## BOARD OF COMMISSIONERS Davison County 200 E 4<sup>th</sup> Ave Mitchell, SD 57301 Telephone: 605-995-8608 Fax: 605-995-8618

<u>AGENDA</u> May 5, 2020

May 1, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 5, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Board of Equalization
9:45 A.M.	Emergency Management Admin Bathke Re: Apply for Coronavirus Emergency Supp Funding, Purchase Cabinets/Countertops for new MEOC
10:00 A.M.	Register of Deeds Young Re: Annual Report
10:15 A.M.	Miscellaneous Motions Brought to the Board Approve Bills/Approve Timesheets Acknowledge Volunteers

Susan Kiepke Davison County Auditor

6:00 P.M.	Consolidated Board of Equalization
7:00 P.M.	Planning/Zoning Meeting