

February 18, 2020

CALL TO ORDER

Chairperson Bode called the regular meeting of the Davison County Board of Commissioners to order at 9:00 a.m. Members of the Board present were Bode, Weitala, Kiner, Claggett. Also present was Auditor Kiepkke.

PLEDGE

The Pledge of Allegiance was led by Chairperson Bode.

APPROVE MINUTES

Motion by Kiner, second by Claggett to approve the minutes from the February 11, 2020 meeting. All members present voted aye. Motion carried.

PUBLIC INPUT

Chairperson Bode stated she attended the Mt. Vernon Fire District meeting and the Central Electric meeting. She stated that Central Electric was extremely pleased with the new set-up at the fairgrounds.

ADOPT SPRING WEIGHT LIMIT RESOLUTION

Motion by Kiner, second by Claggett to adopt the following resolution imposing Spring Weight Limits. A roll call was taken as follows. Kiner – aye, Claggett – aye, Weitala – aye, Bode – aye, Reider – absent. Motion carried.

**Resolution #021820-01
Resolution for the Davison County
2020 Weight & Per Axle Limits**

WHEREAS, the County of Davison, South Dakota, is responsible for the maintenance of certain highways under its jurisdiction; and

WHEREAS, it appears that said highways, by reason of deterioration, rain, snow or other climatic conditions will be seriously damaged or destroyed unless the use of vehicles thereon is prohibited or restrictions as to weight of vehicles are imposed; and

WHEREAS, SDCL 32-22-25 provides:

Reduced weight maximums on specific roads--Notice--Exceeding weight limit as misdemeanor. If, for any reason, the improved highways of this state are rendered incapable of bearing the customary traffic without undue damage, or if it is considered by the Department of Transportation, the board of county commissioners of any county, the board of supervisors of any township, or the board of trustees of any road district, that the improved highways or any section of them under their jurisdiction would be damaged or destroyed by heavy traffic by reason of thawing or excessive moisture, or for any reason, the maximum weight of the vehicle and the load shall be reduced. Notice of any restriction under this section shall be given by placing at each end of that section of highway on which the allowable weight limit is reduced and at points of intersection, as deemed necessary by the proper highway authority, signs of substantial construction which conspicuously indicate the limitations of the gross weight of the vehicle. Exceeding such weight limits is a Class 2 misdemeanor; and

WHEREAS, the county of Davison lacks the scale equipment with which to enforce road weight limits.

NOW THEREFORE BE IT RESOLVED that a 6 ton per axle weight limit (80,000lb gross total) and a 40 mph speed limit for trucks will be placed on all Davison County oil roads posted effective **Monday, March 2, 2020.**

Excluded from load limit restrictions are:

254th Street (Highway 16) between 394th Avenue and 408th Avenue (from Aurora County line to Mitchell);
397th Avenue from I-90 to Mt Vernon;

255th Street from the Mitchell Livestock sale barn east to 411th Avenue;

The above roads will be posted with a 40 mph speed limit only.

253rd Street between 407 ½ Avenue and 408th Avenue is posted 25 mph for all traffic.

247th Street (Ethanol Road) from 405th Avenue to SD State Hwy 37 (409th Avenue) will be posted as 8 ton per axle and 40 mph for trucks.

IT IS FURTHER RESOLVED; that the County of Davison requests the South Dakota Highway Patrol Motor Carrier Enforcement Officer(s) to enter the County of Davison with scales adequate to weigh motor vehicles to insure compliance with State Laws pertaining to vehicle weight, and the weight laws established by this resolution.

Dated this **18th Day of February, 2020.**

Attest:

Brenda Bode, Chairperson

Susan Kiepke, Auditor

ADVERTISE FOR BIDS FOR STRUCTURE 18-000-041

At the request of Highway Superintendent Weinberg, motion by Kiner, second by Weitala to advertise for bids for the Structure 18-000-041 Replacement & Approach Grading Project, which will be accepted until 5:00 p.m. March 9, 2020 at the Davison County Auditor's office, 200 E. 4th Ave., Mitchell, SD, opened at 9:30 a.m., March 10, 2020 in the Davison County Commission Chambers, 1420 N. Main St., Mitchell, SD and awarded once bids are reviewed. All bids must be sealed and no walk-ins will be accepted. The Issuing Office for the Bidding Documents is Civil Design Inc., Attn: Chris Brozik, PE, 609 Main Ave. S., Brookings, SD 57006, (605)696-3200. All members present voted aye. Motion carried.

ACCEPT FUEL QUOTE

Motion by Weitala, second by Claggett to accept the lone quote from Meyers Oil for 3,200 gallons of unleaded fuel at a cost of \$1.9870 per gallon. All members present voted aye. Motion carried.

MITCHELL CLINIC CONTRACT

The discussion regarding the Mitchell Clinic contract was tabled until next week when Commissioner Reider is present.

INTO EXECUTIVE SESSION

At 9:31 a.m., motion by Weitala, second by Claggett to move into executive session to discuss personnel pursuant to SDCL 1-25-2, with Sheriff Brink. All members present voted aye. Motion carried.

OUT OF EXECUTIVE SESSION

At 10:53 a.m., motion by Claggett, second by Kiner to move out of executive session. All members present voted aye. Motion carried.

APPROVE BILLS

Motion by Claggett, second by Kiner to approve the following bills for payment. All members present voted aye. Motion carried.

GENERAL FUND:

COMM: Supplies/Mcleod's Printing-246.35; **ELECT:** Supplies/Bureau of Administration-12.00; **JUD:** Prof Fees/Stephanie Moen & Assoc-50.40, Books/West Payment Center-95.64; **AUD:** Trvl & Conf/Susan Kiepke-25.20; **TREAS:** Supplies/First Dakota Nat'l Bank10.00; **STATES ATTY:** Prof Fees/Daily Republic Forum Comm-53.37; **PUB SFTY BLDG:** Pest Control/Premier Pest Control-70.00; **CRTHOUSE:** Repairs & Maint/Menards-14.28, Runnings Supply-34.22, Gas & Electric/Northwestern Energy-3,424.77, Pest Control/Premier Pest Control-40.00; **DOE:** Vehicle Repair/Advance Auto Parts-36.16; **ROD:** Rentals/Bureau of Administration-12.00, Microfilm Imaging-520.00, Supplies/Innovative Office-37.99; **NORTH OFF:** Supplies/Menards-66.37, Gas & Electric/Northwestern Energy-1,840.08, Pest Control/Premier Pest Control-50.00; **SHERIFF:** Oil Changes/Lube Rangers-60.66, Car Wash/Mega Wash-50.00, Field Supplies/Carquest of Mitchell-8.79, Wholesale Electronics-6.04, Prisoner Transport/Pennington Co Jail-162.35; **CORONER:** Coroner Fees/Sanford Health-4,570.00; **WELFARE:** Transients/Rodeway Inn-35.00; **MENTAL ILL:** Committals/Douglas Papendick-97.00, Hearings/Mark Katterhagen-15.00, Kennedy Pier Loftus-597.50, Lewis & Clark BHS-356.00, Darcy Lockwood-15.00, Lucy M Lewno-166.50, Minnehaha Co Auditor-118.50; **FAIR:** Pest Control/Premier Pest Control-40.00; **CO EXTENSION:** Travel & Conf/Caroline Hansen-128.00; **HIWAY:** Prof Fees/SDACHS-275.00, Repairs & Maint/Butler Machinery-1,497.92, Mack Metal Sales-1,001.53, Supplies & Materials/Ameripride Services-120.90, Fastenal Co-140.23, Innovative Office-220.00, Runnings Supply-257.01, Gas & Fuel/Cubby's Inc-72.70, MAT Overlay/Richard Dierks-1,500.00, Projects/Civil Design Inc-10,560.00; **EM:** Utilities/Northwestern Energy-100.52

APPROVE TRAVEL

As per the request of SDSU Extension 4-H Youth Program Advisor Caroline Hansen, motion by Kiner, second by Claggett to authorize Debra Emme to attend the 4-H online training in Sioux Falls on April 6, 2020. All members present voted aye. Motion carried.

ADJOURN

At 11:32 a.m., Chairperson Bode adjourned the meeting and set the next regular Board of Commissioners meeting for February 25th at 9:00 a.m.

ATTEST

Susan Kiepke, Auditor

Brenda Bode, Chairperson

Publish Once
Approximate Cost