

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 21, 2020

April 17, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 14, 2020, telephonically. If you have any questions, please call the Davison County Auditor's office at 995-8608.

The call in numbers are: 990-6338 or Toll Free 866-990-6338
Conference ID: 12705

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Continue Malt Beverage/Wine License Hearing
Re: Jeff Bathke
- 9:30 A.M. Board of Equalization
- 11:15 A.M. Art Schlenker
Re: Drainage Issues
- 11:55 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Appoint Independent Counsel

Susan Kiepke
Davison County Auditor

- 6:00 P.M. Consolidated Board of Equalization