

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

March 10, 2020

March 6, 2020  
Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 10, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Daryl Green
- 9:20 A.M. Approve Plat as Recommended by Planning & Zoning  
Re: Ronald Peterson
- 9:25 A.M. Approve Engineering Contract
- 9:30 A.M. Bid Opening for Bridge
- 9:45 A.M. Highway Superintendent Weinberg  
Re: Sign Bridge Reinspection Program Resolution, Hire a Consulting Engineer, Accept Geotechnical Proposal for Bridge, Approve Detailed Damage Inspection Reports
- 10:00 A.M. Open Bids for Chiller for Public Safety Building
- 10:15 A.M. Corrections Administrator Radel  
Re: Reclassification/Hire PT
- 10:30 A.M. Planning & Zoning/Emergency Management Administrator Bathke  
Re: Purchase New Copy Machine
- 10:45 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Acknowledge Volunteers  
Acknowledge MTI Checks  
Acknowledge Mitchell Township Donation  
Auditor's Account with the Treasurer

Susan Kiepke  
Davison County Auditor