



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
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LEPC Minutes  
February 12, 2020 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
  - a. Motion by Susan, 2<sup>nd</sup> by Shannon to approve the agenda. Motion carried.
3. Approval of the previous minutes.
  - a. Motion by Mark, 2<sup>nd</sup> by Dave Beintema to approve the previous minutes. Motion carried.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2020 grant: \$1,284.72
    - ii. Expended: \$104.78
    - iii. Remaining: \$1,179.94
  - b. Motion by John, 2<sup>nd</sup> by Shannon to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues
  - a. Closure of Cubbys Spill from 12-5-2019.
  - b. I-90 Travel Plaza Monitoring Wells Report-1-15-2020
7. Administrative and SLA Requirement
  - a. Update CRMCS Inventory-Mark will update.
  - b. Identify and Maintain Primary and Alternate EOC-This was completed on January 17, 2020.
  - c. EOC Regional Staffing-This was completed on January 17, 2020.
  - d. Develop EOC Staffing Plan-This was completed on January 17, 2020.
  - e. Tabletop Exercise (March 6, 2020)-The Davison County Full Scale Exercise will be an EOC Training, organized by the State Office of Emergency Management and facilitated by The Blue Cell. Required participants will be EOC Manager, PIO, Planning, Logistics, Elected Officials, & Finance. The State OEM will prepare the MSE and X-Plan, and we will complete the AAR-IP.
  - f. Pre-Disaster Mitigation Plan will be updated in 2020 or 2021 by District III. If there are any suggestions, please let me know.
8. Current Road Closures
  - a. 406<sup>th</sup> Avenue between 259<sup>th</sup> and 260<sup>th</sup> Street
  - b. 411<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - c. 401<sup>st</sup> Avenue between 259<sup>th</sup> and 260<sup>th</sup> Street
  - d. 396<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - e. 259<sup>th</sup> Street between 395<sup>th</sup> and 396<sup>th</sup> Avenue
  - f. 267<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue
  - g. 245<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue (open, but water over the road)
9. Upcoming Road Closures:
  - a. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
  - b. 2020-City-Project to replace Sanborn 8<sup>th</sup>-14<sup>th</sup>
  - c. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>.
  - d. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
  - e. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.

- f. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project. DOT meeting (1-7-2020) information attached.
  - g. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - h. Future-City-Foster Bridge
  - i. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM
- a. FEMA update-423 individuals have registered with FEMA and received \$1,150,828.44.
  - b. Davison County will implement the 211 Program on February 11, 2020 (2-11).
  - c. Flood preparation has begun for the Spring. We have 30,000 sandbags on hand and will have sand and all equipment staged at the County HWY Shop. Residents will be able to fill their own sandbags. We may try to have pallets of bags ready, so residents who are not capable of filling their own can still receive filled bags.
  - d. We have pushed flood insurance on social media. Jeff will send it out again next week, informing the public there is a 30 day wait period.
11. Mark Jenniges-P&Z/Drainage/EM
- a. Severe weather awareness training will be at 7:00 PM on April 9, 2020 at MTI Tech Center Amphitheater.
  - b. The Sheriff's Office and MPD received new AEDs courtesy of the Hemsley Grant. Mark is working with local agencies who do not have one to redistribute any county AEDs that are not outdated.
12. Becky Pitz/Jason Nedved-POET (Absent)
13. Glen Still-Mitchell Public Safety (Absent)
14. Marius Laursen/Shannon Sandoval-MFD
- a. Mitchell EMS has been monitoring the Corona Virus-no cases in the area as of this time. They are also monitoring the sharp increase in influenzas cases in South Dakota.
  - b. Fires have been slow, inspection on the new DOT building and Performance Pets continues.
15. Mike Koster-MPD
- a. The PD has not had any major incidents in the last month.
16. Vicki Lehrman-Avera
- a. The state has been monitoring the Corona Virus-no cases in the area as of this time. They are keeping close tabs on equipment and bed availability.
17. Carey Brenner-Health (Absent)
18. Michelle Carpenter/Roswitha Konz-Health
- a. Heather Folkers from Dakota Counseling handed out flyers on Outreach for Disaster Relief, in an effort to provide counseling to those affected by the recent and future flooding.
19. Ruth Ragels-SD Family Assistance Center for Military Service Members (Absent)
20. Dawn Niehoff-MPD Dispatch (Absent)
21. Steve Brink-Sheriff (Absent)
22. Micheal Peterson-Law (Absent)
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
- a. Randy asked if radon was a concern in Davison County. Marius explained how radon enters a home and that if detected the resident is referred to a radon mitigation company.
24. Bob Everson-Mayor (Absent)
25. Stephanie Ellwein-City Administrator (Absent)
26. Denny Kiner-Commissioner (Absent)
27. Susan Kiepke-Auditor
- a. Susan mentioned the Food Pantry is moving to the Slumberland building, where they will have double the space.
  - b. Susan recently visited the White House and informed the LEPC of the security measures in place. She also reminded everyone how in today's World we all need to be thinking about security.
28. Dave Beintema-Elected Official
- a. Dave has been watching the legislature but does not see any major concerns on the current proposed legislation.

29. Kyle Croce-Environmental City of Mitchell (Absent)
30. Gene Deinert-Environmental City of Mt. Vernon (Absent)
31. Dave Duba-Environmental City of Ethan
  - a. Dave is preparing for spring flooding in Ethan. He is watching sewage pipes and is looking for a large pump.
32. Rebecca Giddens-Red Cross
  - a. Rebecca is preparing for spring flooding and has recently inventoried the Red Cross Trailer located at the Emergency Management/Search and Rescue building.
33. John Sieverding-Education (Absent)
34. John Heemstra-Education
  - a. John sent out the 211 information to all MTI students.
  - b. Stop the Bleed kits have been placed near the AEDs. Shannon will provide training with MTI staff.
  - c. Spring Break is March 9-13, 2020.
35. Tom Puetz- Regional Emergency Management Coordinator (Absent)
36. Dan Muck-Community Member (Absent)
37. Dale Wilson-CHS (Absent)
38. Bill Middendorp-Salvation Army
  - a. Bill is preparing for spring flooding.
39. Jackie Horton-CASA (Absent)
40. Andy Mentele-S.A.R. (Absent)
41. Rusty Weinberg-HWY Dept. (Absent)
42. Kevin Kayser/James Nielsen-Emergency Management
  - a. Kevin mentioned Hanson County has had 161 individuals registered with FEMA and received over \$460,000.
43. Jenna Auch-County Health Nurse Office (Absent)
44. Vacant-DWU Nursing Department
45. Adam Kjerstad-Pastor (Absent)
46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire (Absent)
47. Vacant-Ethan Town Board
48. JP Skelly-Media (Absent)
49. Comments from the Committee
50. Next meeting is scheduled for March 11, 2020 @ 10:30.
51. Adjourn the Meeting.
  - a. Motion by Shannon, 2<sup>nd</sup> by Kevin to adjourn the meeting. Motion carried.

Chairman Signature: \_\_\_\_\_

Date: \_\_\_\_\_