

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

August 11, 2020

August 7, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 11, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Bryce & Lisa Havlik
- 9:20 A.M. Approve Plats as Recommended by Planning & Zoning  
Re: Bryce & Lisa Havlik; Janet Everson; EZ Green Acres LLC; David Nebelsick
- 9:35 A.M. Amend Drainage Ordinance Date
- 9:40 A.M. Highway Superintendent Weinberg  
Re: Accept Fuel Quote
- 9:45 A.M. Corrections Administrator Radel  
Re: Reclassify Two Employees; FMLA Request
- 10:00 A.M. 2021 Budget Review
- 11:50 A.M. Set Date and Time for County Land Lease Auction
- 11:55 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Auditor's Account with the Treasurer  
Contingency Transfers-Juvenile Detention, A&N

Susan Kiepke  
Davison County Auditor