

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 7, 2020

April 3, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 7, 2020, telephonically. If you have any questions, please call the Davison County Auditor's office at 995-8608.

No Commissioner Meeting

7:00 P.M. Planning/Zoning Meeting

The call in numbers are: 990-6338 or Toll Free 866-990-6338
Conference ID: 12705

Susan Kiepke
Davison County Auditor