

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 31, 2020

March 27, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 31, 2020, telephonically. If you have any questions, please call the Davison County Auditor's office at 995-8608.

The call in numbers are: 990-6338 or Toll Free 866-990-6338
Conference ID: 12705

- 9:00 A.M. Call to Order
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Physical Plant Director Ruml
Re: Courthouse Basement Floors
- 9:30 A.M. Highway Superintendent Weinberg
Re: Reject Bridge Bids
- 9:35 A.M. Set Date and Time for Hearing
Re: Malt Beverage/Wine license
- 9:40 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Approve Abatements
Automatic Supplement/States Attorney

Susan Kiepke
Davison County Auditor