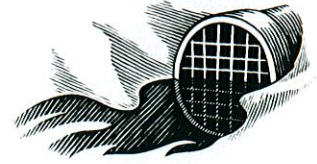




Davison County Drainage

200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8618



Davison County Drainage Board Agenda March 17, 2020

1. Call to order by Auditor Kiepke at 7:00 P.M.
2. Roll Call.
3. Oath of Office.
4. Elect Chairperson.
5. Elect Vice-Chairperson.
6. Approve the agenda.
7. Declare conflicts of interests.
8. Approve the minutes from the August 20, 2019 meeting.
9. Public comment and citizen complaints for items not on the agenda.
10. John Millan, of Millan Acres, has made an application for a drainage permit. This application is for the NW ¼ of Section 31 and Section 32 to Outlet into unnamed intermittent stream which goes into SD DOT ROW and north into County Coordinated Ditch #5 and crosses interstate into unnamed permanent stream which is still County Coordinated Ditch #5 which flows into Kibbie Ditch which flows into Enemy Creek. The pipe under 402nd Ave and 255th St will be determined by the Township Board (bored or trenched). The pipe under 401st Ave will be determined by Highway Superintendent Weinberg (bored or trenched). The location of the drainage project involves the following parcels:
 1. SE ¼ of Sec 30 Twp 103 Rge 61 County Davison.
 2. SW ¼ of Sec 29 Twp 103 Rge 61 County Davison.
 3. SE ¼ of Sec 29 Twp 103 Rge 61 County Davison.
 4. E ½ of SW ¼ of Sec 28 Twp 103 Rge 61 County Davison.
 5. NE ¼ of Sec 31 Twp 103 Rge 61 County Davison.
 6. NW ¼ of Sec 32 Twp 103 Rge 61 County Davison.
 7. NE ¼ of Sec 32 Twp 103 Rge 61 County Davison.
 8. W ½ of the SW ¼ of Sec 32 Twp 103 Rge 61 County Davison.
 9. E ½ of the SW ¼ of Sec 32 Twp 103 Rge 61 County Davison.
 10. SE ¼ of Sec 32 Twp 103 Rge 61 County Davison.
11. John Millan, of Millan Acres, has made an application for a drainage permit. This application is for the S ½ of Section 30, NE ¼ of Section 30 and N ½ of the NW ¼ of Section 29 to outlet into unnamed intermittent stream which goes into SD DOT ROW and north across interstate into unnamed intermittent stream which outlets in NE ¼ of Sec 30, flows into a culvert and crosses 254th St into intermittent stream which flows into Dry Run Creek. The pipe under 401st Ave and 254th St will be determined by Highway Superintendent Weinberg (bored or trenched). The location of the drainage project involves the following parcels:
 1. NE ¼ of Sec 30 Twp 103 Rge 61 County Davison.
 2. N ½ of the NW ¼ of Sec 29 Twp 103 Rge 61 County Davison.
 3. SW ¼ of Sec 30 Twp 103 Rge 61 County Davison.
 4. SE ¼ of Sec 30 Twp 103 Rge 61 County Davison.
12. Drainage Ordinance discussion-Bryce Gillen of Gridline.
13. Administrative Approvals.
 1. None
14. Miscellaneous items.
15. Set time and date for the next drainage meeting – April 21, 2020 @ 7:00 P.M.
16. Adjournment.

Mark Jenniges

Mark Jenniges
Deputy Director of Planning & Zoning/EM/Drainage
Davison County
markj@davisoncounty.org
605-995-8615
605-630-6848(c)

DRAINAGE BOARD

August 20, 2019

CALL TO ORDER

Auditor Kiepke called the regular meeting of the Davison County Drainage Board to order at 7:00 p.m. Auditor Kiepke took roll call as follows: Members of the Board present were Jay Larson, Chet Edinger, Jerry Buchholz, Gregg Bult, Mark Klumb, Commissioners Bode and Kiner. Ex-Officio members present were Director Bathke, Deputy Jenniges and Auditor Kiepke. Absent Highway Superintendent Weinberg.

OATH OF OFFICE

As this was the first Drainage Board meeting of the year, Auditor Kiepke administered the oath of office to all Board members.

ELECT CHAIRPERSON

Auditor Kiepke called for nominations for a chairperson. Motion by Klumb, second by Edinger to nominate Jay Larson as chairman. Auditor Kiepke called for other nominations. Hearing none, motion by Buchholz, second by Edinger that nominations cease, and a unanimous ballot be cast for Jay Larson. All members voted aye. Motion carried.

ELECT VICE-CHAIRPERSON

Auditor Kiepke called for nominations for a vice-chairperson. Motion by Klumb, second by Kiner to nominate Chet Edinger as vice-chairman. Auditor Kiepke called for other nominations. Hearing none, motion by Larson, second by Bult that nominations cease, and a unanimous ballot be cast for Chet Edinger. All members voted aye. Motion carried.

CHAIRMAN TAKES OVER MEETING

At this time, Chairman Larson took over the remainder of the meeting.

APPROVE AMENDED AGENDA

Motion by Kiner, second by Klumb to approve the amended agenda for the August 20, 2019 meeting, to include oath of office, election of chairperson and election of vice-chairperson. Also added were administrative approvals for Aaron Klinger and Bill Nebelsick. All members voted aye. Motion carried.

APPROVE MINUTES

Motion by Klumb, second by Buchholz to approve the minutes of the August 21, 2018 meeting. All members voted aye. Motion carried.

PUBLIC INPUT

Hearing no public input, the meeting moved forward.

CONSIDER LOWRIE DRAINAGE REQUEST

Glen Lowrie received a drainage permit in 2014 with the stipulation he would install and maintain a lift station, which would pump the water to the south, onto the SE ¼ of the same section; which is Section 9, T 101 N, R 60 W of the 5th P.M., Davison County, SD.

The lift station has not been maintained on a consistent basis, causing water to overflow to the northeast into the road ditch, and to the east onto Lyle Lowrie and Tim Kummer's properties. Allowing water to flow into the road ditch is in violation of the Davison County Drainage Ordinance. The pump runs when Mr. Lowrie wants to put fuel in the pump.

The location of the drainage project is the W ½ of the NE ¼ of Section 9, T 101 N, R 60 W of the 5th P.M., Davison County, SD.

Application originally received: June 2013

Drainage System illegally installed: June 2013

Revised outlet approved: July 15, 2014

Applicant notified of current meeting: August 13, 2019

Neighbors notified of current meeting: August 13, 2019

The following discussion was held.

Mr. Lowrie stated that his lift station is designed correctly, and the pipe is sized properly. He said it hasn't been dry enough to allow him to get the project done. He said the only time there is run-off is when it rains.

Currently, he is running a 2" transfer pump. His generator went down so he currently has no power.

Chairman Larson asked where the outlet is going to be. Lowrie said it has to go up a hill in order to get to the outlet.

Mr. Lowrie said he will go to Central Electric and NW Energy and put a transformer in. He said it will need PUC approval so he couldn't give an exact time frame.

Edinger stated that his heart burn is this project could have been done several years ago.

Buchholz asked if the case had been turned over to the States Attorney. Bathke stated yes, but then the Board allowed Mr. Lowrie to install a pump.

Mr. Lowrie stated that he will try to dig back to de-water the hole. He said it would be closed by the time they have power.

Edinger stated that he would propose a 60-day deadline to get this project completed.

Buchholz said that the Board heard promises 5 years ago and didn't see any progress.

Bathke stated that he has received approximately 25 phone calls from neighbors, complaining.

Edinger said the system must be designed correctly and engineered correctly and Mr. Lowrie won't be liable. If it isn't designed correctly and engineered correctly, Mr. Lowrie will be liable.

Motion by Bode, second by Kiner to allow Mr. Lowrie 60 days to get this project done. Upon the deadline, there will be a fine imposed, as per Section 6:04 of the Drainage Ordinance, of \$250 per day until it is complete. Mr. Lowrie is also to report to Drainage Administrator Bathke on a regular basis the progress being made. A roll call vote was taken as follows. Buchholz – aye, Bult – aye, Edinger – aye, Kiner – aye, Bode – aye, Klumb – aye, Larson – aye. Motion carried.

REVIEW ADMINISTRATIVELY APPROVED DRAINAGE PROJECTS

Davison County Drainage Administrator Bathke presented the following Administratively approved projects to the Board. Specific information on each project can be found on file in the Drainage Office.

1. Bruce Martin in the NE ¼ of Sec 24 T 103, R 62, Davison County.
2. Chris Nebelsick in the NE ¼ Ex that portion beginning at the NE corner S8 Rods Thence W12 Rods Thence N8 Rods Thence E12 Rods and Ex Grosz Tract 1 Of Sec 20, T 102 R 60, Davison County.
3. Tim Neugebauer in the SW ¼ of Sec 30 T 101 R 60, Davison County.
4. John Millan in the following parcels:
 - a. NW ¼ of Sec 36 T 103 R 61, Davison County, SD.
 - b. SW ¼ of Sec 36 T 103 R 61, Davison County, SD.
 - c. N ½ of the SE ¼ of Sec 36, T 103 R 61, Davison County, SD.
 - d. S ½ of the SE ¼ of Sec 36, T 103 R 61, Davison County, SD.
 - e. NE ¼ of the NW ¼ & NW ¼ of the NE ¼ of Sec 1, T 102 R 61, Davison County, SD.
 - f. NE ¼ Ex NW ¼ of the NE ¼ & the NW ¼ Ex NE ¼ of the NW ¼ of Sec 1, T 102 R 61, Davison County, SD.
 - g. SW ¼ Ex Lots S-1 & S-2 of Sec 1, T 102 R 61, Davison County, SD
5. Tim Neugebauer in the W ½ of the SW ¼ & SE ¼ of SW ¼ of Sec 16, T 101 R 60, Davison County, SD.
6. Aaron Klinger in Lot E-1 & E-2 & Lot C-1 Ex E150' & Inc W 150' of Lot 6 of Ziebart's Subdivision in the SE ¼ and the S ¾ of the E ½ of the W ½ of the SE ¼ Ex the N 1/3 of Sec 3, T 102 R 60, Davison County, SD.
7. Bill Nebelsick in the NE ¼ Ex SJ Nebelsick Tract 1 of Sec 17, T 102 R 60, Davison County, SD.

PUBLIC INPUT

Mary Harris and Dave Harris appeared before the Board to ask that a culvert be placed next to the bridge on 256th St. between 409th Ave. and Hwy 37. Chairman Larson stated there all kinds of other issues to be addressed.

Bathke said silt is a major issue and the drainage system is at it's limits. The fact that Kibbee Ditch overflows into her field is a landowner issue, not a County issue. The County is not responsible for Kibbee Ditch, however, Bathke will get a bid to see how much it would cost to clean it out.

Edinger suggested the formation of a Drainage District as Kibbee Ditch is owned and is supposed to be maintained by the landowners. One landowner cleaning out their portion isn't going to do anybody any good.

SET DATE AND TIME FOR NEXT MEETING

Chairman Larson set October 22, 2019 at 7:00 p.m. as the next meeting date and time.

ADJOURN

At 8:08 p.m., Chairman Larson adjourned the meeting.

ATTEST

Susan Kiepke, Auditor

Jay Larson, Chairman

Publish Once
Approximate Cost



Davison County Planning & Zoning
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8618



Appendix A DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):

Permit (Parcel) Number: 03000-10361-304-00
03000-10361-293-00
03000-10361-294-00
03000-10361-283-20
03000-10361-311-00
03000-10361-322-00
03000-10361-321-00
03000-10361-323-00
03000-10361-323-10
03000-10361-324-00

II.

Name: Millan, John

Date Filed with Register of Deeds: _____

Address: 25563 406th Ave
Mitchell, SD 57301

Date received: 2-27-2020

Phone: 605-999-4589

Email: _____

Submitting Application to: ☒ Drainage Board ☐ Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS	PHONE
1. <u>Millan Acres LLC-25533 404th Ave, Mitchell, SD 57301</u>		
2. <u>Troy & Andrea Hart-40155 254th St, Mt. Vernon, SD 57363</u>		
3. <u>Doug & Dawn Roth-40145 255th St, Mt. Vernon, SD 57363</u>		

4. Jason & Vanessa Rhodes-40170 256th St, Mt. Vernon, SD 57363
5. Miskimins Ranch Inc-220 N Foster St, Mitchell, SD 57301
6. Jerry & Joleen Buchholz-40247 254th St, Mitchell, SD 57301
7. Estabrook Ag LLC-24305 398th Ave, Mt. Vernon, SD 57363
8. Dale & Anne Smith-40239 258th St, Mitchell, SD 57301
9. K & E Hubbard Farms LLC-28650 Chance Rd, Meadow, SD 57644
10. Giuseppe De Stasi % Petersen Law Office-225 North Tyler St, Tyler, MN 56178
11. Harvey & Cheryl Smith-25704 401st Ave, Mt. Vernon, SD 57363
12. Larry & Priscilla Olsen-25631 403rd Ave, Mitchell, SD 57301
13. South Dakota Dept of Transportation, Jay Peppel-PO Box 1206, Mitchell, SD 57301

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS DSM)

III. Location

- Location of land to be drained:

SE ¼ of Sec 30 Twp 103 Rge 61 County Davison.
SW ¼ of Sec 29 Twp 103 Rge 61 County Davison.
SE ¼ of Sec 29 Twp 103 Rge 61 County Davison.
E ½ of SW ¼ of Sec 28 Twp 103 Rge 61 County Davison.
NE ¼ of Sec 31 Twp 103 Rge 61 County Davison.
NW ¼ of Sec 32 Twp 103 Rge 61 County Davison.
NE ¼ of Sec 32 Twp 103 Rge 61 County Davison.
W ½ of the SW ¼ of Sec 32 Twp 103 Rge 61 County Davison.
E ½ of the SW ¼ of Sec 32 Twp 103 Rge 61 County Davison.
SE ¼ of Sec 32 Twp 103 Rge 61 County Davison.

- Location of outlet end of proposed drain:

SE ¼ of Sec 29 Twp 103 Rge 61 County Davison.
E ½ of SW ¼ of Sec 28 Twp 103 Rge 61 County Davison.

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: Outlet into unnamed intermittent stream which goes into SD DOT ROW and north into County Coordinated Ditch #5 and crosses interstate into unnamed permanent stream which is still County Coordinated Ditch #5 which flows into Kibbie Ditch which flows into Enemy Creek.

Any structures unable to be altered in the drainage path: _____

IV. Description of Proposed Drainage System:

☐ Open Drainage Ditch

Approximate size of area being drained (Acres): _____

Elevation change from the inlet to the outlet (Feet): _____

Bottom Width (Feet): _____

Side Slope (Feet): _____

Maximum Cut (Feet): 6-8" _____

Any boring under roadway: _____

Explanation of Drain Design: Maintenance to a few existing ditches

☐ Closed Drainage Ditch (Underground drain tile)

Approximate size of area being drained (Acres): 550

Elevation change from the inlet to the outlet (Feet): _____

Length of Solid Drain (Feet): 14,000

Length of Perforated Drain (Feet): 500,000

Total Length of all Drain (Feet): 514,000

Diameter(s) of Drain (Inches): 18", 18", 18", 24"

Any boring under roadway: Excavating through

Explanation of Drain Design: Improve Farm Ground

☐ Other Type of Drainage Ditch:

Approximate size of area being drained (Acres): _____

Elevation change from the inlet to the outlet (Feet): _____

Any boring under roadway: _____

Explanation of Drain Design: _____

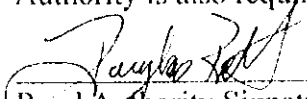
V. South Dakota One Call Locate Date:

VI. General Considerations:

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

VII. Required Signatures:

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.


Road Authority Signature

Road Authority Signature

Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

On this 29th day of February, 2020, before me, the undersigned officer,
personally appeared John M. Alan, known to me or satisfactorily proven
to be the person whose name is subscribed to the within instrument and acknowledge that he
executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Karen Knadse
Notary Public

4/13/24
My Commission Expires

Applicant Renter Notarized Signature

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that ___ he ___ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

In Witness Whereof, I hereunto set my hand and seal.

My Commission Expires

VIII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

☐ Approved

☐ Disapproved

Date: _____

Attached hereto and incorporated herein are special conditions on this permit:

Planning & Zoning Administrator

Drainage Commission Chairperson

County Auditor

Appendix B

WAIVER FOR PERFORMING DRAINAGE WORK DAVISON COUNTY, SOUTH DAKOTA

I, Estabrook AG LLC of 24305 398th Ave, Mt. Vernon, SD 57363, am
(Upstream/Downstream/Buffer Property Owner) (Address)

aware of the proposed drainage work being proposed by John Millan
(Drainage Property Owner)

in the following location:

SE ¼ of Sec 30 Twp 103 Rge 61 County Davison.
SW ¼ of Sec 29 Twp 103 Rge 61 County Davison.
SE ¼ of Sec 29 Twp 103 Rge 61 County Davison.
E ½ of SW ¼ of Sec 28 Twp 103 Rge 61 County Davison.
NE ¼ of Sec 31 Twp 103 Rge 61 County Davison.
NW ¼ of Sec 32 Twp 103 Rge 61 County Davison.
NE ¼ of Sec 32 Twp 103 Rge 61 County Davison.
W ½ of the SW ¼ of Sec 32 Twp 103 Rge 61 County Davison.
E ½ of the SW ¼ of Sec 32 Twp 103 Rge 61 County Davison.
SW ¼ of Sec 32 Twp 103 Rge 61 County Davison.

Outlet into unnamed intermittent stream which goes into SD DOT ROW and north into County Coordinated Ditch #5 and crosses interstate into unnamed permanent stream which is still County Coordinated Ditch #5 which flows into Kibbie Ditch which flows into Enemy Creek and do not object to the drainage as proposed.

(Full Legal Description of Property, including Ditch name/number if known)

Additional Comments/Notes: _____

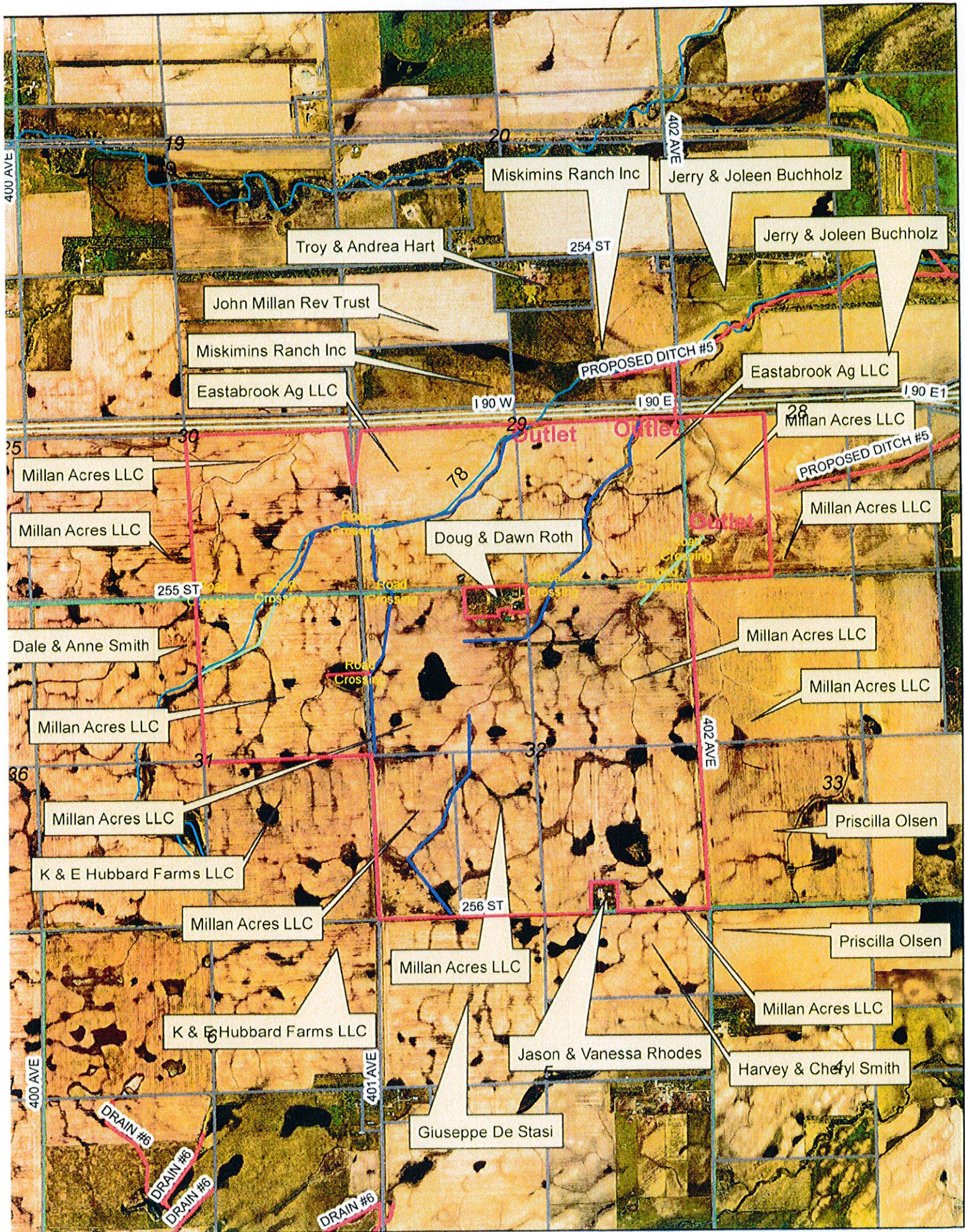
Signature: David Estabrook

Address: 24305 398th Ave

City, State, Zip: Mt. Vernon, SD 57363

Phone: _____

*Each upstream, downstream, or buffer property owner should complete a separate Appendix B form.

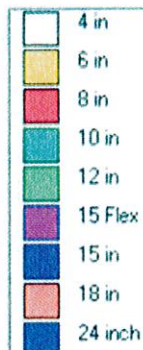




GRIDLINE

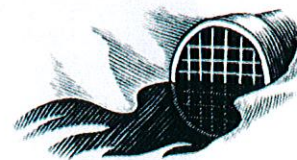
FIELD TILE INSTALLATION

Millan- East bound Water





Davison County Planning & Zoning
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8618



Appendix A DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):

Permit (Parcel) Number: 03000-10361-301-00
03000-10361-292-00
03000-10361-303-00
03000-10361-304-00

II.

Name: Millan, John

Date Filed with Register of Deeds: _____

Address: 25563 406th Ave
Mitchell, SD 57301

Date received: 2-27-2020

Phone: 605-999-4589

Email: _____

Submitting Application to: ☒ Drainage Board ☐ Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS	PHONE
1. <u>Millan Acres LLC-25533 404th Ave, Mitchell, SD 57301</u>		
2. <u>Miskimins Ranch Inc-220 N Foster St, Mitchell, SD 57301</u>		
3. <u>Estabrook Ag LLC-24305 398th Ave, Mt. Vernon, SD 57363</u>		
4. <u>Kenneth Hostler-39872 252nd St, Mt. Vernon, SD 57363</u>		
5. <u>Daniel & Dawn Weiss-25397 401st Ave, Mitchell, SD 57301</u>		
6. <u>Sharon Sinkie-40110 254th St, Mt. Vernon, SD 57363</u>		
7. <u>Kyle & Rachel Wermers, PO Box 44, Mt. Vernon, SD 57363</u>		
8. <u>Tony Mathers & Erica Balcom-40136 254th St, Mt. Vernon, SD 57363</u>		

9. Gordon Williamson-25370 401st Ave, Mitchell, SD 57301
10. Dale & Anne Smith-40239 258th St, Mitchell, SD 57301
11. Donna Havener ETAL, % Joann Boshart-3100 NW 98th St, Lincoln, NE 68524
12. David & Connie Deinert-39923 254th St., Mt. Vernon, SD 57363
13. Craig Hansen & Debora Dragseth-PO Box 12, Mt. Vernon, SD 57363
14. Ronald & Patricia Deinert-39981 254th St., Mt. Vernon, SD 57363
15. D B&B Lucky LLC-40020 254th St, Mt. Vernon, SD 57363
16. Shawn & Monique Frey-1403 Mitchell BLVD, Mitchell, SD 57301
17. John & Alice Schumacher-40106 253rd St, Mitchell, SD 57301
18. R H Johnson Holdings INC-101 N Phillips Ave STE 312, Sioux Falls, SD 57104
19. Michael & Jean Haley-25240 Campground RD, Mitchell, SD 57301
20. Glen & Tamar Lowrie-PO Box 68, Mitchell, SD 57301
21. South Dakota Dept of Transportation, Jay Peppel-PO Box 1206, Mitchell, SD 57301
22. _____

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS SDM)

III. Location

- Location of land to be drained:

NE ¼ of Sec 30 Twp 103 Rge 61 County Davison.
N ½ of the NW ¼ of Sec 29 Twp 103 Rge 61 County Davison.
SW ¼ of Sec 30 Twp 103 Rge 61 County Davison.
SE ¼ of Sec 30 Twp 103 Rge 61 County Davison.

- Location of outlet end of proposed drain:

SE ¼ of Sec 30 Twp 103 Rge 61 County Davison.
NE ¼ of Sec 30 Twp 103 Rge 61 County Davison.

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: S1/2 of Sec 30 outlets into unnamed intermittent stream which goes into SD DOT ROW and north across interstate into unnamed intermittent stream which outlets in NE ¼ of Sec 30, flows into a culvert and crosses 254th St into intermittent stream which flows into Dry Run Creek.

Any structures unable to be altered in the drainage path: _____

IV. Description of Proposed Drainage System:

☐ Open Drainage Ditch

Approximate size of area being drained (Acres): _____

Elevation change from the inlet to the outlet (Feet): _____

Bottom Width (Feet): _____

Side Slope (Feet): _____

Maximum Cut (Feet): 6" _____

Any boring under roadway: _____

Explanation of Drain Design: Maintenance on a few existing ditches

☐ Closed Drainage Ditch (Underground drain tile)

Approximate size of area being drained (Acres): 350 _____

Elevation change from the inlet to the outlet (Feet): _____

Length of Solid Drain (Feet): 15,000 _____

Length of Perforated Drain (Feet): 300,000 _____

Total Length of all Drain (Feet): 315,000 _____

Diameter(s) of Drain (Inches): 18" 18" 36" _____

Any boring under roadway: _____ Excavate through

Explanation of Drain Design: _____ Improve farm ground to increase yields

☐ Other Type of Drainage Ditch:

Approximate size of area being drained (Acres): _____

Elevation change from the inlet to the outlet (Feet): _____

Any boring under roadway: _____

Explanation of Drain Design: _____

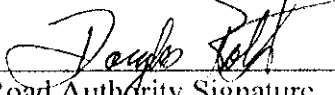
V. South Dakota One Call Locate Date:

VI. General Considerations:

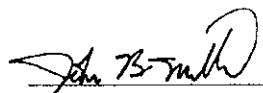
State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

VII. Required Signatures:

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.



Road Authority Signature



Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

On this 27th day of February, 2020, before me, the undersigned officer, personally appeared Alan Miller, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Harvey Knott
Notary Public

4/18/24
My Commission Expires

Applicant Renter Notarized Signature

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF DAVISON)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

Contractor Notarized Signature

STATE OF SOUTH DAKOTA)
) SS

COUNTY OF DAVISON)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that ___he___ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

VIII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

☐ Approved

☐ Disapproved

Date: _____

Attached hereto and incorporated herein are special conditions on this permit:

Planning & Zoning Administrator

Drainage Commission Chairperson

County Auditor

Appendix B

**WAIVER FOR PERFORMING DRAINAGE WORK
DAVISON COUNTY, SOUTH DAKOTA**

I, _____ of _____, am
(Upstream/Downstream/Buffer Property Owner) (Address)

aware of the proposed drainage work being proposed by _____
(Drainage Property Owner)

in the following location: _____
(Full Legal Description of Property, including Ditch name/number if known)

_____ and do not object to the drainage as proposed.

Additional Comments/Notes: _____

Signature: _____

Address: _____

City, State, Zip _____

Phone: _____

*Each upstream, downstream, or buffer property owner should complete a separate Appendix B form.

