

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

June 30, 2020

June 26, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 30, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg  
Re: Butler Blades; Fuel Quote
- 9:30 A.M. Director of Physical Plant Ruml  
Re: Courthouse Basement Discussion; Fairground Parking Lot Repairs
- 10:00 A.M. Tammy Beaudry, Helping with Horsepower  
Re: Use of Fairground Parking Lot for Fundraiser
- 10:15 A.M. Corrections Administrator Radel  
Re: Introductory Raise
- 10:20 A.M. Sign Resolution and Agreement for COVID Reimbursement
- 10:25 A.M. Sign District III Agreement
- 10:30 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Abatements  
DOH Contract Amendment

Tonya Meaney  
Davison County Deputy Auditor