



Davison County Emergency Management

200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642



LEPC MINUTES
January 9, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Election of Chairperson
 - a. Motion by Becky, 2nd by Lyndon to nominate Marius as Chairperson. Motion carried.
3. Election of Vice-Chairperson
 - a. Motion by Lyndon, 2nd by Marlene to nominate Steve as Vice-Chairperson. Motion carried.
4. Approval of the Agenda.
 - a. Motion by Susan, 2nd by Lyndon to approve the agenda. Motion carried.
5. Approval of the previous minutes.
 - a. Motion by Mark, 2nd by Vicki to approve the previous minutes. Motion carried.
6. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$0
 - iii. Remaining: \$1,123.33
 - iv. Motion by Becky, 2nd by Shannon to approve the financial report. Motion carried.
7. Public Input-None
8. Remediation/HAZMAT Issues
 - a. None.
9. SLA Requirements
 - a. Identify and Maintain Primary and Alternate EOCs. Jeff explained the Courthouse EOC is the primary and the Fairgrounds is the Alternate County EOC. If the event happens in Mt. Vernon, we will use the school/city hall (same building). In Ethan we will use city hall, or another location designated by the town council.
 - b. Brief Commission on SLA Agreement & Work Plan. This will be completed in the spring.
 - c. Elected Officials LEOP Briefing. This will be completed in the spring.
 - d. LEOP Review Meeting/Upload to WebEOC. This was completed in October and uploaded to the WebEOC on 1-8-2019.
 - e. LEOP Review Roster to regional coordinator. This was completed in October and uploaded to the WebEOC on 1-8-2019.
 - f. EOC Regional Staffing. Submit to regional coordinator. This was completed in December and uploaded to the WebEOC on 1-8-2019.
 - g. Conduct training with newly elected or appointed local officials who will be responsible for Preliminary Damage Assessments (PDA's). This will be completed in the spring in conjunction with the LEOP Elected Official Briefing.
 - h. Full Scale Exercise. Ideas for the FSE will be discussed over the next few months during the LEPC Meetings.
 - i. Two public outreach/awareness campaigns. Three weather related events have been pushed out to the public so far in FFY2019.
10. Current and Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.

- c. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - d. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - e. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - f. 2019-City-Proposed Project to replace Sanborn 1st-8th
 - g. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
 - h. 2020-City-Proposed Project to replace Sanborn 8th-14th
 - i. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - j. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - k. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - l. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - m. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - n. Future-City-Foster Bridge
 - o. Future-City-Canal Bridge
11. Jeff Bathke-P&Z/Drainage/EM
- a. Jeff will be on extended medical leave starting January 10th. Return to be determined.
12. Mark Jenniges-P&Z/Drainage/EM
- a. Mark is working with the National Weather Service to schedule the annual weather spotter training, which will be held in the spring.
 - b. Mark is working with Shannon to coordinate three days of Stop the Bleed Training.
13. Becky Pitz/Jason Nedved-POET
- a. No comments for the group.
14. Marius Laursen/Shannon Sandoval-MFD
- a. Shannon is working with Mark to coordinate three days of Stop the Bleed Training.
 - b. MFD responded to a rural fire yesterday. All went well.
 - c. Shannon will be at training in March.
 - d. Joe Dolezal is the new BN Chief for A Shift.
15. Vicki Lehrman-Avera
- a. The Wound Center will be ready soon. Oxygen supply is installed.
16. Carey Brenner-Health-Absent
17. Michelle Carpenter/Roswitha Konz-Health-Absent
18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
19. Lyndon Overweg/Mike Koster-MPD
- a. Recent homicide has been keeping the department busy.
20. Marlene Haines-MPD Dispatch
- a. Marlene's last day will be February 1st. Interviews are this week for her replacement.
21. Steve Brink-Sheriff
- a. Deputy position is open due to Josh resigning.
22. Robert Mayer-Law-Absent
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
- a. Ed and Randy tried a three-way transmitting mode, which worked well.

24. Bob Everson-Mayor-Absent
25. Stephanie Ellwein-City Administrator-Absent
26. Denny Kiner-Commissioner-Absent
27. Susan Kiepke-Auditor
 - a. New Treasurer, Dave Beintema, will continue to be on LEPC.
28. Dave Beintema-Treasurer-Absent
29. Kyle Croce-Environmental City of Mitchell-Absent
30. Gene Deinert-Environmental City of Mt. Vernon-Absent
31. Dave Duba-Environmental City of Ethan-Absent
32. Heather Allemang-Red Cross
 - a. Patty Brooks is the new Executive Director, taking Jennifer's position.
33. John Sieverding-Education-Absent
34. Tom Puetz- Regional Emergency Management Coordinator-Absent
35. Dan Muck-Community Member
 - a. No additional comments for the group.
36. Dale Wilson-CHS-Absent
37. Majors Gary & Vickie Cole-Salvation Army-Absent
38. Jackie Horton-CASA-Absent
39. Andy Mentele-S.A.R.-Absent
40. Rusty Weinberg-HWY Dept.-Absent
41. Kevin Kayser/James Nielsen-Emergency Management-Absent
42. Jenna Auch-County Health Nurse Office-Absent
43. Natalie VanDrongelen-DWU Nursing Department-Absent
44. Adam Kjerstad-Pastor-Absent
45. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent
46. Vacant-Ethan Town Board-Absent
47. JP Skelly-Media-Absent
48. Comments from the Committee
49. Next meeting is scheduled for February 13, 2018 @ 10:30.
50. Adjourn the Meeting.
 - a. Motion by Dan, 2nd by Shannon to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____



Davison County Emergency Management

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LEPC MINUTES
February 13, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Lyndon, 2nd by Vicki to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Mark, 2nd by Shannon to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$104.78
 - iii. Remaining: \$1,018.55
 - b. The 2019 LEPC Grant was approved by DENR. The award was signed at the January meeting, funds requested, and were received.
 - c. Motion by Shannon, 2nd by Vicki to approve the financial status. Motion carried.
5. Public Input
6. Remediation/HAZMAT Issues
 - a. Arnie's Service tank replacement. Geotech handled contamination clean up. No further reporting needed.
 - b. A question came up on Tier II Reports, which are all entered into the DENR Database and hard copies are no longer required to be sent in. EMs and Fire Chiefs all have access to the database and can easily pull up a facility and see what chemicals are stored prior to entering the building, as well as the medical side effects from the chemicals.
7. SLA Requirements
 - a. Brief Commission on SLA Agreement & Work Plan. This will be completed in the spring.
 - b. Elected Officials LEOP Briefing. This will be completed in the spring.
 - c. Conduct training with newly elected or appointed local officials who will be responsible for Preliminary Damage Assessments (PDA's). This will be completed in the spring in conjunction with the LEOP Elected Official Briefing.
 - d. Full Scale Exercise. Ideas for the FSE will be discussed over the next few months during the LEPC Meetings.
 - e. Credentials-Mark will be working on generating new credentials for expired personnel and ensuring equipment is uploaded.
8. Current and Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - c. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - d. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - e. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.

- f. 2019-City-Proposed Project to replace Sanborn 1st-8th
 - g. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
 - h. 2020-City-Proposed Project to replace Sanborn 8th-14th
 - i. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - j. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - k. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - l. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - m. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - n. Future-City-Foster Bridge
 - o. Future-City-Canal Bridge
9. Jeff Bathke-P&Z/Drainage/EM
- a. Jeff mentioned a pipeline training was held in Mitchell last week, which always provides great information for Emergency Personnel about what chemicals are traveling through the county.
 - b. The courthouse is looking at purchasing an access control system, which would allow all doors to be locked or unlocked remotely.
10. Mark Jenniges-P&Z/Drainage/EM
- a. The National Weather Service is scheduled to present the annual weather spotter training on April 4th at 7:00 PM. in the MTI amphitheater.
 - b. Mark is working with Shannon to coordinate three days of Stop the Bleed Training.
11. Becky Pitz/Jason Nedved-POET-Absent
12. Marius Laursen/Shannon Sandoval-MFD
- a. There have been four recent fires in the county, no HAZMAT issues.
 - b. Fire/EMS calls continue to remain high in January.
 - c. Tier II Reports are coming in.
 - d. Shannon is working with Mark to coordinate three days of Stop the Bleed Training. He anticipates 10-15 minutes per training.
13. Vicki Lehrman-Avera
- a. No additional comments.
14. Carey Brenner-Health-Absent
15. Michelle Carpenter/Roswitha Konz-Health-Absent
16. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
17. Lyndon Overweg/Mike Koster-MPD
- a. Lyndon reported the MPD is investigating a recent death and an autopsy is being completed.
 - b. An outdoor concert will be held at the Rodeo Grounds on July 6th. Search & Rescue will be asked to assist.
18. Dawn Niehoff-MPD Dispatch
- a. Dawn was introduced as the new 911 Communications Director and is learning the duties of her new position.
19. Steve Brink-Sheriff
- a. Sheriff Brink mentioned the Davison County jail is temporarily holding additional inmates due to a water main break in Yankton.
 - b. A recent crash into Firesteel Creek in the county could have been worse but resulting in no injuries.
20. Robert Mayer-Law-Absent

21. Ed Potzler/Randy Pratt-Amateur Radio Operators-Absent
22. Bob Everson-Mayor-Absent
23. Stephanie Ellwein-City Administrator-Absent
24. Denny Kiner-Commissioner-Absent
25. Susan Kiepke-Auditor-Absent
26. Dave Beintema-Treasurer
 - a. No additional comments.
27. Kyle Croce-Environmental City of Mitchell-Absent
28. Gene Deinert-Environmental City of Mt. Vernon-Absent
29. Dave Duba-Environmental City of Ethan-Absent
30. Heather Allemang-Red Cross
 - a. No additional comments.
31. John Sieverding-Education-Absent
32. Tom Puetz- Regional Emergency Management Coordinator-Absent
33. Dan Muck-Community Member-Absent
34. Dale Wilson-CHS-Absent
35. Majors Gary & Vickie Cole-Salvation Army-Absent
36. Jackie Horton-CASA-Absent
37. Andy Mentele-S.A.R.-Absent
38. Rusty Weinberg-HWY Dept.-Absent
39. Kevin Kayser/James Nielsen-Emergency Management-Absent
40. Jenna Auch-County Health Nurse Office
 - a. Jenna is planning the 2019 POD to be held in October. A planning meeting will be in May. The following doses will be available, which was the same as last year:
 - i. 500 for children 18 and under.
 - ii. 250 for college students.
 - iii. 50 for volunteers.
41. Natalie VanDrongelen-DWU Nursing Department-Absent
42. Adam Kjerstad-Pastor-Absent
43. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent
44. Vacant-Ethan Town Board
45. JP Skelly-Media-Absent
46. Comments from the Committee
47. Next meeting is scheduled for March 13, 2018 @ 10:30.
48. Adjourn the Meeting.
 - a. Motion by Steve, 2nd by Lyndon to adjourn the meeting. Motion carried.

Chairman Signature: _____



Date: 3-13-19



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

Sarah Niewenhuis
Arnie's Service
1218 E 1st Avenue
Mitchell, SD 57301

January 24, 2019

Subject: Department of Environment and Natural Resources File Number – 2019.006
Pertaining to gasoline contamination at Arnie's Service, Mitchell

Dear Ms. Niewenhuis:

The Department of Environment and Natural Resources is contacting you regarding a report of gasoline contaminated soils at the Arnie's Service site. This office has recorded the information provided about this site on an initial spill report form (enclosed for your review). The procedures for assessment and cleanup at a site such as this were developed to prevent pollution of the state's water resources. It is understood the tank system and dispensers have been replaced. In this situation, the following steps must also be taken:

- Please direct your environmental consultant to: develop a work plan to further assess site contamination; and provide a current receptor survey for the site. The work plan should be prepared for the purpose of determining the extent and magnitude of soil and ground water contamination and the receptor survey will identify potential receptors at and near the property that might be threatened by contamination at the site.
- Please direct your consultant to establish contact with the department's project manager and provide copies of all work plans and reports for review and comment.
- By March 01, 2019, please complete and return the attached Written Contamination Incident Follow Up Report form (this is a standard form so some questions will not apply to this situation, just skip those questions). Electronic options for completing the form can be found at http://denr.sd.gov/des/gw/Spills/Incident_Follow_Up_Report.aspx

Kayla Fawcett has been assigned as the department's project manager of this case. Once Kayla has reviewed all of the information on this case she will contact you to discuss any further actions that may be needed. If you have any questions or need additional information, please do not hesitate to contact Kayla Fawcett or me at 605.773.3296. Thank you for your cooperation.

Sincerely,

Trish Kindt
Environmental Manager

enclosures

cc Jeff Bathke, Davison County Emergency Management, Mitchell
Jerald Zutz, GeoTek Engineering & Testing Services Inc., Sioux Falls
Alan Bakeberg, DENR PRCF Program, Pierre

Environmental Events Database - Initial Report Form

Dept. of Ag. Case No. _____ DNR Case No.: **2019, 006**

Reported: (mm/dd/yy) **01/23/19** Time: **1:40 PM** Recorded By: **R. LANCASTER**

A. REPORTER	Reported By: JOHN McVEY		
	Organization Name: DENR PRCF		
	Organization: <input type="checkbox"/> discharger <input type="checkbox"/> public <input checked="" type="checkbox"/> state <input type="checkbox"/> local <input type="checkbox"/> federal		
	Address: FOSS BLDG		
	City: PEERRE	County:	State: SD
	Zip: 57501	Phone: 605 773 3769	

B. DISCHARGER <small>(Responsible Party)</small>	Name: NIEW LLC SARA REYELTS / MIRANDA PESCHONG		
	Address: 1218 EAST 1ST AVE		
	City: MITCHELL	County:	State: SD
	Zip: 57301	Phone: 605 933 1557	

C. INCIDENT LOCATION	As Above in B <input checked="" type="checkbox"/> Street or Approx. Location: ARMIES SERVICE		
	Survey Description: _____ Sec _____ T _____ R _____ 57301		
	City: MITCHELL	County: DAWSON	State: SD

D. DATE	Spill Date: (mm/dd/yy) _____		Spill Time: _____
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E. MATERIAL	Material Type (Code/Name):	<input type="checkbox"/> hazardous substance <input type="checkbox"/> oil <input type="checkbox"/> other	<input type="checkbox"/> material unknown	Quantity Spilled	Spilled in Water	Units (Check 1)			
	GASOLINE					lb.	bbl.	gal.	oth.
						lb.	bbl.	gal.	oth.
						lb.	bbl.	gal.	oth.

F. SOURCE	Source of Spill: <input type="checkbox"/> AST <input checked="" type="checkbox"/> UST <input type="checkbox"/> railway <input type="checkbox"/> vessel <input type="checkbox"/> fixed facility <input type="checkbox"/> pipeline <input type="checkbox"/> highway <input type="checkbox"/> air transport
	Description: DISPENSERS

G. MED.	Medium Affected: <input type="checkbox"/> air <input checked="" type="checkbox"/> land <input type="checkbox"/> water <input type="checkbox"/> groundwater <input type="checkbox"/> within facility only
	Waterway Affected: _____

H. CAUSE	Reported Cause: <input type="checkbox"/> transportation accident <input type="checkbox"/> operational error <input type="checkbox"/> dumping <input type="checkbox"/> Other
	<input type="checkbox"/> equipment failure <input type="checkbox"/> natural phenomenon <input type="checkbox"/> unknown
Description: LEAKS (DISPENSERS) & OVERRILLS	

I. DAM.	Damages: <input type="checkbox"/> No. of injuries <input type="checkbox"/> No. of deaths <input type="checkbox"/> Property damage > \$50,000
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J. ACTIONS	Evacuation <input type="checkbox"/> Response Action Taken TANK SYSTEM REPLACED
	TIER 1 ASSESSMENT - GEOTEK #18-D13

K. NOTIFIED	Responding Agency: <input type="checkbox"/> DENR <input type="checkbox"/> DOA <input type="checkbox"/> discharger <input type="checkbox"/> federal <input type="checkbox"/> EPA <input type="checkbox"/> local
	Agencies Notified: _____

L. COMMENTS	Comments
	TANK FACILITY 08-00031 / SAMPLE # D3 2 5' 29.1 PPM BENZENE 9,460 PPM TPH AS G



Davison County Emergency Management

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LEPC MINUTES

March 13, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Shannon, 2nd by Randy to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Dan, 2nd by Mike to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$209.56
 - iii. Remaining: \$913.77
 - b. Motion by Steve, 2nd by Shannon to approve the financial status. Motion carried.
5. Public Input
 - a. None.
6. Remediation/HAZMAT Issues
 - a. None.
7. SLA Requirements
 - a. Brief Commission on SLA Agreement & Work Plan.
 - b. Elected Officials LEOP Briefing.
 - c. PDA Training elected and appointed officials.
 - d. Full Scale Exercise.
 - i. Discussion of the FSE included a flood, with disease, loss of water/electricity, patients admitted, etc. Another option was a train incident at the rail yard. Ideas will be discussed in April to start the planning process.
8. Current and Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 County-Replacement of bridge with culverts on 407th Ave. between 267th and 268th St.
 - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - g. 2019-City-Proposed Project to replace Sanborn 1st-8th
 - h. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
 - i. 2020-City-Proposed Project to replace Sanborn 8th-14th
 - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.

- l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained like Burr Street project.
 - n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - o. Future-City-Foster Bridge
 - p. Future-City-Canal Bridge (coordinate with County, as 407th may be closed for replacement)
9. Jeff Bathke-P&Z/Drainage/EM
- a. Jeff and Mark will monitor flooding this afternoon, and the remainder of the week.
 - b. Homeland Security Grant Applications will be reviewed by Region 6 on March 29th. There are 32 applications for a total of \$787,341 to consider and prioritize. The list is then sent back to the HLS Director to determine the dollar amount approved. Davison County has four pending applications, for a total of \$279,675:
 - i. A \$6,122 Video Entry System for the Mitchell School District.
 - ii. A \$189,000 Mobile Emergency Response Vehicle (MERV) for Emergency Management.
 - iii. A \$83,254 Access Control System for the Davison County Courthouse.
 - iv. A \$1,299 Underwater Metal Detector for the Davison County Search & Rescue.
10. Mark Jenniges-P&Z/Drainage/EM
- a. The National Weather Service is scheduled to present the annual weather spotter training on April 4th at 7:00 PM. in the MTI amphitheater.
11. Becky Pitz/Jason Nedved-POET-Absent
12. Marius Laursen/Shannon Sandoval-MFD
- a. Marius stated the city filled 300 sandbags yesterday, in anticipation of flooding. EM has an additional 60,000 bags (unfilled) on hand. In the event filled bags are needed we will set up a filling station depending on weather. If weather permits, we will fill bags on site. Sand will be hauled to the location via the County HWY Dept. or by contractor.
 - b. Shannon is working with Mark to coordinate three days of Stop the Bleed Training. He will need to complete the Train the Trainer training first.
 - c. EMS has had one recent fire due to a cigarette/mattress, and the ambulance service has been busy.
 - d. Muddy roads may be a concern for EMS to get access to patients/incidents. EM offered assistance with the tracked side by side, if this vehicle can be used.
13. Vicki Lehrman-Avera
- a. Vicki discussed options for a FSE, as well as what must be included in the exercise.
14. Carey Brenner-Health-Absent
15. Michelle Carpenter/Roswitha Konz-Health-Absent
16. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
17. Lyndon Overweg/Mike Koster-MPD
- a. Mike received a call and needed to leave the meeting.
18. Dawn Niehoff-MPD Dispatch
- a. Dawn mentioned the siren test utilized the portable radios, which did not work due to the process used. SF Two Way has completed training with dispatch and the portable will be tried again. The sirens were tried with the normal system and worked fine.
19. Steve Brink-Sheriff
- a. No additional comments.
20. Robert Mayer-Law-Absent
21. Ed Potzler/Randy Pratt-Amateur Radio Operators
- a. No additional comments.

22. Bob Everson-Mayor-Absent
23. Stephanie Ellwein-City Administrator-Absent
24. Denny Kiner-Commissioner-Absent
25. Susan Kiepke-Auditor-Absent
26. Dave Beintema-Treasurer
 - a. No additional comments.
27. Kyle Croce-Environmental City of Mitchell-Absent
28. Gene Deinert-Environmental City of Mt. Vernon-Absent
29. Dave Duba-Environmental City of Ethan-Absent
30. Heather Allemang-Red Cross-Absent
 - a. Heather was not able to attend the meeting but did want to pass on that she has flood clean up kits if needed. If the flooding turns to a major issue, Red Cross will assist with sheltering, feeding, etc.
31. John Sieverding-Education-Absent
32. Tom Puetz- Regional Emergency Management Coordinator
 - a. Tom introduced himself as the new Regional Coordinator and explained his experience in Emergency Management.
33. Dan Muck-Community Member
 - a. Dan recommended the HLSG funding be prioritized to consider access to shelters.
 - b. Dan questioned the progress on digging out buried fire hydrants, which Marius explained is completed.
 - c. Dan questioned other Emergency Access concerns, which should be kept clear of snow, ice, water, etc.
34. Dale Wilson-CHS-Absent
35. Majors Gary & Vickie Cole-Salvation Army-Absent
36. Jackie Horton-CASA-Absent
37. Andy Mentele-S.A.R. -Absent
38. Rusty Weinberg-HWY Dept. -Absent
39. Kevin Kayser/James Nielsen-Emergency Management-Absent
40. Jenna Auch-County Health Nurse Office-Absent
 - a. Jenna is planning the 2019 POD to be held in October. A planning meeting will be in May. The following doses will be available, which was the same as last year:
 - i. 500 for children 18 and under.
 - ii. 250 for college students.
 - iii. 50 for volunteers.
41. Natalie VanDrongelen-DWU Nursing Department-Absent
42. Adam Kjerstad-Pastor-Absent
43. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire
44. Vacant-Ethan Town Board
45. JP Skelly-Media
46. Comments from the Committee
47. Next meeting is scheduled for April 10, 2019 @ 10:30.
48. Adjourn the Meeting.
 - a. Motion by Vicki, 2nd by Steve to adjourn the meeting. Motion carried.

Chairman Signature: _____



Date: _____

4/10/19



Davison County Emergency Management

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LEPC MINUTES
April 10, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

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2. Approval of the Agenda.
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3. Approval of the previous minutes.
 - a. Motion by Shannon, 2nd by Ed to approve the previous minutes. Motion carried.
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 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$314.36
 - iii. Remaining: \$808.97
 - b. Motion by Ed, 2nd by Mark to approve the financial status. Motion carried.
5. Public Input
 - a. Susan recognized and thanked Lyndon and his wife for their entertainment and contribution to Lifequest during the recent fundraising event.
6. Remediation/HAZMAT Issues
 - a. 3-14-19-Report of excessive manure runoff east of the E. Spruce St. & 411th Ave intersection. Reported to DENR, but due to the flooding a report was not generated.
 - b. 3-19-19-BNSF, 249th St. & 406th Ave., Hose Failure, 30 gallons hydraulic fluid (max reservoir capacity), Absorbents applied, vac truck recovered.
 - c. 4-4-19-Myers Oil/Wipf Excavating. Tank removal at All Star Convenience, located at 1510 S. Burr. Excavator broke through product lines before they were drained. Tanks will not be replaced. Estimated discharge of 90-200 gallons. Impacted soil was removed.
7. SLA Requirements
 - a. EPA Region 8 Emergency Preparedness April 2019 Newsletter
 - b. Brief Commission on SLA Agreement & Work Plan (Yearly).
 - c. Elected Officials LEOP Briefing (Yearly).
 - d. PDA Training elected and appointed officials (Yearly).
 - e. Full Scale Exercise (Yearly).
8. Current Road Closures:

Roads/Bridges Closed
Start Closure-Road Closed-End Closure
410 Ave-245 th St-411 Ave.
244 St -406 Ave -245 St
253 St -407 Ave -254 St
407 Ave -246 St -408 Ave
261 St -409 Ave -263 St
409 Ave -261 St -410 Ave
400 Ave -250 St -401 Ave
248 St -398 Ave -247 St

250 St -402 Ave -252 St
394 Ave-253 St-395 Ave
Intersection of 252 St. & 394 Ave.
Intersection of 253 St. & 394 Ave.
398 th Ave-253 St.-400 Ave.
Shanard Rd at the James River Bridge

9. Upcoming Road Closures:

- a. 2019 County-Rehab a small bridge in Blendon Township.
- b. 2019 County-Replacement of bridge with culverts on 407th Ave. between 267th and 268th St.
- c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
- d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
- e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
- f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
- g. 2019-City-Proposed Project to replace Sanborn 1st-8th
- h. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
- i. 2020-City-Proposed Project to replace Sanborn 8th-14th
- j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
- k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
- l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
- m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
- n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
- o. Future-City-Foster Bridge
- p. Future-City-Canal Bridge (coordinate with County, as 407th may be closed for replacement)

10. Jeff Bathke-P&Z/Drainage/EM

- a. Jeff and Mark continue to monitor flooding in the county.
- b. Search and Rescue will be on stand by for the upcoming storm to assist those in need.
- c. EM & SAR were involved in the vehicle recovery and double fatal accident in the James River on March 21st, which ended in the early morning hours of March 26, 2019. This resulted in successful recovery of the vehicle and all missing persons. The front axle of the garbage truck will be found once the current slows and water recedes. A big thank you to the Letcher Fire Department, who was instrumental in providing the Jaws of Life to expand the roof of the truck.
- d. EM & SAR were involved in the vehicle recovery and fatal accident in the James River on April 3, 2019. This resulted in successful recovery of the vehicle and one missing person. The search continued for several hours due to the unknown number of occupants. Authorities believe the body recovered was the only missing person. No identification was found, which made it very difficult to identify the body. A big thank you to the Salvation Army for providing food and drinks during the incident.

- e. Kyle and Melisa Crago have recently purchased land to the west of their residence at 2961 S. Rowley St. They will need to have a road name approved by the LEPC. They will be informed to submit a formal request.
11. Mark Jenniges-P&Z/Drainage/EM
 - a. The National Weather Service presented the annual weather spotter training on April 4th at 7:00 PM. in the MTI amphitheater, with 102 participants.
 - b. Mark is working with Shannon to coordinate Stop the Bleed Training. One was completed on April 8th and one is scheduled for 4-17-19 @ 10:00 AM.
 - c. Search and Rescue conducted an AAR of the April 3rd Van/River incident. Some members felt the rescue boat should have had routine radio contact with those on shore. Overall, the incident went well, all agencies worked well together. Marius added it was a learning event for the FD, knowing what equipment was in each vehicle. The SAR Rescue Boat was donated by the Lyons Club. Since the incident, they have contacted Jeff to see if we need any additional items.
 12. Becky Pitz/Jason Nedved-POET
 - a. Nick attended the meeting and reported there is no construction at this time and there have not been any recent spills.
 13. Marius Laursen/Shannon Sandoval-MFD
 - a. Marius & Shannon mentioned March was very busy for EMS, but only one mattress fire on the FD side.
 - b. Due to retirements and promotions, there are two new BN Chiefs. The current BN Chiefs are Ben Vanden Hoek, Joe Dolezal, and Dan Pollreisz.
 - c. New building inspections have been slow. Performance Pets and Rosewood Ct. are the main two at this time.
 - d. The First Lutheran Church was struck by lightning, resulting in debris on the ground and through the roof. The area was difficult to access and caused electrical damage; but no fire.
 14. Vicki Lehrman-Avera-Absent
 15. Carey Brenner-Health-Absent
 16. Michelle Carpenter/Roswitha Konz-Health-Absent
 17. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
 18. Lyndon Overweg/Mike Koster-MPD
 - a. Lyndon reported sand bags are still available at the city street shop on west 8th.
 - b. A discussion on the upcoming storm included the Corn Palace as the designated shelter in Mitchell. Following the meeting, a discussion with Scott Schmidt revealed possible issues with the back up generator. Emergency Management provided a 65 KW generator as a backup, which Muth Electric can wire in a short time.
 19. Dawn Niehoff-MPD Dispatch
 - a. Dawn mentioned the April Siren Test was conducted on April 5th with the portable radio, with no issues.
 20. Steve Brink-Sheriff-Absent
 21. Robert Mayer-Law-Absent
 22. Ed Potzler/Randy Pratt-Amateur Radio Operators
 - a. Ed mentioned the tower at Wessington Springs received several thousand dollars damage in the recent ice storm, damaging 13 antennas. The system remained operational. Due to the group being a non-profit, Ed was encouraged to contact the Jerauld County Emergency Manager to see if they qualified for a disaster declaration. If so, the cost of repairs may be able to be added to the declaration.

23. Bob Everson-Mayor
 - a. Mayor Everson thanked everyone for their hard work on the recent events.
24. Stephanie Ellwein-City Administrator-Absent
25. Denny Kiner-Commissioner-Absent
26. Susan Kiepke-Auditor
 - a. Susan mentioned she will be attending the NACO Convention this summer and is on the Public Safety Committee. She will research available grants for body cameras and forward to LEO.
27. Dave Beintema-Treasurer
 - a. No additional comments.
28. Kyle Croce-Environmental City of Mitchell-Absent
29. Gene Deinert-Environmental City of Mt. Vernon-Absent
30. Dave Duba-Environmental City of Ethan
 - a. Dave shared the Ethan lagoons are at maximum capacity, and he has received approval from DENR to pump; which he has been doing for 17 days and not made a dent in the amount of water. The Permit allows for 25 days per year. Dave will coordinate with DENR if this is not enough.
31. Heather Allemang-Red Cross-Absent
 - a. Heather provided Davison County EM with house cleaning buckets. Any resident who has water damage to their structure can request a free cleaning kit from Emergency Management.
32. John Sieverding-Education-Absent
33. John Heemstra-Education
 - a. John introduced himself, explaining he oversees Safety and Security for MTI. He also mentioned the school has had minimal issues with the Burr St. construction.
34. Tom Puetz- Regional Emergency Management Coordinator-Absent
35. Dan Muck-Community Member-Absent
36. Dale Wilson-CHS-Absent
37. Majors Gary & Vickie Cole-Salvation Army-Absent
38. Jackie Horton-CASA-Absent
39. Andy Mentele-S.A.R. -Absent
40. Rusty Weinberg-HWY Dept. -Absent
41. Kevin Kayser/James Nielsen-Emergency Management-Absent
42. Jenna Auch-County Health Nurse Office-Absent
 - d. Jenna is planning the 2019 POD to be held in October. A planning meeting will be in May. The following doses will be available, which was the same as last year:
 - i. 500 for children 18 and under.
 - ii. 250 for college students.
 - iii. 50 for volunteers.
43. Natalie VanDrongelen-DWU Nursing Department-Absent
44. Adam Kjerstad-Pastor-Absent
45. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent
46. Vacant-Ethan Town Board
47. JP Skelly-Media-Absent
48. Comments from the Committee
49. Next meeting is scheduled for May 8, 2019 @ 10:30.
50. Adjourn the Meeting.
 - e. Motion by Ed, 2nd by Susan to adjourn the meeting. Motion carried.

Chairman Signature:  _____ Date: 7-10-19



Region 8 Emergency Preparedness Newsletter

Volume IX No. 2 April 2019 Quarterly Newsletter

Welcome to the EPA Region 8 Preparedness Newsletter.

Feel free to page through the entire newsletter or click on the links to the stories you want to read first.

[EPA Response](#)

State Painting LLC
West Valley City, Utah



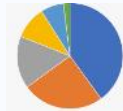
[FAQs](#)

EPCRA Regulations
Frequently Asked Questions



[Accidental Release Report](#)

National Response Center
Region 8 Data



[AVIA](#)

America's Water Infrastructure
Act Guidance for SERCs/TERCs

[LEPC Best Practices](#)

Roberts County,
South Dakota



[Meetings and Training](#)

NASTTPO, RMP eSubmit,
RRT, SPCC Workshop

[High Hazard Flammable Trains](#)

PHMSA Final Rule



[EPA Region 8](#)

Resources and
Contacts



State Painting—EPA OSC Response

State Painting is an inoperative industrial painting company, based in West Valley City, Utah, that had a contract to scour municipal water tanks using a blast media. As part of this work, the spent blast media was transported to a mixed residential/agricultural property and spread across the property. This material was being blown into nearby residential properties and potentially being washed into an adjacent wetland. There were also several hundred abandoned drums and other containers holding hazardous substances on the property.



The State of Utah Department of Environmental Quality (UDEQ) collected samples and performed several site inspections. The UDEQ sample results indicated that the spent blast material contained total chromium as well as hexavalent chromium. The state was unable to facilitate remediation of the property and contacted EPA's Emergency Response Program for assistance.

In May of 2018, EPA dispatched an On-Scene Coordinator (OSC) to the site and initiated response activities. EPA also deployed a field crew to identify the nature and extent of hazardous substances on the property and determined the necessary logistics and resources for the response.



Air Monitor

EPA then worked with the property owner to remove or relocate vehicles, equipment and other materials found in the areas to be excavated. The EPA team excavated and removed the material nearest to a daycare facility and began similar work in the back of the property. Water and fencing was used to suppress the dust generated during this excavation. Real-time dust monitors were deployed to ensure the effectiveness of the dust suppression. After removing spent blast material, EPA performed confirmation samples to verify the remaining soil was not contaminated.

Throughout this cleanup, EPA performed continuous air monitoring while removing spent blast media to ensure protection of the public and workers at the site.

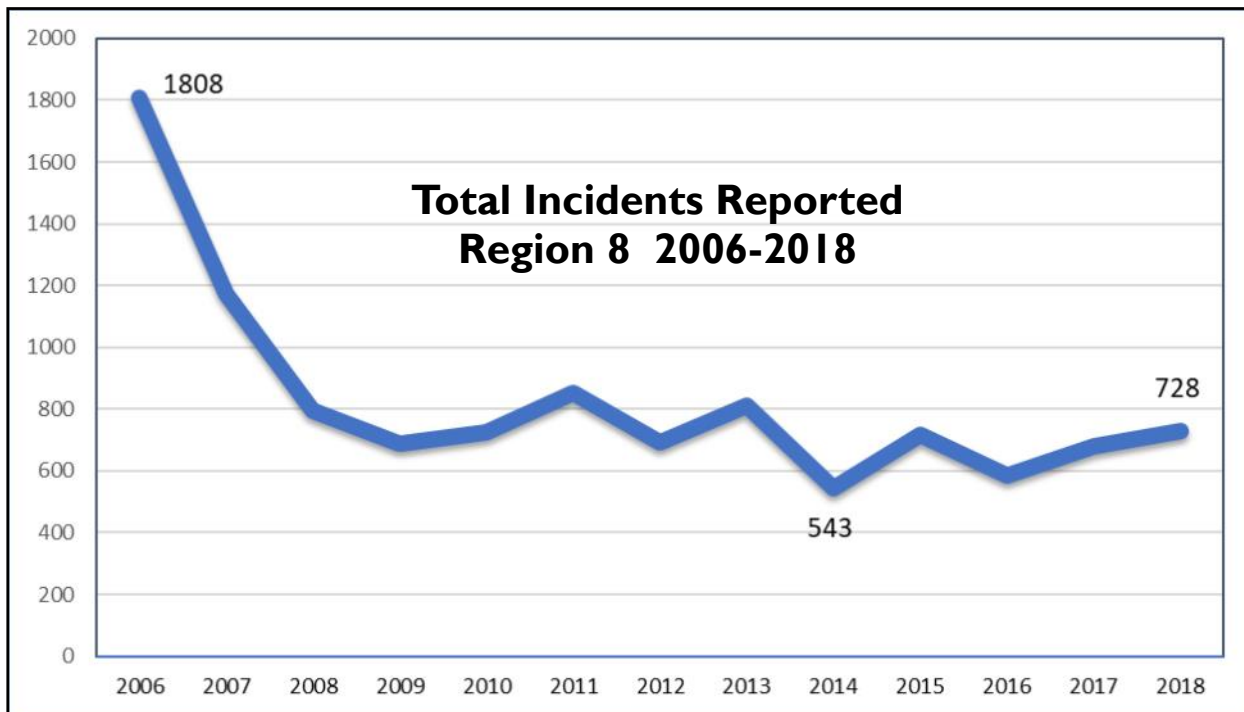
The EPA team restored the property by building retaining walls, re-sloping areas for drainage, re-installing fences, adding erosion control measures, and seeding areas disturbed by the excavation.



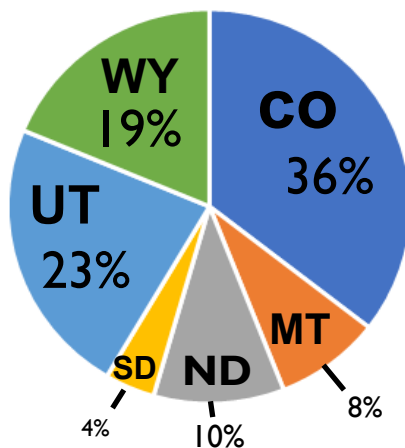
For more information, the OSC contact is Martin McComb at mccomb.martin@epa.gov.

Spill Reporting for Region 8 2006-2018

The National Response Center (NRC) is the sole national point of contact for reporting all oil, chemical, radiological, and biological discharges into the environment. In addition to gathering and distributing spill data and serving as the communications and operations center for the National Response Team (NRT), the NRC makes notifications regarding incidents meeting established trigger criteria. Region 8 has recently gathered the information from reportable spills within the region dating from 2006-2018 into a graphical report. Below are a few graphics from the consolidated data for the region. The full report is available [here](#).

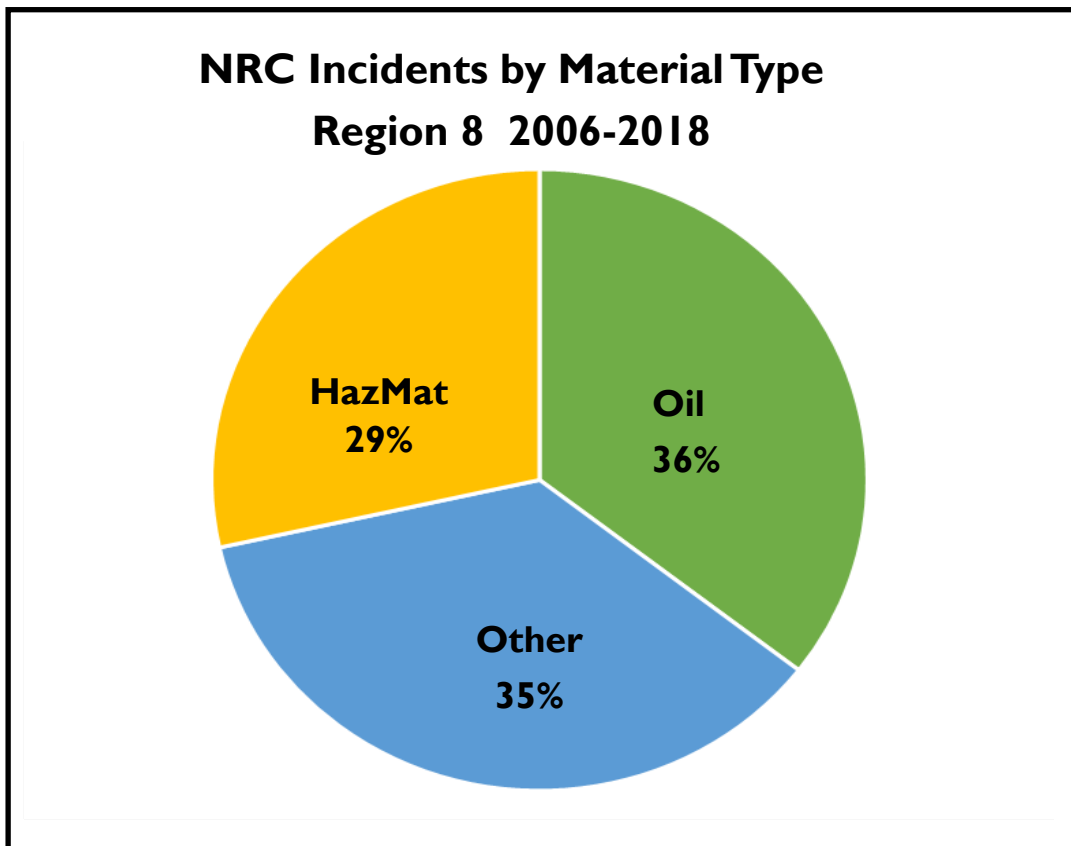
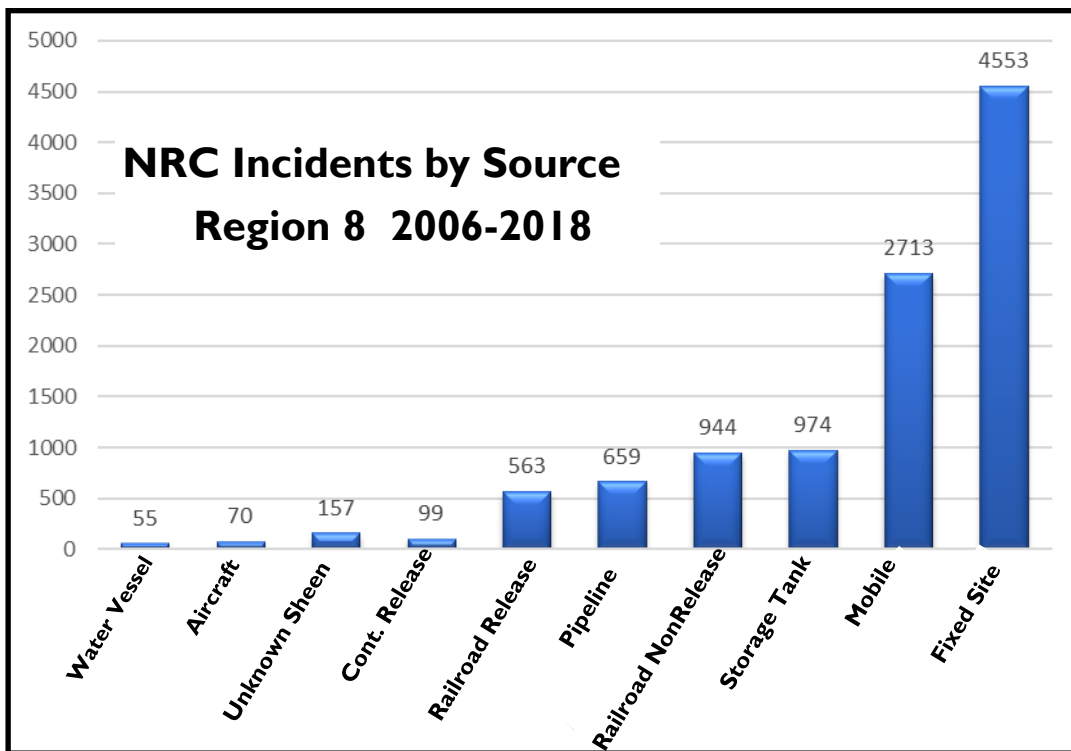


**NRC Incidents by State
2006-2018**

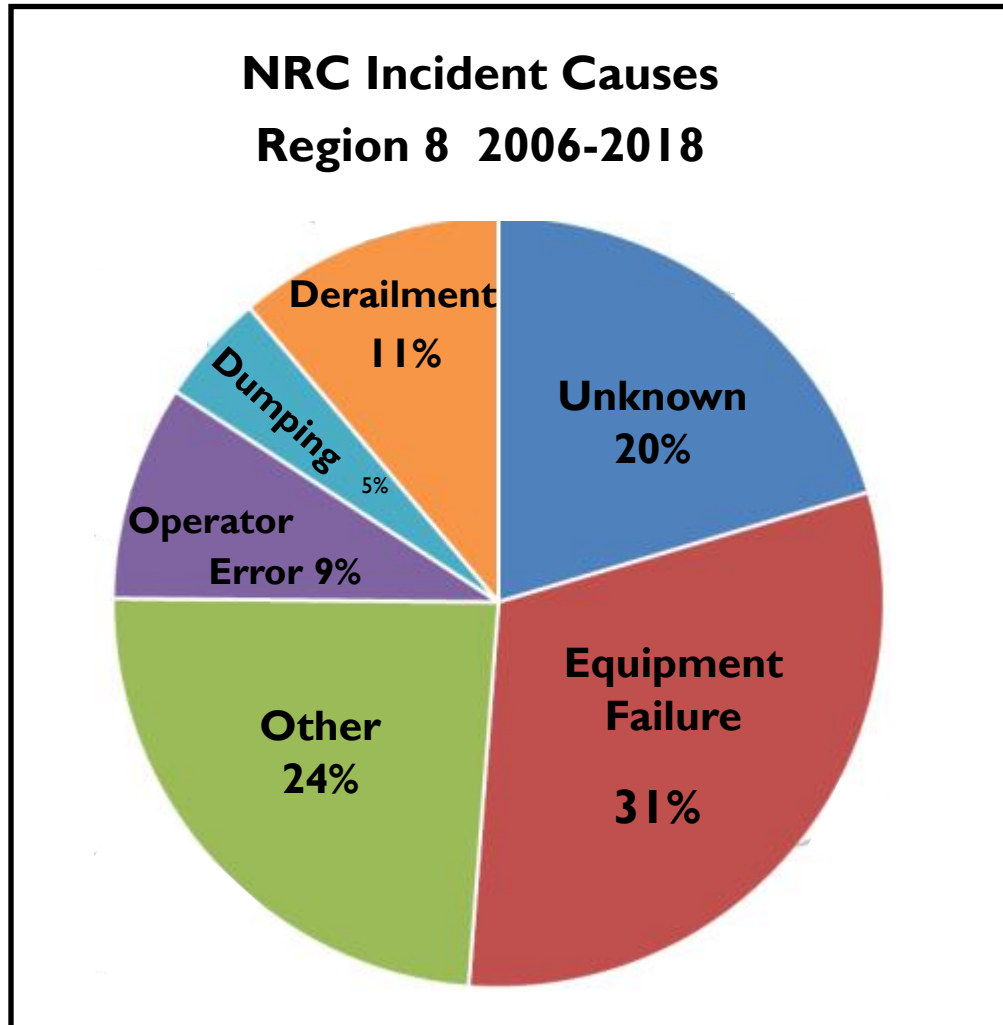


[Continue to next page](#)

Spill Reporting for Region 8 (Continued)



Spill Reporting for Region 8 (Continued)



Roberts County LEPC



Roberts County is in the very northeast corner of South Dakota. It borders Minnesota on the east and North Dakota on the north. Roberts is primarily a rural county with a population of just over 10,000 residents. The terrain consists of rolling hills largely devoted to agriculture. The county encompasses the 'Traverse Gap' which is an old river valley that crosses the Northern Continental Divide resulting in some flood waters actually crossing between the northern and southern drainage basins.



We spoke with Jim Pearson, Director of Emergency Management, concerning key elements of the Roberts County LEPC.

The Roberts County LEPC meets quarterly and is comprised of law enforcement and fire fighters, rescue squad personnel, emergency management, highway department members, a national weather service representative and the Sisseton Courier newspaper. A few private citizens and a facility round out the roster. The meetings are held at different locations throughout the county so arranging the meeting details involves a cooperative effort between the president, vice president and emergency management.



Jim Pearson, Director

An important role for the LEPC is making sure the Tier II reports are submitted on time (and accurately) and ensuring the local fire departments have the reports needed during a response. Another key role for the LEPC is communications

for responding agencies as well as for first responders with Memorandums of Understanding (MOUs) for Roberts County. The biggest challenge the LEPC faces is funding; they have only a small budget for meetings and training.



Valley View Vineyard, Sisseton, SD

A major interstate (I – 29) runs north and south through the county which has its share of hazmat responses. Many of the LEPC meeting discussions revolve around response times, effective communications and hazmat containment. Additional topics discussed at the meetings consist of effective radio communications, as well as updating mutual aid agreements and MOUs among responding fire and rescue departments. In the future, Pearson hopes to add more full scale exercises to keep LEPC members engaged and active in the LEPC.



Each year, LEPC members participate in the "National Night Out", an outdoor event hosted by first responders and emergency management. The setting fosters questions posed by community members, encouraging the public to interact with law enforcement under non-threatening circumstances. This gives county residents some awareness of the LEPC and helps in recruiting the private sector to the LEPC.



Pearson says, "We have a diverse and dedicated group of subject matter experts within the LEPC that makes for an enjoyable learning experience. We share something new at almost every meeting." Due to some of the difficult and tragic situations the LEPC members have faced, they have become a closely knit organization.



PHMSA High Hazard Trains Rule

Oil Spill Response Plans and Information Sharing for High-Hazard Flammable Trains

On February 28, 2019, the U.S. Department of Transportation's Pipeline and Hazardous Materials Safety Administration (PHMSA), in coordination with the Federal Railroad Administration (FRA), published a final rule on high-hazard trains. This rule requires railroads to develop and submit Comprehensive Oil Spill Response Plans (COSRPs) for route segments traveled by High Hazard Flammable Trains (HHFTs). The Plan must be consistent with the National Contingency Plan (NCP) and the corresponding Area Contingency Plan. PHMSA may consult with the EPA or appropriate On-Scene Coordinator to ensure the COSRP meets the requirements of the NCP 40 CFR part 300.

The rule applies to HHFTs that are transporting petroleum oil in a block of 20 or more loaded tank cars and trains that have a total of 35 loaded petroleum oil tank cars.

This final rule includes a section (§ 174.312) which requires rail carriers that operate HHFTs to provide notifications to each applicable SERC, TERC, or appropriate delegated agency (for further distribution to appropriate local authorities) *upon request*. The information required to be submitted includes:

- o A reasonable estimate of the number of HHFTs that the railroad expects to operate each week, through each county, within the State, or through each tribal jurisdiction;
- o The routes over which the HHFTs will operate;
- o A description of the hazardous material being transported, and all applicable emergency response information required by subparts C and G of 49 CFR part 172;
- o At least one point of contact at the railroad (including name, title, phone number, and address) with knowledge of the railroad's transportation of affected trains; and
- o If a route is subject to the COSRPs, the notification must include a description of the response zones (including counties and States) and contact information for the Qualified Individual and alternate.
- o Railroads may provide the required notifications electronically, or in hard copy, and must update the notifications for changes in volume greater than 25%.
- o The HHFT notification requirement ensures that SERCs, TERCs, or other appropriate State agencies will routinely receive and share non-sensitive information from rail carriers, regarding the movement of HHFTs in their jurisdictions, that can aid local emergency responders and law enforcement in emergency preparedness and community awareness.

For more information: see the [PHMSA Newsroom](#) press release dated February 14th, 2019 and to read the final rule, see [Hazardous Materials: Oil Spill Response Plans and Information Sharing for High-Hazard Flammable Trains \(FAST Act\)](#)

EPCRA FAQs

Applicability of EPCRA §§302 and 304 to EHSs produced on-site

If an extremely hazardous substance (EHS) is not stored on-site but is produced in a process such as incineration, is it exempt from both threshold planning quantity calculation and release reporting if the release is covered by a Clean Air Act permit?

If the hazardous substance is produced on-site in a process such as incineration, it is considered present at the facility and subject to Section 302 reporting requirements provided, of course, that the amount on site exceeds the threshold planning quantity at any one time. However, if the release is federally permitted under Section 101(10) of CERCLA, which includes permitted emissions into the air under the Clean Air Act, then the release need not be reported under Section 304.

Are on-site contractors responsible for EHSs brought on-site?

For Section 302 purposes, if a contractor brings an extremely hazardous substance (EHS) on-site to a facility over the threshold planning quantity, is the owner/operator of the facility or the contractor required to make the notification to the LEPC?

- or -

For Section 304 purposes, if a contractor bursts a tank at a facility and causes a release of reportable quantity (RQ) of an EHS, should the contractor or the owner/operator of the facility notify the community emergency coordinator?

For both Sections 302 and 304, a contractor could be considered an operator of the facility or of a portion of the facility depending on if he/she has enough authority. The definition of operator is not defined by statute or in the regulations. If the contractor is considered an "operator," he or she could be held liable for not making the required notifications under Sections 302 or 304. If no notification is made under sections 302 and 304, owner and operator will be held liable.

LEPC request of notification for exempt chemicals

Under Section 312, if a local emergency planning committee (LEPC) requests a Tier II from a facility owner/operator for a substance which is exempt (either under EPCRA, Section 311(e), or the OSHA Hazardous Communication Standard, 29 CFR 1910.1200(b)), are they required to comply with the request? If the LEPC requests Tier II information for the substance using their authority under Section 303(d)(3) would the facility owner/operator be required to submit the requested information?

Under Section 312, since the substance is exempt, the facility would not need to include information on the substance in their Tier I/II report. Therefore, if the LEPC requests Tier II information from the facility under Section 312(e) on the exempted substance, the facility is not required to comply with the request.

However, if the facility is subject to emergency planning under Section 302 of EPCRA, then the LEPC would have the authority (Section 303(d)(3)) to request any information necessary for developing and implementing the emergency plan. Such information may include Tier II information if the information is necessary for Section 303 planning purposes.

America's Water Infrastructure Act of 2018 (AWIA)

On October 23, 2018, America's Water Infrastructure Act (AWIA) was signed into law. The law requires community (drinking) water systems serving more than 3,300 people to develop or update **risk assessments** and **emergency response plans** (ERPs). The law includes components that the risk assessments and ERPs must address, and establishes deadlines by which water systems must certify to EPA completion of the risk assessment and ERP.

EPA's Water Security Division is currently working to develop the tools, resources and procedures that water systems need to comply with Section 1433 of the AWIA. This site will be updated with new information as that work progresses.

For more information concerning America's Water Infrastructure Act, please visit <https://www.congress.gov/bill/115th-congress/senate-bill/3021/text> . For the Federal Register, [link here](#).

Amendments to Emergency Planning and Community Right to Know (EPCRA)

Under Section 304:

State Emergency Response Commissions (SERCs) and Tribal Emergency Response Commissions (TERCs) must notify (state) drinking water primacy agencies of any reportable releases and provide the initial release notification information and the follow up written report. Then, the drinking water primacy agency must “promptly” forward all that information to any community water systems whose source water is affected by the release. There is no clarification for the definition of promptly.

If there is no drinking water primacy agency, the SERC/TERC must directly notify the potentially affected community water systems and provide both the initial notification and written follow up report.

Under Section 311/312

SERCs/TERCs/LEPCs/TEPCs must provide Tier II information to community water systems for locations within their source water protection area upon request.

More information for SERCs, TERCs and LEPCs and the [AWIA EPCRA Fact Sheet](#) is available at the [EPCRA EPA website](#).

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NASTTPO Annual Meeting

Registration is open for the annual National Association of State Title III Program Officials (NASTTPO) meeting to be held May 6-9th in Reno, Nevada.

The agenda will include discussions from federal partners on new regulatory and policy initiatives as well as discussions of private sector, national and international initiatives on preparedness planning including techniques for measuring success. For more information and registration, go to the NASTTPO website (www.nasttpo.com).

Regional Response Team VIII Spring Meeting

The Regional Response Team VIII (RRT VIII) meeting will be held April 24th and 25th at the US Forest Service Region 2 Office (1617 Cole Blvd., Golden, CO 80401). This meeting will be focused on the roles and responsibilities of the RRT. The RRT is a multi-agency coordination group concerned with preparedness and response to oil and hazardous materials spills on land in Montana, North Dakota, South Dakota, Wyoming, Utah and Colorado. More information is available at the [RRT VIII website](#).

Final RMP eSubmit Software Webinar

EPA is offering a webinar that will cover the basics of updating, certifying, and submitting Risk Management Plans (RMPs) through the RMP*eSubmit Software. The webinar will be held April 30, 2019 from 2:00 PM – 3:30 PM EDT. Registration information can be found at this [RMP EPA page](#).

Toxic Release Information (TRI) Reports

EPA published the national report based on 2017 TRI data (the most recent data available). The press release can be found [here](#).

Here are some helpful links for further analysis:

- <https://www.epa.gov/trinationalanalysis>
- <https://www.epa.gov/trinationalanalysis/where-you-live>
- <https://www.epa.gov/toxics-release-inventory-tri-program/tri-researchers>.

SPCC Workshop

EPA Region 8 is hosting two one-day (production and non-production) Spill Prevention & Control Countermeasures (SPCC) workshops. The SPCC production workshop will be held on May 22nd and the SPCC non-production will be May 23rd. Register for the workshop that coincides with your type of facility. Classroom space is limited and is on a first come, first served basis.

Reserve your spot for a [Production Facility](#) or a [Non-production Facility](#). If you have any questions about the workshop, please contact Donna Inman at 303-312-6201 or Inman.DonnK@epa.gov or Randy Brown at 303-312-6048 or brown03.randy@epa.gov.

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We will increase EPA Region 8 preparedness through:

- Planning, training, and developing outreach relations with federal agencies, states, tribes, local organizations, and the regulated community.
- Assisting in the development of EPA Region 8 preparedness planning and response capabilities through the RSC, IMT, RRT, OPA, and RMP.
- Working with facilities to reduce accidents and spills through education, inspections, and enforcement.



To contact a member of our Region 8 EPA Preparedness Unit team, review our programs or view our organization chart, click this [link](#).

Region 8 SERC Contact Information

Colorado

Mr. Greg Stasinios, Co-Chair
Phone: 303-692-3023
greg.stasinios@state.co.us

Mr. Mike Willis, Co-Chair
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mike.willis@state.co.us

North Dakota

Mr. Cody Schulz, Chair
Phone: 701-328-8100
nddes@nd.gov

Montana

Ms. Delila Bruno, Co-Chair
Phone: 406-324-4777
dbruno@mt.gov

Mr. Bob Habeck, Co-Chair
Phone: 406-444-7305
Email: bhabeck@mt.gov

South Dakota

Mr. Bob McGrath, Chair
Phone: 800-433-2288
Trish.Kindt@state.sd.us

Utah

Mr. Alan Matheson, Co-Chair
Phone: 801-536-4400
amatheson@utah.gov

Mr. Keith Squires, Co-Chair
Phone: 801-965-4461
ksquires@utah.gov

Wyoming

Ms. Aimee Binning
Phone: 307 721-1815
ABinning@co.albany.wy.us

RMP Hotline: (303) 312-6345

RMP Reporting Center: The Reporting Center can answer questions about software or installation problems. The RMP Reporting Center is available from 8:00 a.m. to 5:30 p.m., Monday - Friday:(703) 227-7650 or email RMPRC@epacdx.net.

RMP: <https://www.epa.gov/rmp> **EPCRA:** <https://www.epa.gov/epcra>

Emergency Response: <https://www.epa.gov/emergency-response>

SPCC/FRP: <https://www.epa.gov/oil-spills-prevention-and-preparedness-regulations>

[Lists of Lists](#)

Questions? Call the Superfund, TRI, EPCRA, RMP, and Oil Information Center at (800) 424-9346 (Monday-Thursday).

To report an oil or chemical spill, call the National Response Center at (800) 424-8802.

U.S. EPA Region 8
1595 Wynkoop Street (8EPR-ER)
Denver, CO 80202-1129
800-227-8917



This newsletter provides information on the EPA Risk Management Program, EPCRA, SPCC/FRP (Facility Response Plan) and other issues relating to Accidental Release Prevention Requirements. The information should be used as a reference tool, not as a definitive source of compliance information. Compliance regulations are published in 40 CFR Part 68 for CAA section 112(r) Risk Management Program, 40 CFR Part 355/370 for EPCRA, and 40 CFR Part 112.2 for SPCC/FRP.

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DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

March 19, 2019

Paul Hester
Burlington Northern Santa Fe
80 44th Avenue NE
Minneapolis, MN 55421

Subject: Department of Environment and Natural Resources File Number - 2019.032
Pertaining to a spill of hydraulic oil, Davison County, South Dakota

Dear Mr. Hester:

The Department of Environment and Natural Resources is contacting you regarding the above referenced event. This office has recorded the information provided about this event on an initial spill report form (enclosed for your review). The procedures for assessment and remediation at a site such as this were developed to prevent pollution of the waters of the State. It is understood absorbents were promptly applied to the spilled oil and recovered via the vac, after repair. In this situation:

- Please complete the enclosed Written Contamination Incident Follow Up Report form and return to the department before April 18, 2019. Electronic options for completing the form can be found at http://denr.sd.gov/des/gw/Spills/Incident_Follow_Up_Report.aspx (this is a standard form so some questions will not apply to this situation, just skip those questions)
- Please also include information regarding to the management of recovered product and absorbents. Photos of the cleanup process are always appreciated.

Rick Lancaster has been assigned as the project manager of this case. Once Rick has reviewed all of the information on this case he will contact you to discuss any further actions that may be needed. If you have any questions or need additional information, please do not hesitate to contact Rick Lancaster or me at 605.773.3296. Thank you for your cooperation and assistance.

Sincerely,

Trish Kindt
Environmental Manager
Ground Water Quality Program

enclosures

cc: Jeff Bathke, Davison County Emergency Management, Mitchell, SD

Environmental Events Database - Initial Report Form

Dept. of Ag. Case No.		DNR Case No.: 2019.032	
Reported: (mm/dd/yy) 03/19/19		Time: AM	Recorded By: R. LANCASTER
A. REPORTER	Reported By: STEVE YOST		
	Organization Name: BNSF SERVICE INTERRUPTED NS		
	Organization: <input type="checkbox"/> discharger <input type="checkbox"/> public <input type="checkbox"/> state <input type="checkbox"/> local <input type="checkbox"/> federal		
	Address:		
	City:	County:	State:
Zip:	Phone: 817 352 2832		
B. DISCHARGER <small>(Responsible Party)</small>	Name: BURLINGTON NORTHERN SANTA FE (BNSF RAILWAY)		
	Address: 80 44TH AVE NE PAUL HESTER		
	City: MINNEAPOLIS	County:	State: MINN
	Zip: 55421	Phone: 612 619 8641	
C. INCIDENT LOCATION	As Above in B Street or Approx. Location: RAIL CROSSING 249TH ST & 406TH AVE		
	Survey Description: Sec T R 57301		
	City: LOOMIS	County: DAVISON	State: SD
	Spill Date: (mm/dd/yy) 03/19/19 Spill Time:		
E. MATERIAL	Material Type (Code/Name):	<input checked="" type="checkbox"/> hazardous substance <input type="checkbox"/> oil <input type="checkbox"/> other	material unknown
	HYDRAULIC OIL		Quantity Spilled: #30
			Spilled in Water
			Units (Check 1)
F. SOURCE	Source of Spill: <input type="checkbox"/> AST <input type="checkbox"/> UST <input type="checkbox"/> railway <input type="checkbox"/> vessel <input type="checkbox"/> fixed facility <input type="checkbox"/> pipeline <input type="checkbox"/> highway <input type="checkbox"/> air transport	Description: VAC TRUCK - HYDRAULIC SYSTEM	
	Medium Affected: <input type="checkbox"/> air <input checked="" type="checkbox"/> land <input type="checkbox"/> water <input type="checkbox"/> groundwater <input type="checkbox"/> within facility only	Waterway Affected: RAIL RIGHT-OF-WAY	
H. CAUSE	Reported Cause: <input checked="" type="checkbox"/> transportation accident <input type="checkbox"/> equipment failure <input type="checkbox"/> operational error <input type="checkbox"/> natural phenomenon <input type="checkbox"/> dumping unknown <input type="checkbox"/> Other	Description:	
	Damages: No. of injuries No. of deaths Property damage > \$50,000		
J. ACTIONS	Evacuation	Response Action Taken: ABSORBENTS APPLIED, VAC TO RECOVER.	
	Responding Agency: <input type="checkbox"/> DNR <input type="checkbox"/> DOA <input type="checkbox"/> discharger <input type="checkbox"/> federal <input type="checkbox"/> EPA <input type="checkbox"/> local		
K. NOTIFIED	Agencies Notified:		
	Comments: 30 GAL - MAX CAPACITY OF REAR RESERVOIR.		



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

April 4, 2019

Ben Wipf
Wipf Excavating
652 27th Street NE
Huron, SD 57350

Subject: Department of Environment and Natural Resources (DENR) File Number 2019.046
Gasoline spill as result of line damage during tank system removal at All Star
Convenience, Mitchell

Dear Mr. Wipf:

The Department of Environment and Natural Resources is contacting you regarding the above referenced event. This office has recorded the information provided about this event on an initial spill report form (enclosed for your review). It is understood: gasoline spilled from damaged product lines during tank system removal; impacted soils were excavated; and the excavated soils disposed at the Mitchell Landfill. Please also:

- Complete and return the attached Written Contamination Incident Follow Up Report form no later than May 4, 2019. This is a standard form so some questions will not apply to this situation, just skip those questions. Electronic options for completing the form can be found at http://denr.sd.gov/des/gw/Spills/Incident_Follow_Up_Report.aspx
- Please also include a copy of the disposal receipts or weight tickets from the landfill.

Scott Bickler has been assigned as the project manager of DENR case #2019.046. Scott has scheduled a site inspection and will contact you to provide further direction, if necessary. Please contact Scott Bickler at 605.362.3500 or me at 605.773.3296 if you need additional information or assistance. Thank you for working to protect South Dakota's water resources.

Sincerely,

Trish Kindt
Environmental Manager

enclosures

cc: Jeff Bathke, Davison County Emergency Management, Mitchell
Alan Bakeberg, DENR PRCF Program, Pierre
Brett Schutte, DENR PRCF Program, Mitchell
Don Meyers, Meyers Oil Company, Mitchell

Environmental Events Database - Initial Report Form

P

2019.046

Dept. of Ag. Case No.

DENR Case No.

Reported: (mm/dd/yy) 4-4-19		Time:		Recorded By: Scott Bickler		
A. REPORTER	Reported By: Brett Schutte					
	Organization Name: DENR-RRCF					
	Organization: <input type="checkbox"/> discharger <input type="checkbox"/> public <input checked="" type="checkbox"/> state <input type="checkbox"/> local <input type="checkbox"/> federal					
	Address: 821 N Capital Ste 213					
	City: MITCHELL		County: DAVISON		State: SD	
Zip: 57301-1004		Phone: 605 995 8162				
B. DISCHARGER <small>(Responsible Party)</small>	Name: Ben Wipt Wipt Excavating					
	Address: 652 27th ST NE					
	City: Huron		County: Beadle		State: SD	
	Zip: 57350		Phone: 605 353 4351			
C. INCIDENT LOCATION	As Above in B Street or Approx. Location: All Star Convenience 43.695256 1510 S Burr ST -98.013657					
	Survey Description: _____ Sec _____ T _____ R 57301					
	City: MITCHELL		County: DAVISON		State: SD	
D. DATE						
Spill Date: (mm/dd/yy)			Spill Time:			
E. MATERIAL	Material Type (Code/Name):		Quantity Spilled		Spilled in Water	
	Gasoline		200-700			
					Units (Check 1) lb. bbl. <input checked="" type="checkbox"/> gal. oth.	
F. SOURCE	Source of Spill: <input type="checkbox"/> AST <input checked="" type="checkbox"/> UST <input type="checkbox"/> railway <input type="checkbox"/> vessel <input type="checkbox"/> fixed facility <input type="checkbox"/> pipeline <input type="checkbox"/> highway <input type="checkbox"/> air transport					
	Description: pipng					
G. MED.	Medium Affected: <input type="checkbox"/> air <input type="checkbox"/> land <input checked="" type="checkbox"/> water <input type="checkbox"/> groundwater <input type="checkbox"/> within facility only					
	Waterway Affected: _____					
H. CAUSE	Reported Cause: <input type="checkbox"/> transportation accident <input type="checkbox"/> equipment failure <input checked="" type="checkbox"/> operational error <input type="checkbox"/> dumping <input type="checkbox"/> natural phenomenon <input type="checkbox"/> unknown <input type="checkbox"/> Other					
	Description: _____					
I. DAMAGE	Damages: No. of injuries _____		No. of deaths _____		Property damage > \$50,000 _____	
	Evacuation Response Action Taken: impacted soils were removed remaining soils were tested					
K. NOTIFIED	Responding Agency: <input checked="" type="checkbox"/> DENR <input type="checkbox"/> DOA <input type="checkbox"/> discharger <input type="checkbox"/> federal <input type="checkbox"/> EPA <input type="checkbox"/> local					
	Agencies Notified: _____					
L. COMMENTS	Comments: Excavator broke through 3 product lines before they could be drained. USTs at this facility are being removed & not replaced.					

Department of Environment and Natural Resources
Ground Water Quality Program
523 East Capitol Avenue
Pierre, South Dakota 57501-3182

TANKS - 08-00064

Forman 96.015

TANK SYSTEM REMOVAL

Business Hours M thru F 8:00 - 5:00pm
Normal business hours - (605) 773-3296
After business hours - (605) 773-3231

DON MEYERS
MEYERS OIL COMP
1500 W 5TH AVE
MITCHELL SD
57301



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642

LEPC Minutes
May 8, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Mike, 2nd by Denny to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Susan, 2nd by Mark to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$419.14
 - iii. Remaining: \$704.19
 - b. Motion by Denny, 2nd by Vicki to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues-None
7. Administrative and SLA Requirement:
 - a. Brief Commission on SLA Agreement & Work Plan (Yearly).
 - b. Elected Officials LEOP Briefing (Yearly).
 - c. PDA Training elected and appointed officials (Yearly).
 - d. Full Scale Exercise (Yearly). City outdoor concert on July 6th. Have a couple vehicles set up, such as our Mobile Emergency Operations Center (MEOC), to run operations. Simulate a major storm hitting the area, requiring mass evacuation, a few people trampled (enough to cause an overload at the ER), etc. We would simulate most of the injects. Scott Schmidt and LEPC approve. Jeff notified the state, as a 45 days prior notification is required. Past scenarios include Blizzard/Ice Storm, Tornado, HAZMAT Vehicle Accident, Vehicle in water-Dive exercise to recovery body, and Fire and evacuation at Avera Brady

8. Current Road Closures:

Roads/Bridges Closed
Start Closure-Road Closed-End Closure
410 Ave-245 th St-411 Ave.
Intersection of 252 St. & 394 Ave.
Intersection of 253 St. & 394 Ave.
Shanard Rd at the James River Bridge
408 Ave - 260 St - 409 Ave

9. Upcoming Road Closures:

- a. 2019 County-Rehab a small bridge in Blendon Township.
- b. 2019 County-Replacement of bridge with culverts on 407th Ave. between 267th and 268th St.
- c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
- d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
- e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
- f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
- g. 2019-City-Proposed Project to replace Sanborn 1st-8th
- h. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)

- i. 2020-City-Proposed Project to replace Sanborn 8th-14th
 - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - o. Future-City-Foster Bridge
 - p. Future-City-Canal Bridge (coordinate with County, as 407th may be closed for replacement)
10. Kyle and Melisa Crago have recently purchased land to the west of their residence at 2961 S. Rowley St. They have requested a road name "Meadows Court" approved by the LEPC. Motion by Denny, 2nd by Mike to approve. Motion carried.
11. Jeff Bathke-P&Z/Drainage/EM-No additional Comments.
- a. Two Homeland Security grants were recommended for approval. One for a key fob system for the courthouse and the other was a camera system for the school system.
12. Mark Jenniges-P&Z/Drainage/EM-No additional Comments.
13. Becky Pitz/Jason Nedved-POET-No additional Comments.
14. Marius Laursen/Shannon Sandoval-MFD-Absent
15. Vicki Lehrman-Avera
- a. Avera is required to share their Health Vulnerability Assessment (HVA) with the LEPC. Threats identified were reviewed and discussed.
 - b. Avera has implemented the pink vest project for long term care evacuation procedures. Each resident/patient will be given a vest upon evacuation, with a clear pouch on the front containing their personal information.
 - c. Avera will have a security audit next week. Some security changes have already been made.
16. Carey Brenner-Health-Absent
17. Michelle Carpenter/Roswitha Konz-Health-Absent
18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
19. Lyndon Overweg/Mike Koster-MPD
- a. New officers Niko Arnold and Tyler Urban are currently in training.
 - b. The logistics of the July 6th concert were discussed, to include:
 - i. Possibly asking Foreman Bus Company to be on standby to transport in case of severe weather.
 - ii. Possibly staging buses in the church parking lot.
20. Dawn Niehoff-MPD Dispatch-Absent
21. Steve Brink-Sheriff-Absent
22. Robert Mayer-Law-Absent
23. Ed Potzler/Randy Pratt-Amateur Radio Operators-Absent
24. Bob Everson-Mayor-Absent
25. Stephanie Ellwein-City Administrator-Absent
26. Denny Kiner-Commissioner
- a. Denny thanked the MPD and City of Mitchell for allowing Davison County to use the portable radar, due to speeding complaints in the county.
27. Susan Kiepke-Auditor
- a. Susan discussed the security of the courthouse will be greatly enhanced with the upgrade of a key fob system, planned to be installed later this year. This is an \$80,000 project, with over \$73,000 covered by Homeland Security.
28. Dave Beintema-Elected Official-Absent
29. Kyle Croce-Environmental City of Mitchell-Absent
30. Gene Deinert-Environmental City of Mt. Vernon-Absent

31. Dave Duba-Environmental City of Ethan

- a. Dave shared he is gaining on the lagoon in Ethan. He also attended a water convention last week, which was very beneficial due to discussion with DENR on ammonia levels.

32. Heather Allemang-Red Cross-Absent

33. John Sieverding-Education-Absent

34. John Heemstra-Education

- a. John shared MTI graduation is Friday night at 5:00 PM. Students are moving out, with registration to begin in June for next year.
- b. The Burr St. construction is moving along with minimal disruption for students/faculty.

35. Tom Puetz- Regional Emergency Management Coordinator-Absent

36. Dan Muck-Community Member-Absent

37. Dale Wilson-CHS-Absent

38. Majors Gary & Vickie Cole-Salvation Army-Absent

39. Jackie Horton-CASA-Absent

40. Andy Mentele-S.A.R.-Absent

41. Rusty Weinberg-HWY Dept.-Absent

42. Kevin Kayser/James Nielsen-Emergency Management-Absent

43. Jenna Auch-County Health Nurse Office-Absent

- a. Jenna is planning the 2019 POD to be held in October. A planning meeting will be in May. The following doses will be available, which was the same as last year:
 - i. 500 for children 18 and under.
 - ii. 250 for college students.
 - iii. 50 for volunteers.

44. Natalie VanDrongelen-DWU Nursing Department-Absent

45. Adam Kjerstad-Pastor-Absent

46. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent

47. Vacant-Ethan Town Board

48. JP Skelly-Media-Absent

49. Comments from the Committee

50. Next meeting is scheduled for June 12, 2019 @ 10:30.

51. Adjourn the Meeting.

- a. Motion by Mike, 2nd by Vicki to adjourn the meeting. Motion carried.

Chairman Signature: 

Date: 7-10-19



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642

LEPC Minutes
June 12, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Mark, 2nd by Jason to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Mark, 2nd by Jason to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$523.92
 - iii. Remaining: \$599.41
 - b. Motion by Mark, 2nd by Jason to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
 - a. 5-29-19-All Star Convenience Store Closure
 - b. 6-5-19-Puetz Corporation Closure
7. Administrative and SLA Requirement: Items a, b, and c below were completed in Ethan & Mt. Vernon on June 10, Commission on June 11th and the City of Mitchell will be held on June 17th.
 - a. Brief Commission on SLA Agreement & Work Plan (Yearly).
 - b. Elected Officials LEOP Briefing (Yearly).
 - c. PDA Training elected and appointed officials (Yearly).
 - d. Full Scale Exercise (Yearly). City outdoor concert on July 6th. Have a couple vehicles set up, such as our Mobile Emergency Operations Center (MEOC), and running an operation out of it. Simulate a major storm hitting the area, requiring mass evacuation, a few people trampled (enough to cause an overload at the ER), etc. We would simulate most of the injects. Scott and LEPC have approved. Planning Meeting was May 29th. The National Weather Service will have staff on ground.
8. Current Road Closures: 245th between 410th & 411th and 260th between 408th & 409th. Shanard Road was again closed for a few days, but has since re-opened.
9. Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 County-Replacement of bridge with culverts on 407th Ave. between 267th and 268th St.
 - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - g. 2019-City-Project to replace Sanborn 1st-8th
 - h. 2019-City-Project to repair Sanborn Bridge (open during construction)
 - i. 2020-City-Project to replace Sanborn 8th-14th
 - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.

- m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - o. Future-City-Foster Bridge
 - p. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM
- a. Jeff & Marius will contact eDispatch to see if we can clean up the call out message for emergency responders. At times, it is very difficult to understand the dispatcher.
 - b. CERT-Jeff & Marius will discuss bringing the CERT Program back to Davison County. We use to have a program, but have not continued with the training. The details of the program can be found @ <https://www.ready.gov/community-emergency-response-team>. Historically, the program has been focused on Search and Rescue Members. However, we would like to open the program up to members of the community. Commissioner Bode has suggested providing personal funding to train members of the community.
11. Mark Jenniges-P&Z/Drainage/EM
- a. No additional comments.
12. Becky Pitz/Jason Nedved-POET
- a. No additional comments.
13. Marius Laursen/Shannon Sandoval-MFD-Absent
14. Vicki Lehrman-Avera-Absent
15. Carey Brenner-Health-Absent
16. Michelle Carpenter/Roswitha Konz-Health-Absent
17. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
18. Lyndon Overweg/Mike Koster-MPD-Absent
19. Dawn Niehoff-MPD Dispatch-Absent
20. Steve Brink-Sheriff
- a. New Deputy Sheriff Jake Verry has completed the Academy and is currently training at the County level. His call sign will be 81W.
 - b. Sheriff Brink will be out of the office June 27-July 15.
21. Robert Mayer-Law-Absent
22. Ed Potzler/Randy Pratt-Amateur Radio Operators-Absent
23. Bob Everson-Mayor-Absent
24. Stephanie Ellwein-City Administrator-Absent
25. Denny Kiner-Commissioner-Absent
26. Susan Kiepke-Auditor
- a. No additional comments.
27. Dave Beintema-Elected Official-Absent
28. Kyle Croce-Environmental City of Mitchell-Absent
29. Gene Deinert-Environmental City of Mt. Vernon-Absent
30. Dave Duba-Environmental City of Ethan-Absent
31. Heather Allemang-Red Cross
- a. No additional comments.
32. John Sieverding-Education-Absent
33. John Heemstra-Education-Absent
34. Tom Puetz- Regional Emergency Management Coordinator-Absent
35. Dan Muck-Community Member-Absent
36. Dale Wilson-CHS-Absent
37. Majors Gary & Vickie Cole-Salvation Army-Absent

- 38. Jackie Horton-CASA-Absent
- 39. Andy Mentele-S.A.R. -Absent
- 40. Rusty Weinberg-HWY Dept. -Absent
- 41. Kevin Kayser/James Nielsen-Emergency Management-Absent
- 42. Jenna Auch-County Health Nurse Office-Absent
 - a. Jenna is planning the 2019 POD to be held in October. A planning meeting was held in May. The following doses will be available, which was the same as last year:
 - i. 500 for children 18 and under.
 - ii. 250 for college students.
 - iii. 50 for volunteers.
- 43. Natalie VanDrongelen-DWU Nursing Department-Absent
- 44. Adam Kjerstad-Pastor-Absent
- 45. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent
- 46. Vacant-Ethan Town Board
- 47. JP Skelly-Media-Absent
- 48. Comments from the Committee
- 49. Next meeting is scheduled for July 10, 2019 @ 10:30.
- 50. Adjourn the Meeting.
 - a. Motion by Mark, 2nd by Jason to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

May 29, 2019

Don Meyers
Meyers Oil Company
1500 West 5th Avenue
Mitchell, SD 57301

Subject: Closure of Department of Environment and Natural Resources File # 2019003 pertaining to the removal of three 10,000 gallon underground storage tanks at the former All Star Convenience Store, 1519 S. Burr St, Mitchell, SD.

Dear Mr. Meyers

The South Dakota Department of Environment and Natural Resources (DENR) has reviewed the case file for the above referenced facility. As a result of the review, the department has determined that the referenced location will be recorded as a "Clean Site" and file #2019003 can be closed.

DENR has reviewed the information provided in GeoTek Engineering & Testing Services, Inc's Underground Storage Tank (UST) Closure Assessment dated May 13, 2019. Based upon that review the DENR concurs that an identifiable release has not occurred at the sampled areas of the noted UST removal location. Therefore, the department will not require any further assessment at this time. However, please be aware that if environmental problems arise from contamination that may not have been detected, you might be responsible for conducting additional assessment and remediation.

Should you have any questions concerning this letter, please contact Marshall Brown of my staff. Thank you for your cooperation in protecting the ground water resources of South Dakota.

Sincerely,

Kim McIntosh, Administrator
Ground Water Quality Program
SD DENR
(605) 773-3296

cc: Jeff Bathke, Davison County Emergency Management, Mitchell, SD
Doyle Shaff, GeoTek Engineering & Testing Services Inc, Sioux Falls, SD



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

Wayne Puetz
Puetz Corporation
800 North Kimball Street
P.O. Box 968
Mitchell, SD 57301

June 5, 2019

Subject: Closure – Department of Environment and Natural Resources 2019.085 – Pertaining to the removal of an underground fuel oil tank at 1501 West Havens Avenue, Mitchell

Dear Mr. Puetz:

The South Dakota Department of Environment and Natural Resources (DENR) has completed a review of the information provided by Geotek regarding the discovery of an underground fuel oil tank, subsequent removal of the tank, and the removal of petroleum impacted soils at the above referenced site in Mitchell. As a result of our review, DENR has determined work at this site can end and the file can be closed.

On May 2, 2019, a 300-gallon fuel oil tank was removed from this property. Two soil samples were collected from the excavation sidewalls and were screened for the presence of petroleum vapors with a photo ionization detector (PID) yielding <2ppm and non-detect field results. An additional soil sample was collected for laboratory analysis with results indicating 13.2 ppm Total Petroleum Hydrocarbons for diesel. Contaminated soils were properly disposed of at the City of Mitchell Landfill. Groundwater that infiltrated the excavation site was pumped out, collected, and will be taken to the Tri County Landfill for proper disposal.

Based on this information, there does not appear to be any risk associated with this release. Therefore, DENR Ground Water Quality Program will not require additional remedial actions at this time. However, you should be aware that if future problems result from any remaining contamination you may be responsible for conducting additional assessment and/or clean-up activities.

If you have questions or concerns about any issue in this letter, please contact Terry Florentz of my staff at 605.773.3296. Thank you for your cooperation and protecting South Dakota's water resources.

Sincerely,

Kim McIntosh
Administrator, Ground Water Quality Program

cc: Jeff Bathke, Emergency Manager, Mitchell, SD
Doyle Shaff, Geotek, Sioux Falls, SD
Alan Bakeberg, PRCF



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
Fax (605) 995-8642

LEPC Minutes
December 11, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
 - a. Motion by Mark, 2nd by Jason to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Glen, 2nd by Vicki to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles. The 2020 funds will arrive soon and should last longer due to some changes we are making to the devices we have on the account.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$1,123.33
 - iii. Remaining: \$0
 - iv. Motion by Mark, 2nd by Randy to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues-Jeff explained the following spills. The full reports are on file at the EM Office.
 - a. 11-13-2019-HAZMAT-Cubbys Fuel Spill
 - b. 11-21-19-GENEX Liquid Nitrogen Death
 - c. 12-4-2019-Dry Run Creek DENR Evaluation
 - d. 12-5-2019- HAZMAT-Cubbys Fuel Spill
7. Administrative and SLA Requirement:
 - a. Review HAZMAT Plan. The HAZMAT Plan was reviewed, then passed around the room for all to submit comments. The following changes were made:
 - i. An updated LEPC Roster was added.
 - ii. An updated Emergency Notification Roster was added.
 - iii. An updated Hazardous Materials Incident Reporting Form.
 - iv. The Master List of Facilities was pen/inked with changes, as a complete re-write will be completed in 2020.
8. Current Road Closures:
 - a. 406th Avenue between 259th and 260th Street
 - b. 411th Avenue between 258th and 259th Street
 - c. 401st Avenue between 259th and 260th Street
 - d. 396th Avenue between 258th and 259th Street
 - e. 259th Street between 395th and 396th Avenue
 - f. 267th Street between 410th and 411th Avenue
 - g. 245th Street between 410th and 411th Avenue (open, but water over the road)
9. Upcoming Road Closures:
 - a. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction. (on hold due to flooding)
 - b. 2020-City-Project to replace Sanborn 8th-14th
 - c. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.

- d. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - e. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - f. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic flow will be maintained.
 - g. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - h. Future-City-Foster Bridge
 - i. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM
- a. FEMA update-275 individuals have registered with FEMA and received \$738,407.87.
 - b. Full Scale Exercise-The Davison County Full Scale Exercise will be an EOC Training, organized by the State Office of Emergency Management and facilitated by The Blue Cell. Required participants will be EOC Manager, PIO, Planning, Logistics, Elected Officials, & Finance. The State OEM will prepare the MSE and X-Plan, and we will complete the AAR-IP.
 - c. EM/Search & Rescue have purchased the Mammogram Vehicle from Avera, which will be retrofitted to the new Mobile Emergency Response Vehicle (MERV).
 - d. Connections, an Employee Assistance Program, was explained to the group; which will be available to all first responders. More information is available at the EM office.
 - e. Davison County will implement the 211 Program on February 11, 2020 (2-11).
 - f. Davison county will distribute children's books to all 2nd graders in the county. They are facilitated by Tommy the Turtle and explain:
 - i. Preparing for a winter storm.
 - ii. Tornado alert don't get hurt.
 - iii. Rising water, beware and prepare.
 - iv. Be fire smart, don't let it start.
11. Mark Jenniges-P&Z/Drainage/EM
- a. EM has purchased a UTV Skid, which will allow for transporting bodies in the back of the UTV.
 - b. Mark is working with the NWS to renew the county as a "storm ready" certified county.
12. Becky Pitz/Jason Nedved-POET
- a. No additional comments.
13. Glen Still-Mitchell Public Safety
- a. No additional comments.
14. Marius Laursen/Shannon Sandoval-MFD
- a. Due to a recent incident, Marius reminded everyone to push carbon monoxide safety. At 35 ppm the Fire Department will wear SCBAs. The house in the incident was at 1,100 ppm.
 - b. A de-briefing was held for the Chamberlain plane crash that took 9 lives. Some local EMS staff involved attended the briefing. A total of 39 responders attended the briefing.
 - c. The Mitchell EMS assisted on the Liquid Nitrogen death at GENEX.
 - d. Several staff attended the annual Blizzard Meeting. It will be a cold winter.
 - e. Fire Marshall Sandoval has been busy with inspections.
15. Mike Koster-MPD
- a. No additional comments.
16. Vicki Lehrman-Avera
- a. No additional comments.
17. Carey Brenner-Health (Absent)
18. Michelle Carpenter/Roswitha Konz-Health (Absent)
19. Ruth Ragels-SD Family Assistance Center for Military Service Members (Absent)
20. Dawn Niehoff-MPD Dispatch (Absent)
21. Steve Brink-Sheriff (Absent)

22. Micheal Peterson-Law (Absent)
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
 - a. No additional comments.
24. Bob Everson-Mayor (Absent)
25. Stephanie Ellwein-City Administrator (Absent)
26. Denny Kiner-Commissioner (Absent)
27. Susan Kiepke-Auditor (Absent)
28. Dave Beintema-Elected Official
 - a. No additional comments.
29. Kyle Croce-Environmental City of Mitchell (Absent)
30. Gene Deinert-Environmental City of Mt. Vernon (Absent)
31. Dave Duba-Environmental City of Ethan (Absent)
32. Rebecca Giddens-Red Cross
 - a. Rebecca introduced herself and explained the process of contacting her when needed.
 - b. Rebecca explained the pillowcase project, which is a plan to get out of the house during a disaster taught to all 3rd graders.
 - c. We will continue to install smoke alarms on an as-needed basis.
 - d. Red Cross may be at the Disaster Recovery Center (DRC) in the affected counties.
 - e. We will be working on preparing for spring flooding.
33. John Sieverding-Education (Absent)
34. John Heemstra-Education
 - a. Stop the Bleed kits have been purchased and installed next to every AED. Shannon will train staff.
 - b. School break is 17 DEC-8 JAN.
35. Tom Puetz- Regional Emergency Management Coordinator (Absent)
36. Dan Muck-Community Member (Absent)
37. Dale Wilson-CHS (Absent)
38. Bill Middendorp-Salvation Army
 - a. Bill reported funding is going well.
39. Jackie Horton-CASA (Absent)
40. Andy Mentele-S.A.R. (Absent)
41. Rusty Weinberg-HWY Dept. (Absent)
42. Kevin Kayser/James Nielsen-Emergency Management (Absent)
43. Jenna Auch-County Health Nurse Office (Absent)
44. Vacant-DWU Nursing Department
45. Adam Kjerstad-Pastor (Absent)
46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire (Absent)
47. Vacant-Ethan Town Board
48. JP Skelly-Media (Absent)
49. Comments from the Committee
50. Next meeting is scheduled for January 8, 2020 @ 10:30. The meeting will be held at the EM Shed, located at 1224 West 5th Ave. A tour of the building/equipment will be provided.
51. Adjourn the Meeting.
 - a. Motion by Glen, 2nd by Mark to adjourn the meeting. Motion carried.

Chairman Signature:



Date: 1/8/2020



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

November 13, 2019

Cubby's West
1700 W Havens
Mitchell, SD 57301

Subject: Department of Environment and Natural Resources File Number 2019.207
Pertaining to the diesel spill 1700 W Havens in Mitchell, SD

To whom it may concern:

The Department of Environment and Natural Resources is contacting you regarding the above referenced event. This office has recorded the information provided about this event on an initial spill report form (enclosed for your review). The procedures for assessment and remediation of a release such as this were developed to prevent pollution of the waters of the State. In this situation, the following steps must be taken:

- Clean up and properly dispose of the contaminated materials;
- Please provide a written narrative detailing the actions taken in response to this event, to include the final disposition of recovered material, disposal receipts, and post cleanup pictures;
- By December 13, 2019, please complete and return the attached Written Contamination Incident Follow Up Report form (this is a standard form so some questions will not apply to this situation, just skip those questions).

Kelsey Newling has been assigned as the project manager of this case. Once Kelsey has reviewed all of the information on this case she will contact you to discuss any further actions that may be needed. If you have any questions or need additional information, please do not hesitate to contact Kelsey Newling or me at 605.773.3296. Thank you for your cooperation and assistance in protecting the quality of South Dakota's natural resources.

Sincerely,

Trish Kindt
Environmental Manager

cc: Jeff Bathke, Davison County Emergency Management, Mitchell, SD

South Dakota Spill Report Form

Dept. of Ag. Case No.

State Case No. 2019.207

Reported: (mm/dd/yy) 11/12/19		Time: 10 PM		Recorded By: Newling		
A. REPORTER	Reported By: Brad M					
	Organization Name: OEM					
	Organization: <input type="checkbox"/> discharger <input type="checkbox"/> public <input checked="" type="checkbox"/> state <input type="checkbox"/> local <input type="checkbox"/> federal					
	Address:					
	City: Pierre		County:	State: SD		
Zip:		Phone:				
B. DISCHARGER (Responsible Party)	Name: Cubby's West					
	Address: 1700 W Havens					
	City: Mitchell		County: Davison	State: SD		
	Zip: 57301		Phone: 605-996-1951			
C. INCIDENT LOCATION	As Above in B Street or Approx. Location 1700 W Havens					
	Survey Description:					
	City: Mitchell		Zip: 57301	County: Davison	State: SD	
D. DATE	Spill Date: (mm/dd/yy) 11/12/19			Spill Time:		
	E. MATERIAL	Material Type (Code/Name):	<input type="checkbox"/> hazardous substance <input type="checkbox"/> oil <input type="checkbox"/> material unknown <input type="checkbox"/> other	Quantity Spilled	Spilled in Water	Units (Check 1)
Diesel		~40		<input type="radio"/> lb. <input type="radio"/> bbl. <input checked="" type="radio"/> gal. <input type="radio"/> oth.		
				<input type="radio"/> lb. <input type="radio"/> bbl. <input type="radio"/> gal. <input type="radio"/> oth.		
				<input type="radio"/> lb. <input type="radio"/> bbl. <input type="radio"/> gal. <input type="radio"/> oth.		
F. SOURCE	Source of Spill: <input type="radio"/> AST <input type="radio"/> UST <input type="radio"/> railway <input checked="" type="radio"/> transport <input type="radio"/> fixed facility <input type="radio"/> pipeline <input type="radio"/> highway <input type="radio"/> other					
	Description: Truck over filled at pump and drove off					
G. MED. MED.	Medium Affected: <input type="checkbox"/> air <input checked="" type="checkbox"/> land <input type="checkbox"/> water <input type="checkbox"/> groundwater <input type="checkbox"/> within facilities only					
	Waterway Affected:					
H. CAUSE	Reported Cause: <input type="radio"/> transportation accident <input checked="" type="radio"/> operational error <input type="radio"/> dumping <input type="radio"/> equipment failure <input type="radio"/> natural phenomenon <input type="radio"/> unknown <input type="radio"/> Other:					
	Description: Over filled at the pump					
I. DAM-AGES	Damages: No. of injuries: No. of deaths:					
	Evacuation Response Action Taken:					
K. NOTI-FIED	Responding Agency: <input type="checkbox"/> DENR <input type="checkbox"/> DOA <input type="checkbox"/> discharger <input type="checkbox"/> federal <input type="checkbox"/> EPA <input type="checkbox"/> local					
	Agencies Notified:					
L. COMMENTS	Comments:					
	Truck driver overfilled and the diesel went on the ground. The gas station placed floor dry on the spill and let it soak over night. The floor dry was thrown away in their on-site dumpster.					

Department of Environment and Natural Resources
Ground Water Quality Program
523 East Capitol Avenue
Pierre, South Dakota 57501

Business Hours M thru F 8:00 - 5:00 pm
Normal business hours - (605) 773-3296
After business hours - (605) 773-3231



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

December 4, 2019

John Clem
Planning & Development District III
1808 Summit St.
P.O. Box 687
Yankton, SD 57078

Re: Environmental Review – City of Mitchell Wise Mobile Park Property Acquisition, Davison County, SD

Dear Mr. Clem:

The South Dakota Department of Environment and Natural Resources' (DENR) Ground Water Quality Program has reviewed the above-referenced project for potential impacts to ground water quality. Based on the information submitted in your letter, dated October 30, 2019, DENR does not anticipate adverse impacts to ground water quality by this project.

If construction for this project disturbs one or more acre(s) of soil, a storm water permit may be required. For more information or to obtain a storm water permit, please contact the Department at 1-800-SD-Storm or visit: <http://denr.sd.gov/des/sw/StormWaterandConstruction.aspx>.

There have been numerous petroleum and other chemical releases throughout the state. Of the releases reported to DENR, we have identified one release cases in the vicinity of your project areas. A table with additional information about this release is enclosed. However, the locational information provided to us regarding releases is sometimes inaccurate or incomplete. If you would like to do more research, additional information on reported releases in South Dakota may be obtained at the following website: <http://arcgis.sd.gov/server/denr/spillviewer/>.

In the event that contamination is encountered during construction activities or is caused by the construction activity, City of Mitchell, or its designated representative, must report the contamination to DENR at 605-773-3296. Any contaminated soil encountered or caused by the construction must be temporarily stockpiled and sampled to determine disposal requirements.

Thank you for providing DENR the opportunity to comment on this project. If you have any questions regarding the information provided, please contact me at 605-773-3296.

Sincerely,

A handwritten signature in cursive script that reads "Georgina M. Smith".

Georgina Smith
Environmental Scientist II
Ground Water Quality Program

Enclosure

c: Jeff Bathke, Davison County Emergency Manager, Mitchell, SD

Table 1 - Known releases that may impact the City of Tea New Storm Sirens project, as of December 3, 2019.

DENR ID	Site Name	City	County	Street	Material	Status	R1	Latitude	Longitude
8888.061	Clandestine Drug Lab Seizure	Mitchell	Davison	108 North Montana Street	Various	T	BM	43.709969	-98.034728

Status: C = Closed, NFA = No Further Action, O/M = Open/Monitoring, I=Inactive, T=Tracking

R1 = DENR reviewer's initials



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

December 6, 2019

Barry Tate
Cubby's Inc.
9229 Mormon Bridge Plaza
Suite 6
Omaha, NE 69152

Subject: Department of Environment and Natural Resources File Number 2019.219: pertaining to the diesel release due to an overfill at Cubby's West, 1700 West Havens Avenue, Mitchell, South Dakota

Dear Mr. Tate:

The Department of Environment and Natural Resources is contacting you regarding the event noted above. A copy of the initial spill report form is enclosed for your review. Based upon the information provided, up to 50 gallons of dyed diesel was released due to a transportation accident. The procedures for the assessment and cleanup of spills such as this were developed to protect surface and groundwater resources. It is understood that the spill was contained to the concrete with sand and, in this situation, DENR requires the following:

- Please provide inventory reports of fuel levels at the station on December 4th and fuel remaining in the transportation tank;
- Please pick up and properly dispose of any contaminated sand and fuel residue. Please provide landfill receipts to document disposal;
- Please provide a written narrative detailing the actions taken in response to this event;
- By January 2, 2019, please complete the attached Written Contamination Incident Follow Up Report form (this is a standard form so some questions will not apply to this situation, just skip those questions).

Marshall Brown has been assigned as the project manager of DENR case 2019.219 and will review your information to determine if additional cleanup is required. Please contact Marshall or me at 605.773.3296 if you need additional information. Thank you for your cooperation and assistance.

Sincerely,

Trish Kindt
Ground Water Quality Program
Phone: (605) 773-3296

cc: Jeff Bathke, Emergency Manager Davison County, Mitchell, SD
Faith Luntz, Store Manager, Mitchell, SD

South Dakota Spill Report Form

Dept. of Ag. Case No.

State Case No. 2019.219

Reported: (mm/dd/yy) 12/05/19		Time: 12:05 PM		Recorded By: TK	
A. REPORTER	Reported By: Lisa S from Jeff Bathke				
	Organization Name: OEM/Davison Co. EM				
	Organization: <input type="checkbox"/> discharger <input type="checkbox"/> public <input checked="" type="checkbox"/> state <input checked="" type="checkbox"/> local <input type="checkbox"/> federal				
	Address:				
	City: Pierre		County: Hughes		State: SD
Zip: 57501			Phone:		
B. DISCHARGER (Responsible Party)	Name: Cubby's Inc. attn: Barry Tate				
	Address: 9229 Mormon Bridge Plaza, Suite 6				
	City: Omaha		County:		State: NE
	Zip: 69152			Phone: 402-598-3297	
C. INCIDENT LOCATION	As Above in B Street or Approx. Location				
	Cubby's 1700 West Havens Avenue				
	Survey Description: 43.702830, -98.047527				
	City: Mitchell		Zip: 57301		County: Davison State: SD
D. DATE	Spill Date: (mm/dd/yy) 12/05/19			Spill Time: 11:45 AM	
	E. MATERIAL	Material Type (Code/Name):		Quantity Spilled	Spilled in Water
<input type="checkbox"/> hazardous substance <input type="checkbox"/> oil <input type="checkbox"/> material unknown <input checked="" type="checkbox"/> other		30-50		<input type="radio"/> lb. <input type="radio"/> bbl. <input checked="" type="radio"/> gal. <input type="radio"/> oth.	
#1 dyed Diesel				<input type="radio"/> lb. <input type="radio"/> bbl. <input type="radio"/> gal. <input type="radio"/> oth.	
				<input type="radio"/> lb. <input type="radio"/> bbl. <input type="radio"/> gal. <input type="radio"/> oth.	
F. SOURCE	Source of Spill: <input type="radio"/> AST <input checked="" type="radio"/> UST <input type="radio"/> railway <input type="radio"/> transport <input type="radio"/> fixed facility <input type="radio"/> pipeline <input type="radio"/> highway <input type="radio"/> other				
	Description: UST overfilled				
G. MED.	Medium Affected: <input type="checkbox"/> air <input checked="" type="checkbox"/> land <input type="checkbox"/> water <input type="checkbox"/> groundwater <input type="checkbox"/> within facilities only				
	Waterway Affected: n/a				
H. CAUSE	Reported Cause: <input type="radio"/> transportation accident <input type="radio"/> operational error <input type="radio"/> dumping <input type="radio"/> equipment failure <input type="radio"/> natural phenomenon <input type="radio"/> unknown <input checked="" type="radio"/> Other:				
	Description: Overfill				
I. DAM-AGES	Damages: No. of injuries: 0 No. of deaths: 0				
	Evacuation Response Action Taken: Blocked the storm drain with sandbags; Applied Floor-Dry				
K. NOTI-FIED	Responding Agency: <input type="checkbox"/> DENR <input type="checkbox"/> DOA <input checked="" type="checkbox"/> discharger <input type="checkbox"/> federal <input type="checkbox"/> EPA <input type="checkbox"/> local				
	Agencies Notified: DENR				
L. COMMENTS	Comments:				
	Ordered a truck load of sand to further contain spill; Left sand on site to soak up fuel; Spill was contained to asphalt.				

Department of Environment and Natural Resources
Ground Water Quality Program
523 East Capitol Avenue
Pierre, South Dakota 57501

Business Hours M thru F 8:00 - 5:00 pm
Normal business hours - (605) 773-3296
After business hours - (605) 773-3231



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
Fax (605) 995-8642

LEPC Minutes
November 13, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
 - a. Motion by Susan, 2nd by Ed to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Ed, 2nd by Mike to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$1,047.84
 - iii. Remaining: \$75.49
 - b. Motion by Bill, 2nd by Vicki to approve the financial status. Motion carried.
5. Public Input-none.
6. Remediation/HAZMAT Issues
 - a. 10-26-19-HAZMAT-SPN Engineering was conducting soil compaction testing and their densometer broke. SPN was able to get a Geiger meter from the hospital to test the amount of radiation coming from the machine and determined that it was below the safe level for transportation. No radioactive materials leaked onto surrounding soil, and all radiation was contained to the machine and case. Jacob Sonne from SPN called in the incident to EM. DO contacted Terry Florentz to report the incident. Mr. Florentz requested an e-mail and indicated he would follow up with SPN. No further contact.
 - b. 11-6-19-HAZMAT-H&W Contracting was excavating a city water line in the area of 601 East Norway Ave. when the operator uncovered a barrel with the word "Poison" on the side. Mitchell Public Safety was contacted, who in turn contacted Emergency Management. The barrel appeared to be missing the top and was full of rock and soil. It was excavated and found to not have a bottom either. The barrel was taken to the Mitchell Landfill for disposal. The Duty Officer was notified, but no report was made.
 - c. 11-12-19-HAZMAT-The driver of a turkey truck was pumping fuel at Cubby's West. While fueling, he spilled approximately 40 gallons of fuel on the ground. He paid for his fuel and left. The next truck to pull in for fuel reported the spill. Workers put all floor dry they had on the spill, to include several bags from the PD. The area of fuel measured over 1,000 SF. Assistant Manager (Mike) is working on pulling video. DENR was contacted, but since the floor dry can just be disposed of in the garbage it will be a case closed.
7. Administrative and SLA Requirement:
 - a. Reviewed the LEOP, no changes made.
8. Current Road Closures: Many-See map on County Website.
9. Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 County-Replacement of bridge with culverts on 407th Ave. between 267th and 268th St.
 - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction
 - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - g. 2019-City-Project to replace Sanborn 1st-7th
 - h. 2019-City-Project to repair Sanborn Bridge (open during construction)
 - i. 2020-City-Project to replace Sanborn 8th-14th

- j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - o. Future-City-Foster Bridge
 - p. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM-Absent.
 11. Mark Jenniges-P&Z/Drainage/EM
 - a. Gave an overview of how the flu pod went. Number of vaccines given can be found later under Jenna Auch.
 12. Becky Pitz/Jason Nedved-POET
 - a. No Comments.
 13. Glen Still-Mitchell Public Safety-Absent.
 14. Marius Laursen/Shannon Sandoval-MFD.
 - a. Marius explained a basement fire the past month and a training exercise held at a house on North Harmon the week before.
 - b. Shannon said Performance Pets is in it's final stages of construction.
 - c. "Stop the Bleed" kits have been delivered to the local schools and Shannon has been working with the schools to teach the program.
 15. Mike Koster-MPD.
 - a. MPD used their drone to try to find a person of interest in a domestic dispute but were unable to find that person. The next day the ERU was dispatched to a local hotel to deal with the same individual but ended without further incident.
 16. Vicki Lehrman-Avera.
 - a. State Healthcare Coalition will be conducting a pediatric tabletop exercise on Jan 22 with the scenario including 500 victims.
 - b. Avera is currently prepping a building at 7th and Kittridge St to be torn down in February.
 - c. Healthcare Coalition has purchased "Stop the Bleed" kits and will be positioning them along the route of the pipeline in anticipation of civil disturbances.
 17. Carey Brenner-Health-Absent.
 18. Michelle Carpenter/Roswitha Konz-Health-Absent.
 19. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent.
 20. Dawn Niehoff-MPD Dispatch-Absent.
 21. Steve Brink-Sheriff
 - a. There was an arson fire down by Ethan, but they have a suspect in custody from it.
 22. Micheal Peterson-Law-Absent
 23. Ed Potzler/Randy Pratt-Amateur Radio Operators.
 - a. From the spring storms there were 13 antennas down but all have been replaced/repared from volunteer funding
 - b. Held a drill in September with 20 out of 20 for digital and voice.
 - c. Been working in the Black Hills and Rapid City area and can have them up and running in 5 to 10 minutes during an emergency.
 24. Bob Everson-Mayor
 - a. 3rd and Main Street will be closed for about a week during the demo of the building.
 25. Stephanie Ellwein-City Administrator-Absent.
 26. Denny Kiner-Commissioner-Absent.
 27. Susan Kiepke-Auditor.
 - a. Susan is sitting on the NACO Public & Safety Committee for the remainder of this year and next year.

28. Dave Beintema-Elected Official-Absent.
29. Kyle Croce-Environmental City of Mitchell-Absent.
30. Gene Deinert-Environmental City of Mt. Vernon-Absent.
31. Dave Duba-Environmental City of Ethan
 - a. City of Ethan is continuing to discharge their lagoon from the September flood. They have 5 residences within Ethan that had sewage backup.
32. Vacant-Red Cross-Absent.
33. John Sieverding-Education-Absent.
34. John Heemstra-Education
 - a. Currently working on funding to acquire "Stop the Bleed" kits for MTI.
35. Tom Puetz- Regional Emergency Management Coordinator-Absent.
36. Dan Muck-Community Member-Absent.
37. Dale Wilson-CHS-Absent.
38. Bill Middendorp-Salvation Army
 - a. Salvation Army had received two donations, one from AKG for \$5,000 and one from Two Dreams Boutique for \$3,750 the week prior to help people to get furnaces working again before winter hits from the September flood. After the article in the paper about the donations a local farmer donated \$2,500 to the cause. He has been working with Paulson's Heating and Cooling on the project. Their focus is furnaces but could move to water heaters if there is funding available.
39. Jackie Horton-CASA-Absent.
40. Andy Mentele-S.A.R. -Absent.
41. Rusty Weinberg-HWY Dept.-Absent.
42. Kevin Kayser/James Nielsen-Emergency Management
 - a. Kevin reported they have 50 roads closed due to the September flood and have reduced that to 15-20. 262st between Alexandria and Emery will be closed for an extended period of time. The bridge on HWY 42 will reopen over the James River and construction will be pushed back. There is still one family displaced from the flooding.
43. Jenna Auch-County Health Nurse Office-Absent but with the following Flu POD details.
 - a. The 2019 POD was held on October 15, 2019. The following doses were given:
 - i. Under 1 = 5
 - ii. Ages 1-4 = 90
 - iii. Ages 5-10 = 229
 - iv. Ages 11-18 = 258
 - v. Ages 19-64 = 224
 - vi. 65+ = 2
 - vii. Total - 808
44. Vacant-DWU Nursing Department-Absent.
45. Adam Kjerstad-Pastor-Absent.
46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire-Absent.
47. Vacant-Ethan Town Board-Absent.
48. JP Skelly-Media-Absent.
49. Comments from the Committee
50. Next meeting is scheduled for December 11, 2019 @ 10:30.
51. Adjourn the Meeting.
 - a. Motion by Ed, 2nd by Shannon to adjourn the meeting. Motion carried.

Chairman Signature: _____



Date: _____

12/20/19

11-6-19-HAZMAT-H&W Contracting was excavating a city water line in the area of 601 East Norway Ave. when the operator uncovered a barrel with the word "Poison" on the side. Mitchell Public Safety was contacted, who in turn contacted Emergency Management. The barrel appeared to be missing the top and was full of rock and soil. It was excavated and found to not have a bottom either. The barrel was taken to the Mitchell Landfill for disposal. The Duty Officer was notified, but no report was made as there were no Hazardous Materials found.

26 OCT 2019

At 1600, Davison Co EM Jeff Bathke contacted the Duty Officer to report an incident involving radioactive materials. SPN Engineering was conducting soil compaction testing and their densometer broke. SPN was able to get a Geiger meter from a nearby hospital to test the amount of radiation coming from the machine and determined that it was below the safe level for transportation. No radioactive materials leaked onto surrounding soil, and all radiation was contained to the machine and case. Jacob Sonne from SPN called in the incident to Emergency Management. The Duty Officer contacted Terry Florentz to report the incident. Mr. Florentz requested an e-mail and indicated he would follow up with SPN. No further contact.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

November 13, 2019

Cubby's West
1700 W Havens
Mitchell, SD 57301

Subject: Department of Environment and Natural Resources File Number 2019.207
Pertaining to the diesel spill 1700 W Havens in Mitchell, SD

To whom it may concern:

The Department of Environment and Natural Resources is contacting you regarding the above referenced event. This office has recorded the information provided about this event on an initial spill report form (enclosed for your review). The procedures for assessment and remediation of a release such as this were developed to prevent pollution of the waters of the State. In this situation, the following steps must be taken:

- Clean up and properly dispose of the contaminated materials;
- Please provide a written narrative detailing the actions taken in response to this event, to include the final disposition of recovered material, disposal receipts, and post cleanup pictures;
- By December 13, 2019, please complete and return the attached Written Contamination Incident Follow Up Report form (this is a standard form so some questions will not apply to this situation, just skip those questions).

Kelsey Newling has been assigned as the project manager of this case. Once Kelsey has reviewed all of the information on this case she will contact you to discuss any further actions that may be needed. If you have any questions or need additional information, please do not hesitate to contact Kelsey Newling or me at 605.773.3296. Thank you for your cooperation and assistance in protecting the quality of South Dakota's natural resources.

Sincerely,

Trish Kindt
Environmental Manager

cc: Jeff Bathke, Davison County Emergency Management, Mitchell, SD

South Dakota Spill Report Form

Dept. of Ag. Case No.

State Case No. 2019.207

Reported: (mm/dd/yy) 11/12/19		Time: 10 PM		Recorded By: Newling		
A. REPORTER	Reported By: Brad M					
	Organization Name: OEM					
	Organization: <input type="checkbox"/> discharger <input type="checkbox"/> public <input checked="" type="checkbox"/> state <input type="checkbox"/> local <input type="checkbox"/> federal					
	Address:					
	City: Pierre		County:	State: SD		
Zip:		Phone:				
B. DISCHARGER (Responsible Party)	Name: Cubby's West					
	Address: 1700 W Havens					
	City: Mitchell		County: Davison	State: SD		
	Zip: 57301		Phone: 605-996-1951			
C. INCIDENT LOCATION	As Above in B Street or Approx. Location 1700 W Havens					
	Survey Description:					
	City: Mitchell		Zip: 57301	County: Davison	State: SD	
D. DATE	Spill Date: (mm/dd/yy) 11/12/19			Spill Time:		
	E. MATERIAL	Material Type (Code/Name):	<input type="checkbox"/> hazardous substance <input type="checkbox"/> oil <input type="checkbox"/> material unknown <input type="checkbox"/> other	Quantity Spilled	Spilled in Water	Units (Check 1)
Diesel		~40		<input type="radio"/> lb. <input type="radio"/> bbl. <input checked="" type="radio"/> gal. <input type="radio"/> oth.		
				<input type="radio"/> lb. <input type="radio"/> bbl. <input type="radio"/> gal. <input type="radio"/> oth.		
				<input type="radio"/> lb. <input type="radio"/> bbl. <input type="radio"/> gal. <input type="radio"/> oth.		
F. SOURCE	Source of Spill: <input type="radio"/> AST <input type="radio"/> UST <input type="radio"/> railway <input checked="" type="radio"/> transport <input type="radio"/> fixed facility <input type="radio"/> pipeline <input type="radio"/> highway <input type="radio"/> other					
	Description: Truck over filled at pump and drove off					
G. MED. MED.	Medium Affected: <input type="checkbox"/> air <input checked="" type="checkbox"/> land <input type="checkbox"/> water <input type="checkbox"/> groundwater <input type="checkbox"/> within facilities only					
	Waterway Affected:					
H. CAUSE	Reported Cause: <input type="radio"/> transportation accident <input checked="" type="radio"/> operational error <input type="radio"/> dumping <input type="radio"/> equipment failure <input type="radio"/> natural phenomenon <input type="radio"/> unknown <input type="radio"/> Other:					
	Description: Over filled at the pump					
I. DAM-AGES	Damages: No. of injuries: No. of deaths:					
	Evacuation Response Action Taken:					
J. ACTIONS	Responding Agency: <input type="checkbox"/> DENR <input type="checkbox"/> DOA <input type="checkbox"/> discharger <input type="checkbox"/> federal <input type="checkbox"/> EPA <input type="checkbox"/> local					
	Agencies Notified:					
K. NOTIFIED	Comments:					
	Truck driver overfilled and the diesel went on the ground. The gas station placed floor dry on the spill and let it soak over night. The floor dry was thrown away in their on-site dumpster.					

Department of Environment and Natural Resources
Ground Water Quality Program
523 East Capitol Avenue
Pierre, South Dakota 57501

Business Hours M thru F 8:00 - 5:00 pm
Normal business hours - (605) 773-3296
After business hours - (605) 773-3231



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
Fax (605) 995-8642

LEPC Minutes
October 9, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Vicki, 2nd by Randy to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Vicki, 2nd by John to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$943.06
 - iii. Remaining: \$180.27
 - b. Motion by Bill, 2nd by Jason to approve the financial status. Motion carried.
5. Public Input
6. Remediation/HAZMAT Issues
 - a. 8-30-19-Brownfield-305-307 N. Main St. Mitchell-Asbestos detected, required to be removed prior to demolition. The building contained more than 1% friable and non-friable asbestos. The demolition is required to be wetted to control dust emissions, and any contractors are required to be provided the asbestos assessment. A summary of state asbestos requirements is also available on the DENR website at:
<https://denr.sd.gov/des/wm/asb/asbdemolition.aspx>.
 - b. 9-5-19-Brownfield-301 N. Main St. and 103 w. 3rd St. Mitchell-Asbestos detected, required to be removed prior to demolition. The building contained more than 1% friable and non-friable asbestos. The demolition is required to be wetted to control dust emissions, and any contractors are required to be provided the asbestos assessment. A summary of state asbestos requirements is also available on the DENR website at:
<https://denr.sd.gov/des/wm/asb/asbdemolition.aspx>.
7. Administrative and SLA Requirement:
 - a. New Federal Fiscal Year-We will extract the duties and inform the group at the next meeting.
8. Current Road Closures: Many-See map on County Website.
9. Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 County-Replacement of bridge with culverts on 407th Ave. between 267th and 268th St.
 - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - g. 2019-City-Project to replace Sanborn 1st-7th
 - h. 2019-City-Project to repair Sanborn Bridge (open during construction)
 - i. 2020-City-Project to replace Sanborn 8th-14th
 - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr

- n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - o. Future-City-Foster Bridge
 - p. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM
- a. Jeff provided and update to the Public Assistance (\$3,521,567.68) and Individual Assistance (\$11,624,274.53) request sent to the state, which will be forwarded to FEMA. The total estimated loss is \$15,145,842.21. Several government entities and residents did not report a damage assessment.
11. Mark Jenniges-P&Z/Drainage/EM
- a. No comments.
12. Becky Pitz/Jason Nedved-POET
- a. Jason explained POET will be conducting confined space training in the near future.
13. Glen Still-Mitchell Public Safety
- a. Glen introduced himself and was welcomed to the LEPC.
14. Marius Laursen/Shannon Sandoval-MFD
- a. Marius explained a few of the rescues the MFD was involved in during the flood. A 2nd Alarm was called, which triggers additional staff to respond.
 - b. The 911 dispatch center was overloaded with emergency and non-emergency calls. The 211 Program would have been very beneficial during this time. Davison County does not have the 211 Program at this time.
 - c. The group also discussed a backup EOC plan in the event the Emergency Management staff are out of town. We will continue to discuss a back-up plan.
 - d. Shannon has been busy with Fire Prevention Week activities.
15. Mike Koster-MPD-Absent
16. Vicki Lehrman-Avera
- a. Vicki shared the Optometry Clinic has moved due the extensive flooding in the Havens St. Building.
 - b. Avera Brady also had extensive flood damage due to water in the basement.
 - c. The hospital had minor issues. The installation of the flood gates and detention pond were tested and worked great.
 - d. On 9-11-19 JP II had an active shooter drill, which went well.
 - e. On 9-17-19 Avera held the Community Wide Exercise, which went well.
 - f. A Statewide Coalition Tabletop Exercise will be held in January. They will coordinate participation with the schools.
 - g. Avera will be added FOB Access, boulders, and cameras to a few areas for better security. They will also be training all staff in de-escalation.
17. Carey Brenner-Health-Absent
18. Michelle Carpenter/Roswitha Konz-Health
- a. Michelle stated the Mental Health Unit has received a state grant to assist with issues resulting from the flooding for agriculture families.
19. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
20. Dawn Niehoff-MPD Dispatch-Absent
21. Steve Brink-Sheriff-Absent
22. Micheal Peterson-Law-Absent
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
- a. Randy shared a Simulated Emergency Exercise was held last Saturday. A spreadsheet was sent to Pierre, and the exercise went well. The exercise was 2 hours long, with 5-6 participants; but around 30-40 were actually listening in.
24. Bob Everson-Mayor-Absent
25. Stephanie Ellwein-City Administrator-Absent
26. Denny Kiner-Commissioner-Absent

- 27. Susan Kiepke-Auditor-Absent
- 28. Dave Beintema-Elected Official
 - a. No comments.
- 29. Kyle Croce-Environmental City of Mitchell-Absent
- 30. Gene Deinert-Environmental City of Mt. Vernon-Absent
- 31. Dave Duba-Environmental City of Ethan-Absent
- 32. Vacant-Red Cross
- 33. John Sieverding-Education-Absent
- 34. John Heemstra-Education
 - a. John shared the MTI campus was minimally affected by the flood, but staff were unable to travel so classes were canceled Friday.
 - b. MTI had a Fire Alarm last week, with MFD on scene. Staff did a great job informing the MFD what door to enter and where to go. All went well with no injuries and no damage.
- 35. Tom Puetz- Regional Emergency Management Coordinator-Absent
- 36. Dan Muck-Community Member-Absent
- 37. Dale Wilson-CHS-Absent
- 38. Bill Middendorp-Salvation Army
 - a. Bill shared the how many meals/people the Salvation Army assisted during the flood, and that people continue to come in requesting assistance.
 - b. Bill was thanked by Emergency Management for all the help during the flooding.
- 39. Jackie Horton-CASA-Absent
- 40. Andy Mentele-S.A.R.-Absent
- 41. Rusty Weinberg-HWY Dept. -Absent
- 42. Kevin Kayser/James Nielsen-Emergency Management-Absent
- 43. Jenna Auch-County Health Nurse Office-Absent
 - a. Jenna is planning the 2019 POD to be held on October 15, 2019. A planning meeting was held in May. The following doses will be available, which was the same as last year:
 - i. 500 for children 18 and under.
 - ii. 250 for college students.
 - iii. 50 for volunteers.
- 44. Vacant-DWU Nursing Department
- 45. Adam Kjerstad-Pastor-Absent
- 46. Dave Kluth (Mt. Vernon) / Dan Schmidt McGuire (Ethan)-Fire-Absent
- 47. Vacant-Ethan Town Board
- 48. JP Skelly-Media-Absent
- 49. Comments from the Committee
- 50. Next meeting was scheduled for November 13, 2019 @ 10:30.
- 51. Adjourn the Meeting.
 - a. Motion by Dave, 2nd by John to adjourn the meeting. Motion carried.

Chairman Signature: 

Date: 11/13/19



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

August 30, 2019

Terry Johnson
Engineering Project Supervisor
City of Mitchell
612 North Main Street,
Mitchell, SD 57301

RE: Closure - Brownfields Asbestos Assessment at the Commercial Buildings,
305-307 North Main Street, Mitchell, South Dakota, Department of Environment
and Natural Resources File numbers 2019.132 and 2019.133

Dear Mr. Johnson:

The Department of Environment and Natural Resources (DENR) Brownfields Program has completed the asbestos assessment at the above-mentioned buildings. The assessment was done by the Geotek Engineering & Testing Services, Inc., (Geotek). The asbestos assessment highlighted the following concerns,

A material is considered asbestos containing if it contains more than 1% asbestos. Both friable and non-friable asbestos containing building materials were found at greater than 1% at the above-mentioned buildings.

At the 307 N. Main location,

- Friable asbestos was detected in the basement pipe insulation and packed pipe fittings.
- Non friable asbestos was found in the first-floor tiles, caulk, tar and stucco (exterior).

At the 305 N Main location,

- Friable asbestos was detected in the first-floor ceiling texture, basement pipe insulation and packed pipe fittings.

Friable asbestos containing building materials are required to be removed by a licensed asbestos abatement firm prior to building demolition. The consultant is recommending the buildings and debris be adequately wetted during demolition to control dust emission.


Terry Johnson
August 30, 2019
Page 2

This asbestos assessment must be provided to future contractors or employees working in the buildings.

Please contact Chad Babcock with the DENR's Asbestos and Solid Waste Program at 605-773-3153, prior to any demolition work on the property. He can assist with outlining DENR's requirements for asbestos removal and building demolition notification.

The department appreciates the ability to assist the City of Mitchell with this assessment. If you have any questions concerning the work performed on this site, please contact Nayer Syed of my staff at 605-773-3296.

Sincerely,



Kim McIntosh, Administrator
Ground Water Quality Program
Department of Environment and Natural Resources

cc: Jerry Zutz, Geotek Engineering & Testing Services, Inc., (Geotek)
Jeff Bathke, Davison County Emergency Manager
Chad Babcock, Waste Management Program, DENR



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

September 5, 2019

Terry Johnson
Engineering Project Supervisor
City of Mitchell
612 North Main Street,
Mitchell, SD 57301

RE: Closure - Brownfields Asbestos Assessments at the Commercial Buildings,
301 North Main Street and 103 W. 3rd Ave, Mitchell, South Dakota, Department
of Environment and Natural Resources File numbers 2019.126 and 2019.134

Dear Mr. Johnson:

The Department of Environment and Natural Resources (DENR) Brownfields Program has completed the asbestos assessments at the Commercial Buildings, 301 North Main Street and 103 W. 3rd Ave, Mitchell. These assessments were completed by the Geotek Engineering & Testing Services, Inc., (Geotek) and highlight specific issues associated with each property.

Please note that a material is considered asbestos containing if it contains more than 1% asbestos. Both friable and non-friable asbestos containing building materials were found at greater than 1% at the above-mentioned buildings.

301 N. Main,

- Friable asbestos was detected in the pipe insulation.
- Non-friable asbestos was found in the first-floor tiles (green), sheet flooring (orange), and window caulk (exterior).
- Due to the condition of the building around the collapsed area, and concern for personal safety, sampling was not done in the south half basement, portions of the north half basement, 3rd floor, roof, collapsed area, and areas adjacent to the collapsed area.

Terry Johnson
September 5, 2019
Page 2

108 W. 3rd Ave.

- Non-friable asbestos was detected in the second-floor tiles and window caulk (exterior).
- Because of the poor condition of the adjacent building (301 N Main St.), location of the basement access (adjacent to collapsed building area), and concern for personal safety, sampling was not performed in the basement. The roof was also inaccessible.

Due to the potential for regulated asbestos containing materials (RACM) in inaccessible areas of the building, DENR will require a certified individual or firm be present during demolition. All RACM and building materials covered with RACM will need to be adequately wetted and hauled to a permitted disposal site as asbestos-containing waste. These asbestos assessments must be provided to future contractors or employees working in the buildings.

Please contact Chad Babcock with the DENR's Asbestos and Solid Waste Program at 605-773-3153, prior to any demolition work on the property. He can assist with outlining DENR's requirements for asbestos removal and building demolition notification including provisions of the state asbestos requirements which apply to structurally unsafe buildings.

The department appreciates the ability to assist the City of Mitchell with these Brownfields assessments. If you have any questions concerning the work performed on this site, please contact Nayyer Syed of my staff at 605-773-3296.

Sincerely,



Kim McIntosh, Administrator
Ground Water Quality Program
Department of Environment and Natural Resources

cc: Jerry Zutz, Geotek Engineering & Testing Services, Inc., (Geotek)
Jeff Bathke, Davison County Emergency Manager
Chad Babcock, Waste Management Program, DENR



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642


LEPC Minutes
July 10, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Vicki, 2nd by Mark to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Susan, 2nd by Shannon to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$628.70
 - iii. Remaining: \$494.63
 - b. Motion by Vicki, 2nd by Mike to approve the financial status. Motion carried.
5. Public Input-Bill Middendorp from the Salvation Army introduced himself as the new Captain. He and his wife Deb have been relocated from Chicago to Mitchell.
6. Remediation/HAZMAT Issues
 - a. 6-13-19-Palace City Pawn Asbestos. Geotek found the building contained more than 1% friable asbestos in air pipe insulation and packed pipe fittings. They are required to be removed, the demolition is required to be wetted to control dust emissions, and any contractors are required to be provided the asbestos assessment. A summary of state asbestos requirements is also available on the DENR website at: <https://denr.sd.gov/des/wm/asb/asbdemolition.aspx>.
 - b. 6-20-19-Although the Nation Guard Truck/POET Truck accident did not qualify as a HAZMAT incident, the full report is attached.
 - c. 6-26-19-All Star Convenience Store Closure (tank removal).
7. Administrative and SLA Requirement:
 - a. Full Scale Exercise (Yearly). City outdoor concert on July 6th. Vehicles: Mobile Emergency Operations Center (MEOC), Lite sets, Side by Side, Equipment Trailer. Simulate a major storm hitting the area, requiring mass evacuation, 10-12 people trampled (enough to cause an overload at the ER) with two fatal. We simulated most of the injects but did extract one person with the side by side. Tent was set up connected to the MEOC for triage. If unable to treat on site, they were transported to the ER via ambulance. NWS (Peter & Brad) were both in the MEOC. Lessons Learned:
 - i. The Rodeo Grounds is a WIFI dead zone. Jeff will check on a booster.
 - ii. Time of notification is several minutes from the first agency to the last.
 - iii. Search & Rescue were not being notified. Mike is checking into this.
8. Current Road Closures: 257th between 400 & 401st
9. DOT Meeting tonight @ 7:00 PM at Highland to go over future construction projects.
10. Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 County-Replacement of bridge with culverts on 407th Ave. between 267th and 268th St.
 - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - g. 2019-City-Project to replace Sanborn 1st-8th

- h. 2019-City-Project to repair Sanborn Bridge (open during construction)
 - i. 2020-City-Project to replace Sanborn 8th-14th
 - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - o. Future-City-Foster Bridge
 - p. Future-City-Canal Bridge
11. Jeff Bathke-P&Z/Drainage/EM
- a. No additional comments.
12. Mark Jenniges-P&Z/Drainage/EM
- a. The National Weather Service will monitor the weather during the rodeo, starting at 9:00 AM Tuesday. They will provide us with routine updates and anticipate a one-hour evacuation time frame.
13. Becky Pitz/Jason Nedved-POET
- a. No additional comments.
14. Marius Laursen/Shannon Sandoval-MFD
- a. Two recent fires, of which one was arson.
 - b. Ambulance calls have been steady.
 - c. Jet Ski explosion on the 4th of July at Lake Mitchell resulted in minor injuries to two people.
 - d. Fireworks display went well with no injuries and no fires.
- Vicki Lehrman-Avera
- a. Avera held their part of the Full-Scale Exercise on July 9, 2019. They had 15 patients transported by Ambulance. They found some paperwork transfer issues, but the exercise went well for the most part.
 - b. Planning Meeting for the Community Exercise will be on July 24, 2019 at 1:30 in Conference Room #1.
16. Carey Brenner-Health-Absent
17. Michelle Carpenter/Roswitha Konz-Health-Absent
18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
19. Mike Koster-MPD
- a. All Officers available and nine private security officers provided security for the Cornstalk Festival. The service provided by the private security was less than appropriate. Overall the event went well.
 - b. Rodeo preparation is coming up.
 - c. In-Service with Avera Brady is coming up for Project Lifesaver.
20. Dawn Niehoff-MPD Dispatch-Absent
21. Steve Brink-Sheriff-Absent
22. Robert Mayer-Law-Absent
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
- a. The Wessington Springs VHF is still out due to ice.
24. Bob Everson-Mayor-Absent
25. Stephanie Ellwein-City Administrator-Absent
26. Denny Kiner-Commissioner-Absent
27. Susan Kiepke-Auditor
- a. Susan is going to the National Convention for Elected Officials this week. She will attend a session on FEMA funding and search for a way to find a new MEOC.
 - b. We also had a discussion on fireworks events in the county outside the 10-day window.
28. Dave Beintema-Elected Official
- a. No additional comments.

- 29. Kyle Croce-Environmental City of Mitchell-Absent
- 30. Gene Deinert-Environmental City of Mt. Vernon-Absent
- 31. Dave Duba-Environmental City of Ethan-Absent
- 32. Heather Allemang-Red Cross-Absent
- 33. John Sieverding-Education-Absent
- 34. John Heemstra-Education
 - a. MTI Students will be back on the 22nd.
 - b. MTI hosted G364 Emergency Operations for Schools training in June, with several attendees.
- 35. Tom Puetz- Regional Emergency Management Coordinator-Absent
- 36. Dan Muck-Community Member-Absent
- 37. Dale Wilson-CHS-Absent
- 38. Bill Middendorp-Salvation Army
 - a. The Salvation Army assisted with a few families that were flooded from the recent heavy rains, who were provided a motel room.
 - b. We discussed when to call, which Bill suggested if we anticipate the event lasting over two hours.
 - c. The Salvation Army can provide water at events and has access to a disaster kitchen.
- 39. Jackie Horton-CASA-Absent
- 40. Andy Mentele-S.A.R. -Absent
- 41. Rusty Weinberg-HWY Dept. -Absent
- 42. Kevin Kayser/James Nielsen-Emergency Management-Absent
- 43. Jenna Auch-County Health Nurse Office-Absent
 - a. Jenna is planning the 2019 POD to be held on October 15, 2019. A planning meeting was held in May. The following doses will be available, which was the same as last year:
 - i. 500 for children 18 and under.
 - ii. 250 for college students.
 - iii. 50 for volunteers.
- 44. Vacant-DWU Nursing Department
- 45. Adam Kjerstad-Pastor-Absent
- 46. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent
- 47. Vacant-Ethan Town Board
- 48. JP Skelly-Media-Absent
- 49. Comments from the Committee
- 50. Next meeting was scheduled for August 14, 2019 @ 10:30. The United Way Day of Caring starts at 1:00, but the lunch and kickoff is prior to the event. Therefore, the August meeting will be canceled. Jeff & Mark will be at the Annual EM Conference in Pierre during the September LEPC Meeting, so this meeting will be canceled also. The next scheduled meeting will be October 9, 2019.
- 51. Adjourn the Meeting.
 - a. Motion by Mike, 2nd by Shannon to adjourn the meeting. Motion carried.

Chairman Signature: 

Date: 10/31/19



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

June 13, 2019

Terry Johnson
Engineering Project Supervisor
City of Mitchell
612 North Main Street,
Mitchell, SD 57301

RE: Closure - Brownfields Asbestos Assessment at 115-117 North Main Street,
Mitchell, South Dakota, Department of Environment and Natural Resources
File number 2019.079

Dear Mr. Johnson:

The Department of Environment and Natural Resources (DENR) Brownfields Program has completed the asbestos assessment at the above mentioned properties. The assessment was done by the Geotek Engineering & Testing Services, Inc., (Geotek). The asbestos assessment highlighted the following concerns,

- A material is considered asbestos containing if it contains more than 1% asbestos.
- Both friable and non-friable asbestos containing building materials were found at greater than 1% at the above mentioned buildings.
- Friable asbestos were detected in air cell pipe insulation and packed pipe fittings while non friable asbestos were found in several flooring materials and one caulk inside the buildings.
- Friable asbestos containing building materials are required to be removed by a licensed asbestos abatement firm prior to building demolition.
- The consultant is recommending the buildings and debris be adequately wetted during demolition to control dust emission.
- This asbestos assessment must be provided to future contractors or employees working in the buildings.

Please contact Chad Babcock with the DENR's Asbestos and Solid Waste Program prior to any demolition work on the property. He can assist with outlining DENR's requirements for asbestos removal and building demolition notification including provisions of the state asbestos requirements which apply to structurally unsafe buildings. Chad can be reached at 605-773-3153.

Terry Johnson
June 13, 2019
Page 2

The department appreciates the ability to assist the City of Mitchell with this assessment. If you have any questions concerning the work performed on this site, please contact Nayer Syed of my staff at 605-773-3296.

Sincerely,

A handwritten signature in black ink that reads "Kim McIntosh". The signature is written in a cursive style with a large, stylized "M" and "I".

Kim McIntosh, Administrator
Ground Water Quality Program
Department of Environment and Natural Resources

cc: Jerry Zutz, Geotek Engineering & Testing Services, Inc., (Geotek)
Jeff Bathke, Davison County Emergency Manager
Chad Babcock, Waste Management Program, DENR

HAZARDOUS MATERIALS INCIDENT

MAJOR INCIDENT REPORTING FORM

DUTY OFFICER INFORMATION:

1. INCIDENT NAME: NG Road/HWY 37 Accident
2. PREPARED BY: Jeff Bathke PHONE: 605-999-2863 DATE: 5-23-18 TIME: 0717
3. STATUS: Ongoing
4. LOCATION AND DESCRIPTION
 - a. NATURE OF INCIDENT: Two vehicle accident.
 - b. INCIDENT LOCATION: Intersection of National Guard Road and HWY 37.
 - c. INCIDENT CITY: Mitchell, SD 57301
 - d. REPORTING AGENCY/NAME: Davison County Emergency Management
5. CURRENT ORGANIZATION
 - a. INCIDENT COMMANDER: Marius Laursen
 - b. COMMAND AGENCY: Mitchell EMS
 - c. CONTACT PHONE: 770-4893
6. RESOURCES SUMMARY
 - a. LOCAL RESPONDERS: Mitchell Police Department, Mitchell EMS, Mitchell Fire, Davison County Emergency Management, Davison County Search and Rescue, Davison County Sheriff's Office, Davison County HWY Department, and Hanson County Sheriff's Office. SAR Members on scene: Bob Sebert, Bill Sebert, Wayne Lambert, Doug Schley, and Joy Schley.
 - b. STATE: SD Highway Patrol, DENR, State Office of Emergency Management, SD DOT, SD National Guard, IL National Guard.
 - c. FEDERAL: None
 - d. VOLUNTEER/PRIVATE: Dick's Body Shop, Cole Peterson from AmeriClaim Insurance in SF (POET Insurer), POET.
7. INCIDENT SUMMARY
 - a. GENERAL
 - i. DEATHS: None
 - ii. INJURIES: Three injured.
 - b. DAMAGES: Both vehicles total loss.
 - c. SUMMARY:

At 0722 on 19 June 2019 EM Bathke received a call from Mitchell Dispatch of a serious accident, to include a hazardous materials spill at the intersection of National Guard Road (250th St.) and HWY 37 (see attachment #1-Map). The accident happened at 0716. Upon arrival, an Illinois National Guard Light Medium Tactical Vehicle (LMTV) was found upside down, with a POET tanker, also upside down, on top of it. The tractor for the tanker was disconnected and rolled, but on its wheels (see attachment #2-5).

Due to traffic concerns, EM Bathke requested Dispatch page out Search and Rescue for traffic control, in anticipation of HWY 37 North bound traffic being redirected for several hours. HWY Superintendent Weinberg placed barricades at the intersection of Foster St. and National Guard Road. Search and Rescue, MPD, and the Sheriff's Office placed traffic control points at HWY 37/North Harmon, the cross over on HWY 37 near the outdoor theater, the intersection of National Guard Road/HWY 37, 1/2 mile north of the accident on HWY 37, and at the intersection of 407th, where northbound traffic was re-routed. Southbound traffic was briefly closed but remained open most of the day. North bound traffic was re-routed for 9.5 hours.

The two Illinois National Guard members were pulled from the vehicle by other National Guard members and first aid was rendered. Both were taken to Avera Queen of Peace for their injuries. There were no weapons or radios in the LMTV. A small amount of deisel leaked from the engine compartment (see attachment #6).

The driver of the POET truck/tanker had to be extracted from the cab by hydraulic means. He was also taken to Avera Queen of Peace for his injuries. A helicopter was called for an air lift, but was sent back to SF empty, at the recommendation of Avera.

At 0738 OEM Duty Officer Colby Jensen was called. Duty Officer Jensen gathered the initial information and notified DENR. At 0837 Duty Officer Jensen called EM Bathke for any follow up information.

At 0842, Trish Kindt from DENR called EM Bathke for an initial report. At 0855 DENR Environmental Scientist Manager/Ground Water Quality Program Kim McIntosh contacted EM Bathke, to gather additional information. At 1104, prior to the bleeding off process, Kim called for an update. At 1124 Kim called for another update.

The Tanker contained the placard 2187, with the words "Carbon Dioxide Refrigerated Liquid" under the number. Assistant Fire Chief Laursen and EM Bathke reviewed the Hazardous Materials book to determine this was not a hazardous material. Deputy EM Jenniges contacted POET, to find out the amount of liquid in the tank. POET determined there was 40,000 lbs. in the tanker. The liquid is captured at an Ethanol Plant and sold to the Huron Turkey Plant, which is used to cool the meat. POET confirmed the contents are food grade, and non-hazardous.

The semi-tractor was pulled from the ditch and hauled to Dick's Body Shop, as well as a flatbed full of parts (see attachment #7). A small amount of engine oil leaked on the HWY, and floor dry was applied (see attachment #8-9). The ditch contained approximately 10-12 gallons of deisel in a hole made by the accident (see attachment #10).

Bob, a POET employee, opened the bleed valve on the tanker and released approximately 60%, which took 1 hour and 20 minutes (see attachment #11). The Tanker was flipped onto the wheels by Dick's Body Shop (see attachment #12), and the remainder of the liquid was bled out of the tanker, which took approximately 1 hour. The tanker was then taken to Dick's Body Shop (see attachment #13).

At 1344 EM Bathke met with Nick Waugh from POET.

The SD and IL National Guard used two Heavy Expanded Mobility Tactical Trucks (HEMTT) Wreckers to flip the LMTV on its wheels (see attachment #14-16). It was then towed to the SD National Guard Shop in Mitchell (see attachment #17). HWY 37 was cleared and reopened at 1634. All EM and Search and Rescue Units went 10-7.

A small amount of damage was done to the shoulder of the road from the tow truck (see attachment #18). Attachment #19 shows the tanker tire/rim marks upon impact.

At 1600, SDNG Safety Officer CW4 James McGuire, arrived on scene. He was given a tour of the site and informed he would receive this report.

At 0827 the following morning, EM Bathke contacted Nick to request POET remove the small amount of fuel in the ditch. Approximately 10-12 gallons of fuel and rain water were removed from the ditch and properly disposed of (see attachment #20).

DUTY OFFICER CALLED (605-773-3231)/emailed (SDOEMDutyOfficer@state.sd.us): At 0738 OEM Duty Officer Colby Jensen was called. Duty Officer Jensen gathered the initial information and notified DENR. At 0837 Duty Officer Jensen called EM Bathke for any follow up information. He will receive a copy of this report.

NON-DUTY OFFICER INFORMATION:

CONTAINER TYPE: Tanker

PLACARD #: 2187

CHEMICAL: Carbon Dioxide Refrigerated Liquid

FORM: Liquid

CHEMICAL: Deisel Fuel

FORM: Liquid

AMOUNT: 40,000 lbs. of CO2, 10-12 Gallons deisel

SPILL SIZE: 500 SF

MOVEMENT: The CO2 was bled off and released to the air. The fuel was contained to the ditch, with a majority removed the following day.

ENDANGERED AREA: Firesteel Creek/Lake Mitchell is approximatly 1/2 mile to the south.

POPULATION AREA: Residential and Agriculture

IMMEDIATE THREAT: HUMAN WILDLIFE WATER FISH OTHER

CURRENT OR POTENTIAL HEALTH PROBLEMS: None known.

CURRENT OR POTENTIAL ENVIRONMENTAL PROBLEMS: None known.

WATER BODIES/STREAMS INVOLVED: Firesteel Creek/Lake Mitchell

WHAT MEDIA WAS AFFECTED BY THE RELEASE: Air

CURRENT WEATHER CONDITIONS AT SCENE: Fair, partly cloudy

WIND SPEED: 5-12 MPH DIRECTION: SSE TEMPERATURE: 69-72 CLIMATE: Fair

SHIPPER/MANUFACTURER: ADDRESS: NA

PHONE: NA

DRIVER NAME: NA

INSURANCE COMPANY/POLICY/ADDRESS/PHONE: NA

Photo #: 1-Map



Photo #: 2-Wreckage



Photo #: 3-Wreckage



Photo #: 4-Tanker on top of LMTV



Photo #: 5-LMTV upside down



Photo #: 6-Small amount of fuel spilled from LMTV Engine Compartment



Photo #: 7-Semi-Tractor Towed by Dick's Body Shop



Photo #: 8-Engine oil, leaked on HWY when semi-tractor was pulled from the ditch



Photo #: 9-Engine oil covered with floor dry



Photo #: 10-10-12 gallons of diesel fuel spilled from POET truck



Photo #: 11-Carbon Dioxide Refrigerated Liquid being bled off the tanker



Photo #: 12-Tanker being flipped over



Photo #: 13-Tanker being hauled away to Dick's Body Shop



Photo #: 14-LMTV being flipped over



Photo #: 15-LMTV being flipped over



Photo #: 16-LMTV being flipped over



Photo #: 17-LMTV being hauled to National Guard Shop



Photo #: 18-Damage to shoulder of the road by tow truck



Photo #: 19-Marks on road from tanker tires/rims upon impact with the road



Photo #: 20-10-12 gallons of diesel fuel and rainwater removed by POET





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

June 26, 2019

Ben Wipf
Wipf Excavating
652 27th ST NE
Huron, SD 57350

RE: Closure of Department of Environment and Natural Resources File Number 2019.046, a gasoline release caused by damage to product piping during a UST-system removal at All Star Convenience, 1510 South Burr Street, Mitchell, South Dakota

Dear Mr. Wipf:

The Department of Environment and Natural Resources (department) has completed a review of the available information regarding the cleanup from product released from damaged product lines during the removal of underground storage tanks at the above referenced site in Mitchell, South Dakota. As a result of this review, the department has determined work at this site can end and the file can be closed.

During the decommissioning of underground storage tanks, product piping was damaged prior to removal of all fuel from the piping by tank service company. Up to 40 gallons of gasoline were release to the tank backfill in the excavation. Analytical testing conducted after the removal of impacted soils indicates no further impacts will occur. As there does not appear to be any risk to human health or the environment, no additional investigation or cleanup is warranted. The Closure designation will be recorded in DENR's release database and can be found at our internet website.

Should you have any questions or concerns about any issue in this letter, please contact Scott Bickler of my staff at (605) 362-3500. Thank you for your cooperation in this matter.

Sincerely,

Kim McIntosh, Administrator
Ground-Water Quality Program
(605) 773-3296

CY: Jeff Bathke, Davison County Emergency Management
Don Meyers, Meyers Oil Company, Mitchell
Alan Bakeberg, DENR-PRCF
Doyle D. Shaff, CPRR #7523, Geotek Engineering, Sioux Falls
Scott J. Bickler, DENR, Sioux Falls

2019 South Dakota Chemical Industry Safety & Compliance Workshops

This is what people will see when they register for the workshop:

Topics will include:

- Tank Regulations-***NEW TOPIC***
- Department of Agriculture Spill & Storage Compliance-***NEW TOPIC***
- Air Quality Permits-***NEW TOPIC***
- Industrial Stormwater Permits-***NEW TOPIC***
- Risk Management Program (RMP) regulations
- Toxic Release Inventory (TRI) reporting requirements
- Spill/Release reporting requirements
- Tier II reporting requirements
- OSHA worker safety topics

Target audience: Manufacturing, bulk chemical storage, ag-chemical facilities, chemical industry and local emergency planners

Locations and Dates:

Tuesday, August 20, 2019 - Mitchell, SD 9:00 am to 4:30 pm

- Davison County 4-H Grounds
- 3200 W Havens, Mitchell, SD 57301

Register at either link below:

<https://2019sdindustryworkshops.eventbrite.com/>

<https://www.eventbrite.com/e/2019-south-dakota-chemical-industry-safety-compliance-workshops-registration-62714402466>