



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
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LEPC Minutes
April 8, 2020

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2020 grant: \$1,284.72
 - ii. Expended: \$377.78
 - iii. Remaining: \$906.94
2. Remediation/HAZMAT Issues-None
3. Administrative and SLA Requirement
 - a. Update CRMCS Inventory-Mark completed 3-19-2020.
 - b. Identify and Maintain Primary and Alternate EOC-This was completed on January 17, 2020.
 - c. EOC Regional Staffing-This was completed on January 17, 2020.
 - d. Develop EOC Staffing Plan-This was completed on January 17, 2020.
 - e. Tabletop Exercise (March 6, 2020)-The Davison County Full Scale Exercise was an EOC Training, organized by the State Office of Emergency Management and facilitated by The Blue Cell. Required participants were EOC Manager, PIO, Planning, Logistics, Elected Officials, & Finance. The State OEM prepared the MSEL and X-Plan, and Mark will complete the AAR-IP.
 - f. Pre-Disaster Mitigation Plan will be updated in 2021 by District III. If there are any suggestions, please let me know.
4. Current Road Closures
 - a. 406th Ave. between 248th and 250th St.
 - b. 249th St. between 405th and 407th Ave.
 - c. 256th St. between 409th and 410th Ave.
 - d. 258th St. between 407th and 408th Ave.
 - e. 407th Ave. between 253rd and 254th St.
 - f. 251st St. between 405th and 406th Ave.
5. Upcoming Road Closures:
 - a. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - b. 2020-City-Project to replace Sanborn 8th-14th (on hold)
 - c. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - d. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - e. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - f. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project. DOT meeting (1-7-2020) information attached.
 - g. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - h. Future-City-Foster Bridge
 - i. Future-City-Canal Bridge
6. Jeff Bathke-P&Z/Drainage/EM
 - a. FEMA update-As of 3-18-2020, 424 individuals have registered with FEMA and received \$1,188,589.28.

City	Zip Code	Total Registrations	IHP Amount	HA Amount	ONA Amount
DIMOCK	57331	1	\$2,784.64	\$2,784.64	\$0.00
ETHAN	57334	11	\$21,618.09	\$15,635.66	\$5,982.43
LETCHER	57359	2	\$3,138.04	\$3,138.04	\$0.00
LOOMIS	57301	1	\$0.00	\$0.00	\$0.00
MITCHELL	57301	382	\$1,094,035.23	\$1,009,922.84	\$84,112.39
MOUNT VERNON	57363	27	\$67,013.28	\$63,598.61	\$3,414.67
	Total	424	\$1,188,589.28	\$1,095,079.79	\$93,509.49

- b. Davison County implemented the 211 Program on February 11, 2020 (2-11).
 - c. Flood preparation has begun for the Spring. We have 30,000 empty sandbags and 1,500 filled sandbags on hand (at the Fairgrounds). The Mitchell City Compost site and the County HWY Shop both have filling stations with sand and all equipment staged. Residents will be able to fill their own sandbags.
 - d. We have pushed flood insurance on social media, informing the public there is a 30 day wait period.
7. Mark Jenniges-P&Z/Drainage/EM
 - a. Severe weather awareness training scheduled for April 9, 2020 was canceled.
 - b. Online Skywarn Spotter Training - COMET module (free account required) can enroll @ https://www.meted.ucar.edu/training_course.php?id=23
 - c. The Sheriff's Office and MPD received new AEDs courtesy of the Hemsley Grant. Mark distributed the County ones we had that were not outdated to local agencies who do not have one.
 8. Becky Pitz/Jason Nedved-POET
 9. Glen Still-Mitchell Public Safety
 10. Marius Laursen/Shannon Sandoval-MFD
 11. Mike Koster-MPD
 12. Vicki Lehrman-Avera
 13. Carey Brenner-Health
 14. Michelle Carpenter/Roswitha Konz-Health
 15. Ruth Ragels-SD Family Assistance Center for Military Service Members (Absent)
 16. Dawn Niehoff-MPD Dispatch
 17. Steve Brink-Sheriff
 18. Micheal Peterson-Law
 19. Ed Potzler/Randy Pratt-Amateur Radio Operators
 20. Bob Everson-Mayor
 21. Stephanie Ellwein-City Administrator
 22. Denny Kiner-Commissioner
 23. Susan Kiepke-Auditor
 24. Dave Beintema-Elected Official
 25. Kyle Croce-Environmental City of Mitchell
 26. Gene Deinert-Environmental City of Mt. Vernon
 27. Dave Duba-Environmental City of Ethan
 28. Rebecca Giddens-Red Cross
 29. John Sieverding-Education
 30. John Heemstra-Education
 - a. MTI is on-line for the remainder of the School year.
 31. Tom Puetz- Regional Emergency Management Coordinator

32. Dan Muck-Community Member
33. Dale Wilson-CHS
34. Bill Middendorp-Salvation Army
35. Jackie Horton-CASA
36. Andy Mentele-S.A.R.
37. Rusty Weinberg-HWY Dept.
38. Kevin Kayser/James Nielsen-Emergency Management
39. Jenna Auch-County Health Nurse Office
 - a. The County Health Nurse Office is phone only at this time.
40. Vacant-DWU Nursing Department
41. Adam Kjerstad-Pastor
42. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire
43. Vacant-Ethan Town Board
44. JP Skelly-Media
45. Next meeting is scheduled for May 13, 2020 @ 10:30.