

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 14, 2020

July 10, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 14, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- | | |
|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Palace MotoSports/Scott Studer; Renae & Terry Kleinsasser; Ron Long;
Michael & Pam Puetz |
| 9:30 A.M. | Approve Plats as Recommended by Planning & Zoning
Re: Renae & Terry Kleinsasser; Barb Schlaffman |
| 9:45 A.M. | Corrections Administrator Radel
Re: Approve Additional Remodeling; Sign CBM Contract, Reclassification |
| 9:55 A.M. | Deputy Auditor Matthews
Re: Website |
| 10:00 A.M. | Open Gravel Bids |
| 10:10 A.M. | Highway Superintendent Weinberg
Re: Lease/Buy Blades; Discuss Insurance on Damaged Truck; Bat Removal |
| 10:30 A.M. | Director of Physical Plant Ruml
Re: Courthouse Basement Plan |
| 10:45 A.M. | 2021 Budget Review |
| 11:45 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Approve DOE New Hire
Auditor's Account with the Treasurer |

Susan Kiepke
Davison County Auditor