

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 18, 2020

August 14, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 18, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Executive Session
Re: Pending and/or Possible Litigation Discussion with Counsel
as per SDCL 1-25-2
- 10:00 A.M. Molly Johnson MSN, RN
Avera eCare Presentation
Virtual Crisis Care Pilot
- 11:00 A.M. Director of Equalization Goetsch
Re: Discretionary Resolution; Resignation
- 11:20 A.M. Highway Superintendent Weinberg
Re: Amendment to CDI Contract
- 11:30 A.M. 2021 Budget Review
- 12:15 P.M. Benefit Discussion
- 12:30 P.M. Miscellaneous Motions Brought to the Board
Approve Bills
Sign LEMPG Grant

Susan Kiepke
Davison County Auditor