

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 12, 2020

May 8, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 12, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:10 A.M. Highway Superintendent Weinberg
Re: Lift Load Limits
- 9:15 A.M. Board of Adjustment
Re: Donald & Lois Martin, Jarod & Courtney Deinert, Jones & Klumb
Family Farm LLC
- 9:45 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Donald & Lois Martin, Zach Schroder, Jarod & Courtney Deinert
- 10:00 A.M. Emergency Management Admin Bathke
Re: Grant Application
- 10:05 A.M. Jerke Resolution
- 10:20 A.M. James R Davies Contract
- 10:25 A.M. States Attorney Miskimins
Re: JDAI Grant
- 10:40 A.M. Highway Superintendent Weinberg
Re: Utilities Work; Grant
- 10:55 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Abatements
Auto Supplement-E/M Performance Grant
Auditor's Account with the Treasurer

Susan Kiepke
Davison County Auditor