



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640

LEPC Minutes
August 12, 2020 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
 - a. Motion by Steve, 2nd by Mark to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Mark, 2nd by John to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2020 grant: \$1,284.72
 - ii. Expended: \$861.70
 - iii. Remaining: \$423.02
 - b. Motion by Steve, 2nd by John to approve the financial status. Motion carried.
5. Public Input
6. Remediation/HAZMAT Issues
 - a. 7-16-2020-CHS 70 gallons herbicide in gravel lot, taken to landfill.
7. Administrative and SLA Requirement
 - a. Pre-Disaster Mitigation Plan discussion. Review of previous plan, suggestions for updates/additions. Items discussed were:
 - i. Wise Trailer Court-Currently working with mitigation to purchase the property.
 - ii. The National Flood Insurance Program.
 - iii. Kibbee Ditch
 - iv. Firesteel Creek
 - v. Dry Run Creek/Minnesota St. bridge
 - vi. A reverse 911 alert system
 - vii. The Storm Ready Program
 - viii. Emergency storm shelters in the county
 - ix. Generator acquisition for the emergency storm shelters in the county
8. Current Road Closures
 - a. 407th at the intersection of 251st Street has now been re-opened (Large culvert replacement).
 - b. 411th Avenue between 258th and 259th Street
 - c. 401st Avenue between 259th and 260th Street
 - d. 397th Avenue between 258th and 259th Street
 - e. 253rd Street between 403rd and 404th Avenue
 - f. 267th Street between 410th and 411th Avenue
 - g. 245th Street between 410th and 411th Avenue (open, but water over the road)
 - h. Sanborn St. replacement 8th-14th
 - i. MV and Plankinton overpass deck replacement.
9. Upcoming Road Closures:
 - a. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.

- c. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - d. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - e. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - f. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - g. Future-City-Foster Bridge
 - h. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM
- a. Masks/distribution boxes and thermometers have been provided to each department in the county.
 - b. We have a page on our website dedicated to COVID-19, with up to date information on exposure, testing, and quarantine @ <http://www.davisoncounty.org/departments/emergency-management/coronavirus/>
11. Mark Jenniges-P&Z/Drainage/EM
- a. FLU POD meeting will be next Monday. The POD is October 13th.
 - b. The Salvation Army has been assisting more residents this year and is running short on funds.
12. Becky Pitz-POET (Absent)
13. Vacant-Mitchell Public Safety Chief
14. Marius Laursen/Shannon Sandoval-MFD
- a. Employee absences due to COVID-19 exposure, resulting in being short staffed, is a serious concern.
 - b. DPS is disinfecting buildings and vehicles as needed.
 - c. Ambulances are busy.
 - d. Fire Marshall Sandoval is busy working with potential new businesses coming to the area.
 - e. Mike and Marius are running operations, due to the recent resignation of Chief Still.
15. Mike Koster-MPD (Absent)
16. Vicki Lehrman-Avera (Absent)
17. Carey Brenner-Health (Absent)
18. Michelle Carpenter/Roswitha Konz-Health (Absent)
19. Ruth Ragels-SD Family Assistance Center for Military Service Members (Absent)
20. Dawn Niehoff-MPD Dispatch (Absent)
21. Steve Brink-Sheriff
- a. The jail has had a COVID-19 positive inmate. Staff followed medical advice and those in contact with the inmate have been quarantined.
22. Micheal Peterson-Law (Absent)
23. Randy Pratt-Amateur Radio Operators (Absent)
24. Bob Everson-Mayor (Absent)
25. Stephanie Ellwein-City Administrator (Absent)
26. Denny Kiner-Commissioner (Absent)
27. Susan Kiepke-Auditor (Absent)
28. Dave Beintema-Elected Official
- a. Dave mentioned the office has been busy, due to some business being on hold for the last few months.
29. Kyle Croce-Environmental City of Mitchell (Absent)
30. Gene Deinert-Environmental City of Mt. Vernon (Absent)
31. Dave Duba-Environmental City of Ethan (Absent)
32. Rebecca Giddens-Red Cross (Absent)
33. John Sieverding-Education-Public (Absent)
34. John Heemstra-Education-MTI

- a. MTI received pandemic funds, which were used to prepare for the upcoming school year. Students also received funds, per credit hour.
- b. On-line classes may work for some courses, but MTI students want hands on learning.
- c. Pre-Orientation was held on-line.
- d. MTI has a good plan in place, which includes:
 - i. Kits in each building (masks, gloves, thermometers, etc.)
 - ii. A lower number of students per classroom.
 - iii. Moving the larger classes into larger rooms.
 - iv. Using technology, the best they can.
- e. Testing will be available for students through a local clinic since they do not have on-site student health. Results will be returned in a matter of minutes.

35. Tom Puetz-Regional Emergency Management Coordinator (Absent)

36. Dan Muck-Community Member (Absent)

37. Dale Wilson-CHS (Absent)

38. Bill Middendorp-Salvation Army (Absent)

39. Jackie Horton-CASA (Absent)

40. Andy Mentele-S.A.R. (Absent)

41. Rusty Weinberg-HWY Dept. (Absent)

42. Don Huber (Hanson County)/Vacant (Aurora County)-Emergency Management (Absent)

43. Jenna Auch-County Health Nurse Office (Absent)

44. Vacant-DWU Nursing Department

45. Adam Kjerstad-Pastor (Absent)

46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire (Absent)

47. Vacant-Ethan Town Board

48. JP Skelly-Media (Absent)

49. Comments from the Committee

50. Next meeting is scheduled for September 9, 2020 @ 10:30.

51. Adjourn the Meeting.

- a. Motion by Steve, 2nd by Mark to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____