



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640  
Fax (605) 995-8642

LEPC Agenda  
August 12, 2020 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2020 grant: \$1,284.72
    - ii. Expended: \$861.70
    - iii. Remaining: \$423.02
5. Public Input
6. Remediation/HAZMAT Issues
  - a. 7-16-2020-CHS 70 gallons herbicide in gravel lot, taken to landfill.
7. Administrative and SLA Requirement
  - a. Pre-Disaster Mitigation Plan discussion. Review of previous plan, suggestions for updates/additions.
8. Current Road Closures
  - a. 407<sup>th</sup> at the intersection of 251<sup>st</sup> Street
  - b. 411<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - c. 401<sup>st</sup> Avenue between 259<sup>th</sup> and 260<sup>th</sup> Street
  - d. 397<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - e. 253<sup>rd</sup> Street between 403<sup>rd</sup> and 404<sup>th</sup> Avenue
  - f. 267<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue
  - g. 245<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue (open, but water over the road)
  - h. Sanborn St. replacement 8<sup>th</sup>-14<sup>th</sup>
  - i. MV and Plankinton overpass deck replacement.
9. Upcoming Road Closures:
  - a. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>. (delayed)
  - b. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
  - c. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
  - d. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
  - e. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
  - f. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - g. Future-City-Foster Bridge
  - h. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM
11. Mark Jenniges-P&Z/Drainage/EM
12. Becky Pitz-POET
13. Vacant-Mitchell Public Safety Chief
14. Marius Laursen/Shannon Sandoval-MFD
15. Mike Koster-MPD
16. Vicki Lehrman-Avera

17. Carey Brenner-Health
18. Michelle Carpenter/Roswitha Konz-Health
19. Ruth Ragels-SD Family Assistance Center for Military Service Members
20. Dawn Niehoff-MPD Dispatch
21. Steve Brink-Sheriff
22. Micheal Peterson-Law
23. Randy Pratt-Amateur Radio Operators
24. Bob Everson-Mayor
25. Stephanie Ellwein-City Administrator
26. Denny Kiner-Commissioner
27. Susan Kiepke-Auditor
28. Dave Beintema-Elected Official
29. Kyle Croce-Environmental City of Mitchell
30. Gene Deinert-Environmental City of Mt. Vernon
31. Dave Duba-Environmental City of Ethan
32. Rebecca Giddens-Red Cross
33. John Sieverding-Education-Public
34. John Heemstra-Education-MTI
35. Tom Puetz-Regional Emergency Management Coordinator
36. Dan Muck-Community Member
37. Dale Wilson-CHS
38. Bill Middendorp-Salvation Army
39. Jackie Horton-CASA
40. Andy Mentele-S.A.R.
41. Rusty Weinberg-HWY Dept.
42. Don Huber (Hanson County)/Vacant (Aurora County)-Emergency Management
43. Jenna Auch-County Health Nurse Office
44. Vacant-DWU Nursing Department
45. Adam Kjerstad-Pastor
46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire
47. Vacant-Ethan Town Board
48. JP Skelly-Media
49. Comments from the Committee
50. Next meeting is scheduled for September 9, 2020 @ 10:30.
51. Adjourn the Meeting.