



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
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LEPC Minutes  
July 8, 2020 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
  - a. Motion by Denny, 2<sup>nd</sup> by Mark to approve the agenda. Motion carried.
3. Approval of the previous minutes.
  - a. Motion by Vicki, 2<sup>nd</sup> by Mark to approve the previous minutes. Motion carried.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2020 grant: \$1,284.72
    - ii. Expended: \$743.88
    - iii. Remaining: \$540.84
  - b. Motion by Denny, 2<sup>nd</sup> by Mark to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
  - a. 6-26-20-Transformer non PCN Mineral oil spill-Recloser damage due to lightening (39 gallons). Soil removed and taken to landfill.
7. Administrative and SLA Requirement:
8. Current Road Closures:
  - a. 406<sup>th</sup> Avenue between 259<sup>th</sup> and 260<sup>th</sup> Street
  - b. 411<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - c. 401<sup>st</sup> Avenue between 259<sup>th</sup> and 260<sup>th</sup> Street
  - d. 397<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - e. 253<sup>rd</sup> Street between 403<sup>rd</sup> and 404<sup>th</sup> Avenue
  - f. 267<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue
  - g. 245<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue (open, but water over the road)
  - h. Sanborn St. replacement 8<sup>th</sup>-14<sup>th</sup>
  - i. MV and Plankinton overpass deck replacement.
9. Upcoming Road Closures:
  - a. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>.
  - b. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
  - c. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
  - d. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
  - e. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project. DOT meeting (1-7-2020) information attached.
  - f. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - g. Future-City-Foster Bridge
  - h. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM

- a. BNSF has provided DENR with a yearly High Hazard Flammable Train Report. This information is considered security sensitive or proprietary and exempt from public disclosure. This will be provided to local officials on a need to know basis.
- 11. Mark Jenniges-P&Z/Drainage/EM
  - a. The state shelter trailer has been returned from Beadle County. It was not used for the COVID response as they intended.
- 12. Becky Pitz/Jason Nedved-POET (Absent)
- 13. Vacant-Mitchell Public Safety Chief
- 14. Marius Laursen/Shannon Sandoval-MFD (Absent)
- 15. Mike Koster-MPD (Absent)
- 16. Vicki Lehrman-Avera
  - a. Avera has been busy with COVID but has not experienced a surge in patients.
  - b. Visitor limitations on inpatient and surgery is one per patient, per day.
  - c. Clinics are at 80-85% capacity.
  - d. All staff and visitors continue to be screened upon entrance to the facility.
  - e. Avera is offering antibody testing with no doctor order needed.
- 17. Carey Brenner-Health (Absent)
- 18. Michelle Carpenter/Roswitha Konz-Health (Absent)
- 19. Ruth Ragels-SD Family Assistance Center for Military Service Members (Absent)
- 20. Dawn Niehoff-MPD Dispatch (Absent)
- 21. Steve Brink-Sheriff (Absent)
- 22. Micheal Peterson-Law (Absent)
- 23. Ed Potzler/Randy Pratt-Amateur Radio Operators (Absent)
- 24. Bob Everson-Mayor (Absent)
- 25. Stephanie Ellwein-City Administrator (Absent)
- 26. Denny Kiner-Commissioner
  - a. No comments.
- 27. Susan Kiepke-Auditor (Absent)
- 28. Dave Beintema-Elected Official (Absent)
- 29. Kyle Croce-Environmental City of Mitchell (Absent)
- 30. Gene Deinert-Environmental City of Mt. Vernon (Absent)
- 31. Dave Duba-Environmental City of Ethan (Absent)
- 32. Rebecca Giddens-Red Cross
  - a. Red Cross continues to work remotely, with no anticipated changes in the near future.
- 33. John Sieverding-Education-Public (Absent)
- 34. John Heemstra-Education-MTI (Absent)
  - a. John requested information on receiving infrared thermometers from FEMA. Due to no response from DOH in the request for information, John was provided with the request form and recommended to submit it to DOH.
- 35. Tom Puetz- Regional Emergency Management Coordinator (Absent)
- 36. Dan Muck-Community Member (Absent)
- 37. Dale Wilson-CHS (Absent)
- 38. Bill Middendorp-Salvation Army (Absent)
  - a. Bill submitted an email response due to being in training.
  - b. The Salvation Army continues to serve noon meals to-go. For June, the numbers of individuals coming for lunch has increased 55%.
  - c. The Salvation Army continues to deliver a few food boxes here and there for individuals that are quarantined. Most of them are going to the dialysis center clients.
  - d. The food pantry is also up about 100% over last year month to month.

- e. Rental/utility assistance has been going crazy in the last 3 weeks, with an average of one person per day coming in asking for assistance. Utility companies and landlords were giving clients some grace the last couple months, but they are now in need of payment. Some of the individuals are a couple months behind because of not having income for a couple months (mostly waitresses, cooks, etc.). Not sure how much longer we will have funds to help with this assistance.

39. Jackie Horton-CASA (Absent)

40. Andy Mentele-S.A.R. (Absent)

41. Rusty Weinberg-HWY Dept. (Absent)

42. Don Huber/James Nielsen-Emergency Management (Absent)

43. Jenna Auch-County Health Nurse Office (Absent)

- a. The Mitchell Area Flu POD will be at the Corn Palace on October 13, 2020. A planning meeting will be scheduled soon.

- b. The following doses were ordered:

- i. 50 volunteer doses.

- ii. 500 adult doses.

- iii. 750 children doses.

44. Vacant-DWU Nursing Department

45. Adam Kjerstad-Pastor (Absent)

46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire (Absent)

47. Vacant-Ethan Town Board

48. JP Skelly-Media (Absent)

49. Comments from the Committee

50. Next meeting is scheduled for August 12, 2020 @ 10:30.

51. Adjourn the Meeting.

- a. Motion by Denny, 2<sup>nd</sup> by Mark to adjourn the meeting. Motion carried.

Chairman Signature: 

Date: 8/12/2020