#### August 4, 2020

### CALL TO ORDER

Chairperson Bode called the regular meeting of the Davison County Board of Commissioners to order at 9:00 a.m. All members of the Board were present. Also present was Deputy Auditor Matthews.

## PLEDGE

The Pledge of Allegiance was led by Chairperson Bode.

### **APPROVE MINUTES**

Motion by Claggett, second by Kiner to approve the minutes from the July 28, 2020 meeting. All members voted aye. Motion carried.

### **REVIEW OF 2021 BUDGET REQUESTS**

The commissioners continued their review of the 2021 budget requests.

### **OPEN HIGHWAY BID LETTING**

Motion by Claggett, second by Reider to open Bridge Replacement & Approach Grading Bids. All members voted aye. Motion carried.

#### **CLOSE HIGHWAY BID LETTING**

Motion by Reider, second by Weitala to close Bridge Replacement & Approach Grading Bids. All members voted aye. Motion carried.

### AWARD BRIDGE REPLACEMENT & APPROACH GRADING BID

Motion by Reider, second by Kiner to award the Replacement & Approach Grading bid for Structure #18-120-153 to Precision Grading, Mitchell, SD who had a low bid of \$342,670.10, contingent the bid meets the bid conditions, reviewed by Civil Design Inc, and Highway Superintendent Weinberg. A roll call vote was taken as follows. Claggett-Aye, Kiner-Aye, Reider-Aye, Weitala-Aye, Bode-Aye. Motion carried.

#### **REVIEW OF 2021 BUDGET REQUESTS**

The commissioners continued their review of the 2021 budget requests.

### AUTHORIZE WORK STUDY STUDENT FOR ROD

Motion by Reider second by Claggett to authorize ROD Young to hire a federal work study student from Mitchell Tech. Davison County will be responsible for 25% of the employee's wage, paid to Mitchell Technical College. All members voted aye. Motion carried.

### TABLE SET DATE AND TIME FOR COUNTY LAND LEASE AUCTION

Commissioner Bode tabled the request to set the date and time, and to advertise for a County Land Lease Auction, so that terms can be clarified.

# **APPROVE BILLS**

Motion by Weitala, second by Kiner to approve the following bills for payment. All members voted aye. Motion carried.

### **GENERAL FUND:**

COMM: Publishing/Daily Republic Forum Communications-244.12, Travel & Conf/SD Counties-925.00; ELECT: Supplies/McLeod's Printing-2,175.00; JUD: Prof Fees/Great Plains Psychological-1,445.00; AUD: ACH PMT/Cortrust Bank-15.00, Rentals/Microfilm Imaging-147.00, Travel & Conf/SD Counties-185.00; TREAS: Supplies/First Dakota Nat'l Bank-8.00, McLeod's Printing-74.04, State MV Supplies/McLeod's Printing-30.74; STATES ATTY: Prof Fees/James D Taylor PC-4,211.70, Van Buren Court Services-60.88, AT&T-70.00, Diversion Service & Fees/A & B Business Solutions-277.87, First Bankcard-415.66, Med Prof Fees/State of SD Public Health Lab-400.00, Books/West Payment Center-661.23; CRT APPTED ATTY: Crt Appted Atty/Larson & Nipe-1,514.05, Catastrophic Legal/SDACC CLERP-8,316.00; PUB SFTY BLDG: Repairs/First Bankcard-769.50, Supplies/Hillyard Sioux Falls-48.64, Gas & Electric-Northwestern Energy-10.47; CRTHOUSE: Repairs & Maint/First Bankcard-19.64, Santel Communications-45.00, Water & Sewer/City of Mitchell-476.30; DOE: Salary/SD Dept of Labor-2,592.00; ROD: Rentals/Microfilm Imaging-485.00, Travel & Conf/SD Counties-185.00; NORTH OFF: Repairs/Interstate Tire & Auto-65.00, Supplies/Hillyard Sioux Falls-142.32; VET: Recognition & Events/Sungold Trophies-70.00; COORD: IT Contract/Tech Solutions-9,480.00; SHERIFF: Salary/SD Department of Labor-80.00, Office Supplies/Hard Drive Outlet-97.56, Innovative Office-286.92, Gas Patrol Car-First Bankcard-171.80, Uniforms-Sungold Trophies-60.75, Field Supplies/Wholesale Electronics-9.17, Minor Equip/First Bankcard-292.78, Wholesale Electronics-299.90; JAIL: Salary/SD Dept of Labor-936.00, Medicine/Avera Queen of Peace Hosp-4,838.63, Mitchell Clinic-42.06, Mitchell Regional Ambulance-3,716.00, Red Inmate Med Ex/Mitchell Clinic-250.00, Bldg Maint/Sherwin Williams-105.11, Equip Repair/L L Harder-1,403.49, Office Supplies/Innovative Office-244.73, Jail Supplies/First Bankcard-74.79, Innovative Office-237.00, Jones Supplies-528.71, Laundry Supplies/Jones Supplies-69.37, Kitchen Supplies/Jones Supplies-204.75, Uniforms/Jack's Uniforms-53.94, Prisoner Food/Summit Food Service-7,281.75, Travel/First Bankcard-285.00, Contracts/Civic Research Institute-179.95, Greenwood Cleaning-550.00, Hard Drive Outlet-476.67, Inmate Services/Swanson Services Corp-3.70; WELFARE: Travel & Conf/SD Counties185.00, Office Utilities/Northwestern Energy-202.81; MENTAL ILL: Committals/Douglas Papendick-291.00, Hearings/Avera Medical Group-271.84, Avera Queen of Peace Hosp-1,913.83, Harmelink & Fox-444.74, Mark Katterhagen-6.00, Kennedy Pier Loftus155.20, Lincoln County Treasurer-239.10, Darcy Lockwood-6.00, Lucy M Lewno-143.25, Yankton Sheriff's Ofc-50.00; FAIR: Repairs & Maint/First Bankcard-139.88, Menards-32.88, Gas & Electric-Northwestern Energy-2,102.58; CO EXTENSION: Utilities/Northwestern Energy-202.82; WEED: Supplies/First Bankcard-348.87; P & Z: Publishing/Daily Republic Forum Communications-16.18; HIWAY: Salary/SD Dept of Labor-858.67, Repairs & Maint/Iverson Chrysler Center-244.16, Utilities/Northwestern Energy-56.28, Projects/SD Dept of Transportation-239.03; EM: Repairs & Maint/Blue Valley Public Safety-563.92; 247 JAIL: Salary/SD Dept of Labor-2,571.00; 911: Communications-City of Mitchell Police Dept-16,038.07; LIABILITIES: Fair Deposit/Kay Miller-200.00.

## ACKNOWLEDGE VOLUNTEERS

Motion by Weitala, second by Reider to acknowledge volunteers for the month of August 2020, with a full list on file in the Auditor's office. All members voted aye. Motion carried.

## **DENY WELFARE CLAIMS**

As per the recommendation of Welfare Administrative Assistant Emme, motion by Weitala, second by Claggett to deny welfare claim numbers 20-6554 and 20-9856 pursuant to SDCL 28-13-33, prior authorization required. All members voted aye. Motion carried.

## **AUTHORIZE PURCHASE**

At the request of Emergency Management Director Bathke, motion by Claggett, second by Kiner to authorize Doug's Custom to cut window openings in the MEOC at a cost of \$1,175.00. All members voted aye. Motion carried.

# ADJOURN

At 12:30 p.m., Chairperson Bode adjourned the meeting and set the next regular Board of Commissioners meeting for August 11th at 9:00 a.m.

### ATTEST

James Matthews, Deputy Auditor

Brenda Bode, Chairperson

Publish Once Approximate Cost