



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640  
Fax (605) 995-8642

LEPC Minutes  
September 9, 2020 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
  - a. Motion by Mark, 2<sup>nd</sup> by Vicki to approve the agenda. Motion carried.
3. Approval of the previous minutes.
  - a. Motion by Mark, 2<sup>nd</sup> by John to approve the previous minutes. Motion carried.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2020 grant: \$1,284.72
    - ii. Expended: 979.56
    - iii. Remaining: \$305.16
  - b. Motion by Vicki, 2<sup>nd</sup> by Mark to approve the financial status. Motion carried.
5. Public Input
6. Remediation/HAZMAT Issues
  - a. 8-22-2020-POET-200 gallons distillate, applied absorbent, scraped up.
7. Administrative and SLA Requirement
  - a. None.
8. Current Road Closures
  - a. 411<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - b. 401<sup>st</sup> Avenue between 259<sup>th</sup> and 260<sup>th</sup> Street
  - c. 397<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - d. 253<sup>rd</sup> Street between 403<sup>rd</sup> and 404<sup>th</sup> Avenue
  - e. 267<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue
  - f. 245<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue (open, but water over the road)
  - g. Sanborn St. replacement 8<sup>th</sup>-14<sup>th</sup>
  - h. MV overpass deck replacement. Plankinton exit is now open.
9. Upcoming Road Closures:
  - a. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>. (delayed)
  - b. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
  - c. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
  - d. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
  - e. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
  - f. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - g. Future-City-Foster Bridge
  - h. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM

- a. The POD will be October 13<sup>th</sup> at the Corn Palace. Masks will be required. Participants should bring their own, but we will plan to have some on hand. Social distancing will be required and monitored by EM/Search & Rescue. Many volunteers will be needed to make this happen.
11. Mark Jenniges-P&Z/Drainage/EM
    - a. New ERG books are in. We have plenty for anyone who would like one.
  12. Becky Pitz-POET
  13. Marius Laursen/Shannon Sandoval-MFD
    - a. City of Mitchell Employee Flu shots will be September 30<sup>th</sup>.
    - b. MFD has reported to a few fires in the last month.
    - c. COVID-19 precautions are being taken by all staff.
    - d. Marius will be the contact person for all MFD matters until the end of the year, when the city will re-evaluate the situation.
    - e. The MFD will be purchasing new SCBA equipment, due to being unable to buy replacement parts for the existing equipment.
  14. Mike Koster-MPD
    - a. The department has been busy with a recent homicide.
    - b. Dean Knippling has been promoted to LT. He will be added to the LEPC group.
    - c. The department is short staffed due to recent promotions and resignations.
  15. Vicki Lehrman-Avera
    - a. LTC testing requirements is based on the positive rate for the county, which is currently high. If above 10%, all employees and contractors need to be tested twice weekly, which is very time consuming, so an outside lab is used. If any positives, all staff and residents need to be tested. Between 5%-10% testing will be once per week and below 5% is once per month.
    - b. More tests are being completed at this time, which will result in longer wait times for results. The state lab is testing high risk cases.
    - c. As a regional hospital, Avera Queen of Peace receives patients from many surrounding counties.
    - d. On August 24<sup>th</sup> Avera held a Tabletop Exercise (TTE) which practiced the transfer to/transfer back plan, decreased staffing and continued operations, supply shortages, etc.
  16. Carey Brenner-Health-Absent
  17. Michelle Carpenter/Roswitha Konz-Health-Absent
  18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
  19. Dawn Niehoff-MPD Dispatch-Absent
  20. Steve Brink-Sheriff
    - a. The department has seen additional serious calls lately. All deputies are taking additional precautions.
    - b. A disinfectant sprayer is back ordered.
  21. Micheal Peterson-Law-Absent
  22. Randy Pratt-Amateur Radio Operators-Absent
  23. Bob Everson-Mayor-Absent
  24. Stephanie Ellwein-City Administrator-Absent
  25. Denny Kiner-Commissioner-Absent
  26. Susan Kiepke-Auditor-Absent
  27. Dave Beintema-Elected Official-Absent
  28. Kyle Croce-Environmental City of Mitchell-Absent
  29. Gene Deinert-Environmental City of Mt. Vernon-Absent
  30. Dave Duba-Environmental City of Ethan-Absent
  31. Rebecca Giddens-Red Cross-Absent
  32. John Sieverding-Education-Public-Absent
  33. John Heemstra-Education-MTI
    - a. MTI HVAC is receiving additional maintenance.

- b. Seven students are currently isolated.
  - c. MTI is stressing influenza vaccinations, recommending students attend the POD.
  - d. SD has a Higher Education COVID-19 Workgroup, which plans for different scenarios.
34. Tom Puetz-Regional Emergency Management Coordinator-Absent
  35. Dan Muck-Community Member-Absent
  36. Dale Wilson-CHS-Absent
  37. Bill Middendorp-Salvation Army-Absent
  38. Jackie Horton-CASA-Absent
  39. Andy Mentele-S.A.R.-Absent
  40. Rusty Weinberg-HWY Dept.-Absent
  41. Don Huber (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
    - a. Sklyer requested current information on quarantine times, which is still 14 days.
  42. Jenna Auch-County Health Nurse Office-Absent
  43. Vacant-DWU Nursing Department
  44. Adam Kjerstad-Pastor-Absent
  45. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire-Absent
  46. Vacant-Ethan Town Board
  47. JP Skelly-Media-Absent
  48. Comments from the Committee
  49. Next meeting is scheduled for October 14, 2020 @ 10:30.
  50. Adjourn the Meeting.
    - a. Motion by Marius, 2<sup>nd</sup> by Mark to adjourn the meeting. Motion carried.

Chairman Signature: \_\_\_\_\_

Date: \_\_\_\_\_