

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 21, 2020

July 17, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 21, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. All Department Heads
Re: COVID-19 Update
- 10:00 A.M. Highway Superintendent Weinberg
Re: Introductory Wage Increase, Preliminary Engineering Grant, New Hire
- 10:20 A.M. Director of Equalization Goetsch
Re: New Hire, Discretionary Formula Resolution
- 10:30 A.M. Veterans Service Officer Bennett
Re: Quarterly Report
- 11:00 A.M. Mark Vaux, MADC Director
Re: Quarterly Report
- 11:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Contingency Transfer-Coroner
Lien Compromises
- 11:30 A.M. Director of Physical Plant Ruml
Re: Recess and Move to Courthouse Basement for Review

Susan Kiepke
Davison County Auditor