



Davison County Search and Rescue  
1224 W. 5<sup>th</sup> Ave.  
Mitchell, SD 57301  
Phone (605) 995-8025



### **S.A.R. Minutes**

2/9/2020 @ 1830

Captain: Mike Baker

Treasurer: Jeff Bathke

Secretary: Joy Schley

1. Call to order by Cpt Baker at 1840
2. Attendance.
  - a. Present: Graijkowski, Bathke, Lambert, Kayser, Bob Sebert, D. Schley, J. Schley, J. Nedved, Baker, Jenniges
  - b. Excused: Mentele, Schiefen, Waddell, Bill Sebert, S. Nedved
  - c. Absent: (Hughes- moved to reserve team)
3. Approval of agenda. Sebert, Schley, approved
4. Approval of previous minutes. Graijkowski, Nedved, approved
5. Public Input (State Law required for every public meeting)-None
6. Treasurer's Report.
  - a. Deposits
    - i. 1-24-2020-\$1,750 from City of Mitchell-2020 Allocation
  - b. Checks
    - i. 1-19-2020-#1438-\$811.50-Make it Mine (T-shirts).
  - c. Balance=\$8,897.70 in SAR Funds
  - d. Remove Nathan Wegner and Nathan Sparks from the signature card on the Checking Account held at CorTrust Bank. Also, Add Mike Baker and Mark Jenniges to the Account. Motion by Sebert, 2nd by Nedved to approve; motion carried.
  - e. Bathke is looking into a SAR Credit Card.
7. Old Business for discussion only:
  - a. Jason and Steve Nedved will be Training Officers.
  - b. Bathke is getting bids for a telescoping light/camera system for the new MEOC. Plan is to apply for a HLSG.
  - c. New shirts are in. Lambert will issue.
  - d. Water line location-Bill Sebert will install.
  - e. Bathke will mount gurney in side by side.
  - f. Ipad mounts are ready to be installed.
  - g. Steve Nedved is cutting the foam in the Metal Detector Case.
  - h. Noah Hughes has been moved to the Reserve Team.
8. New Business for discussion only:
  - a. Upcoming Security Detail:
    - i. Parkston Polar Plunge-March 7<sup>th</sup>.
    - ii. Oak Ridge Boys on March 19th
    - iii. Storm Spotter Class on April 9th
    - iv. 90s Hip Hop April 11th
    - v. Mitchell Polar Plunge-date unknown.
  - b. Incident Reporting for 2020 (0 in 2020, 0 SAR required)
    - i. Fire-0
    - ii. HAZMAT-0

- iii. Missing Persons-0
- iv. Mutual Aid-0
- v. Police Support-0
- vi. Public Works-0
- vii. Severe Weather-0
- viii. Vehicle Related Deaths-0
- ix. Total=0

a. January:

i. None.

- c. CPR masks in red first aid kits- dispose of as they are outdated, and new CPR rules are hands only CPR
  - d. Don't replace individual first aid kits- instead get good kits for each vehicle and trailer, Bathke will get from EM budget
  - e. Dive trailer is outside for now
  - f. Old MEOC will be declared surplus
  - g. Bathke handed out Connections information- free service for people needing to talk to someone after a critical incident
  - h. March 6th is an EM exercise, morning is EOC operations with Blue Cell group from Colorado, afternoon is tabletop exercise
  - i. MEOC will need windows cut in, lettered, radios transferred, remove window from between cab and back, mobile radio in front for driver
  - j. Inventory of personal equipment done, forward to Lambert if you are not here.
9. New Business requiring a vote:
- a. None
10. Good of the Order: None
11. Training- Inventory, MEOC wrap removal, MEOC Committee design layout.
12. Next meeting March 1, 2020.
13. Adjournment at 1906.

Signed \_\_\_\_\_ Date \_\_\_\_\_