

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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AGENDA

June 9, 2020

June 5, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 9, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only         |
| 9:15 A.M.  | Board of Adjustment<br>Re: Kardel Miiller; Steve Frank   |
| 9:35 A.M.  | Approve Plats as Recommended by Planning & Zoning<br>Re: Kardel Miiller; Maui Farms Inc.                                   |
| 9:40 A.M.  | Department Head Strategic Planning   |
| 11:15 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills<br>Auditor's Account with the Treasurer<br>Auto Supplement-E/M |

Susan Kiepke  
Davison County Auditor