

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 8, 2020

September 4, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 8, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Brett Lowrie; Tom & Jean Starr; David Nebelsick
- 9:45 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Brett Lowrie (2); Tom & Jean Starr; Josh & Tammy Renken; David Nebelsick; BarNone63 LLLP
- 10:00 A.M. Kevin Roth, City of Mitchell Streets and Sanitation
Re: Landfill Funds for Chip Sealing National Guard Rd
- 10:30 A.M. Executive Session
Re: Pending Litigation as per SDCL 1-25-2
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auditor's Account with the Treasurer
Auto Supplement-Courthouse Building

Tonya Meaney
Davison County Deputy Auditor