



Davison County Emergency Management
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LEPC Minutes
May 13, 2020 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
 - a. Motion by Mark, 2nd by Randy to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Vicki, 2nd by John to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2020 grant: \$1,284.72
 - ii. Expended: \$508.22
 - iii. Remaining: \$776.50
 - b. Motion by Glen, 2nd by John to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues-None
7. Administrative and SLA Requirement
 - a. NIMS Spreadsheet
 - b. Maintain PIO and Finance Positions.
 - c. Brief Commission & Elected Officials, to include HAN enrollment.
 - d. Pre-Disaster Mitigation Plan will be updated in 2020 or 2021 by District III. If there are any suggestions, please let me know.
8. Current Road Closures
 - a. MV and Plankinton overpass deck replacement.
 - b. 2020-City-Project to replace Sanborn 7th-14th
 - c. 406th Avenue between 259th and 260th Street
 - d. 411th Avenue between 258th and 259th Street
 - e. 401st Avenue between 259th and 260th Street
 - f. 396th Avenue between 258th and 259th Street
 - g. 253rd Street between 403rd and 404th Avenue
 - h. 267th Street between 410th and 411th Avenue
 - i. 245th Street between 410th and 411th Avenue (open, but water over the road)
9. Upcoming Road Closures:
 - a. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - b. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - c. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - d. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - e. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project. DOT meeting (1-7-2020) information attached.
 - f. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - g. Future-City-Foster Bridge
 - h. Future-City-Canal Bridge

10. Jeff Bathke-P&Z/Drainage/EM
 - a. FEMA update-424 individuals have registered with FEMA and received \$1,188,589.28.
 - b. COVID19-Meet weekly with Avera and Government Officials.
 - i. Davison County has had 2-3 cases per month, with 8 total cases.
 - ii. All County staff are working, but the office doors are closed. Residents can call ahead or make an appointment.
11. Mark Jenniges-P&Z/Drainage/EM
 - a. Search and Rescue was called to assist with a missing child on 5-3-2020. Community support in assisting was very high, and the child was found within 30 minutes of the call.
12. Becky Pitz/Jason Nedved-POET (Absent)
13. Glen Still-Mitchell Public Safety
 - a. The Mitchell Snack Pack Program will be holding a Drive Through Food Distribution for Kids Event on May 14th from 4:30-7:00 PM at 1200 University Ave.
14. Marius Laursen/Shannon Sandoval-MFD
 - a. EMS has adjusted the transfer process due to the MV and Plankinton overpass deck replacement.
 - b. EMS calls have been down (about half).
 - c. EMS has seen symptomatic patients, but none that have tested positive.
 - d. PPE inventory is good.
 - e. One fatal fire was reported on 4-23-2020.
15. Mike Koster-MPD (Absent)
16. Vicki Lehrman-Avera
 - a. Vicki, Tom, Rochelle, and Dr. Rockwell attend the weekly Avera/Government Officials Meeting, which is very positive.
 - b. Avera is limiting visitors, some exceptions apply.
 - c. Avera has a surge plan, which includes a transfer back discharge plan. Patient numbers will be managed in the Avera Region, based on patient needs.
 - d. The surge plan includes the decontamination tent at the east ED entrance where patients will be screened. Some will be sent home; others will be further screened.
 - e. Hopefully, we prepared more than needed.
 - f. Many people may contract COVID-19, but they will be asymptomatic; not even knowing they had it.
 - g. Flattening the curve will hopefully keep hospital numbers at a manageable level.
17. Carey Brenner-Health (Absent)
18. Michelle Carpenter/Roswitha Konz-Health (Absent)
19. Ruth Ragels-SD Family Assistance Center for Military Service Members (Absent)
20. Dawn Niehoff-MPD Dispatch (Absent)
21. Steve Brink-Sheriff (Absent)
22. Micheal Peterson-Law (Absent)
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
 - a. Randy mentioned the equipment was not damaged from the winter weather.
 - b. Approximately 40 people per week participate in the statewide test and 8-12 people participate in the local test.
24. Bob Everson-Mayor (Absent)
25. Stephanie Ellwein-City Administrator (Absent)
26. Denny Kiner-Commissioner (Absent)
27. Susan Kiepke-Auditor (Absent)
28. Dave Beintema-Elected Official (Absent)
29. Kyle Croce-Environmental City of Mitchell (Absent)
30. Gene Deinert-Environmental City of Mt. Vernon (Absent)
31. Dave Duba-Environmental City of Ethan (Absent)
32. Rebecca Giddens-Red Cross

- a. Red Cross employees continue to work remotely. They are being creative to be able to continue to financially assist those in need.
 - b. Red Cross is working with local governments regarding shelters, but not individuals affected by COVID-19.
33. John Sieverding-Education-Public (Absent)
34. John Heemstra-Education-MTI
- a. On March 6th MTI students went on Spring Break, then finished on-line.
 - b. Graduation was held May 8th.
 - c. Summer classes will start next week, on-line. The Welding Robotics class will be on campus in June.
 - d. Staff continue to work remotely.
 - e. With financial assistance from the CARES Act, MTI has distributed an average of \$500 each to 665 students. All Institutions could apply for funds, of which 50% goes to students and 50% goes to the school to assist with COVID-19 related expenses.
 - f. Fall enrollment is expected to be down due to inability to recruit students.
35. Tom Puetz- Regional Emergency Management Coordinator (Absent)
36. Dan Muck-Community Member (Absent)
37. Dale Wilson-CHS (Absent)
38. Bill Middendorp-Salvation Army (Absent)
- a. The SA held a Feeding South Dakota Food Drive on April 28th from 4-6:30. There were 319 families (individual cases of food), broken down into:
 - i. 389 children (ages 0-17)
 - ii. 448 adults (ages 18-59)
 - iii. 115 seniors (ages 60+)
 - iv. 952 total individuals will have food for approximately 5 meals.
 - b. Grab-n-go meals and food boxes are still available for those in need.
39. Jackie Horton-CASA (Absent)
40. Andy Mentele-S.A.R. (Absent)
41. Rusty Weinberg-HWY Dept. (Absent)
42. Kevin Kayser/James Nielsen-Emergency Management (Absent)
43. Jenna Auch-County Health Nurse Office (Absent)
44. Vacant-DWU Nursing Department
45. Adam Kjerstad-Pastor (Absent)
46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire (Absent)
47. Vacant-Ethan Town Board
48. JP Skelly-Media (Absent)
49. Comments from the Committee
50. Next meeting is scheduled for June 10, 2020 @ 10:30.
51. Adjourn the Meeting.
- a. Motion by Glen, 2nd by John to adjourn the meeting. Motion carried.

Chairman Signature: *for Mark Larsen*

Date: 6-10-2020