



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640

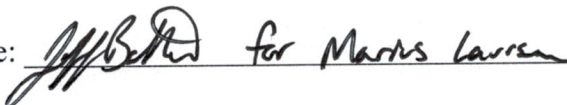
LEPC Minutes
June 10, 2020 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
 - a. Motion by Jason, 2nd by Mark to approve the agenda. Motion carried.
3. Approval of the previous minutes. Motion by Denny, 2nd by Randy to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2020 grant: \$1,284.72
 - ii. Expended: \$626.06
 - iii. Remaining: \$658.66
 - b. Motion by Mark, 2nd by Jason to approve the financial status. Motion carried.
5. Public Input
6. Remediation/HAZMAT Issues
 - a. Closure-Cubby's West Fuel Spill from 11-12-2019, approximately 40 gallons on concrete. Floor dry used, disposed of in dumpster.
7. Administrative and SLA Requirement
 - a. NIMS Spreadsheet
 - b. Maintain PIO and Finance Positions.
 - c. Brief Commission & Elected Officials-completed via email.
 - d. Pre-Disaster Mitigation Plan will be updated in 2020 or 2021 by District III. If there are any suggestions, please let me know.
8. Current Road Closures
 - a. 406th Avenue between 259th and 260th Street
 - b. 411th Avenue between 258th and 259th Street
 - c. 401st Avenue between 259th and 260th Street
 - d. 396th Avenue between 258th and 259th Street
 - e. 253rd Street between 403rd and 404th Avenue
 - f. 267th Street between 410th and 411th Avenue
 - g. 245th Street between 410th and 411th Avenue (open, but water over the road)
 - h. Sanborn St. replacement 8th-14th
 - i. MV and Plankinton overpass deck replacement.
9. Upcoming Road Closures:
 - a. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - b. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - c. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - d. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - e. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project. DOT meeting (1-7-2020) information attached.
 - f. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.

- g. Future-City-Foster Bridge
- h. Future-City-Canal Bridge
- 10. Jeff Bathke-P&Z/Drainage/EM
 - a. Jeff gave a summary of the recent wind/rainstorm from June 8th.
 - b. Jeff explained he has been in conversation with the States Attorney's Office regarding a Facebook Page called Mitchell Regional 911. As Mitchell has a Regional 911 Center, we do not want residents to feel this page is associated with the 911 center.
- 11. Mark Jenniges-P&Z/Drainage/EM
 - a. Mark opened the shelter on June 7th, with 16 people taking shelter.
 - b. Due to the installation of the new door FOBS, EM does not have direct access to unlock all doors. This was resolved on 6-12-2020 as OnSight 24/7 provided access to the system.
- 12. Becky Pitz/Jason Nedved-POET
 - a. Jason shared POET has some minor storm damage and power was interrupted. The generator will run what is needed but does not provide full power to the plant.
- 13. Glen Still-Mitchell Public Safety (Absent)
- 14. Marius Laursen/Shannon Sandoval-MFD (Absent)
- 15. Mike Koster-MPD (Absent)
- 16. Vicki Lehrman-Avera (Phone)
 - a. Due to COVID-19 all employees and visitors continue to be screened. Patients are allowed one visitor per day. End of life patients receive up to two and more with approval.
 - b. Anti-body testing is ongoing. The epidemiology study at the McKennan ED and a rural clinic resulted in 2 positives out of 182 tested (one was a known case). This shows the PPE and precautions are working.
 - c. Private testing is available for \$80, not covered by insurance.
 - d. AQoP is assisting MTI and DWU with a re-open plan. Large gathering events will have a distance plan. Dr. Rockwell, Dr. Timmer, and Dr. Margallo are assisting.
 - e. AQoP received minor flooding from the storm, mainly water in the windows. The flood gates and detention pond worked well.
 - f. Vicki was thanked by Bill for the referrals to the Salvation Army for anyone on quarantine due to COVID-19.
- 17. Carey Brenner-Health (Absent)
- 18. Michelle Carpenter/Roswitha Konz-Health (Absent)
- 19. Ruth Ragels-SD Family Assistance Center for Military Service Members (Absent)
- 20. Dawn Niehoff-MPD Dispatch (Absent)
- 21. Steve Brink-Sheriff (Absent)
- 22. Micheal Peterson-Law (Absent)
- 23. Ed Potzler/Randy Pratt-Amateur Radio Operators
 - a. No additional comments.
- 24. Bob Everson-Mayor (Absent)
- 25. Stephanie Ellwein-City Administrator (Absent)
- 26. Denny Kiner-Commissioner
 - a. Denny feels the public is ready to be re-opened.
- 27. Susan Kiepke-Auditor (Absent)
- 28. Dave Beintema-Elected Official (Absent)
- 29. Kyle Croce-Environmental City of Mitchell (Absent)
- 30. Gene Deinert-Environmental City of Mt. Vernon (Absent)
- 31. Dave Duba-Environmental City of Ethan (Absent)
- 32. Rebecca Giddens-Red Cross (Phone)
 - a. Red Cross is working remotely.
 - b. The Smoke Detector Project is on hold.

- c. Red Cross will assist residents affected by major storms.
- 33. John Sieverding-Education (Absent)
- 34. John Heemstra-Education
 - a. Students will be returning to MTI in the fall, face to face, practicing social distancing.
 - b. Queen of Peace will assist in the re-opening plan.
 - c. Enrollment is hard to estimate. Most students are from SD.
 - d. June 1st summer staff returned to work, social distancing.
- 35. Tom Puetz- Regional Emergency Management Coordinator (Absent)
- 36. Dan Muck-Community Member (Absent)
- 37. Dale Wilson-CHS (Absent)
- 38. Bill Middendorp-Salvation Army
 - a. Bill explained the dining room is not open, but meal to go numbers have increased. Numbers are up 60% from May 2019, and many new faces are coming in for assistance.
 - b. Rent/Utility assistance numbers are up (must provide financial information).
 - c. Referrals from other agencies are up.
 - d. Fall Harvest Festival is yet to be determined.
- 39. Jackie Horton-CASA (Absent)
- 40. Andy Mentele-S.A.R. (Absent)
- 41. Rusty Weinberg-HWY Dept. (Absent)
- 42. Hanson County EM/James Nielsen-Emergency Management (Absent)
- 43. Jenna Auch-County Health Nurse Office (Absent)
- 44. Vacant-DWU Nursing Department
- 45. Adam Kjerstad-Pastor (Absent)
- 46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire (Absent)
- 47. Vacant-Ethan Town Board
- 48. JP Skelly-Media (Absent)
- 49. Comments from the Committee
- 50. Next meeting is scheduled for July 8, 2020 @ 10:30.
- 51. Adjourn the Meeting.
 - a. Motion by Denny, 2nd by Mark to adjourn the meeting. Motion carried.

Chairman Signature:  for Morris Larsen

Date: 7-8-2020