rusty Weinberg-HWY Dept.
42. Don Huber (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
43. Jenna Auch-County Health Nurse Office
44. Vacant-DWU Nursing Department
45. Adam Kjerstad-Pastor
46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire
47. Vacant-Ethan Town Board
48. JP Skelly-Media
49. Comments from the Committee
50. Next meeting is scheduled for December 9, 2020 @ 10:30. (No meeting in November due to Holiday)
51. Adjourn the Meeting.