

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 23, 2020

June 19, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 23, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Malt Beverage Renewals
- 9:20 A.M. Department Head Strategic Planning
Present 2021 Budget Requests
Current Operating Procedures/Updates
- 10:00 A.M. Deputy Auditor Matthews
Re: Website Updates
- 10:15 A.M. States Attorney Miskimins
Re: Drug Court
- 10:30 A.M. Highway Superintendent Weinberg
Re: Sign Right of Way and Utilities Certificates; Set Bid Date for Gravel Contract; Sign Easements; Introductory Raise; Sign Hydraulic Study; Accept Fuel Quote; Bridge Report
- 11:15 A.M. Approve Highway Safety Grant
- 11:20 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auto Supplements-Weed, SA Diversion Program

Tonya Meaney
Davison County Deputy Auditor