

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 18, 2020

February 14, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 18, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Highway Superintendent Weinberg
Re: Spring Weight Limits, Bid Letting for Bridge, Fuel Quote |
| 9:30 A.M. | Mitchell Clinic Contract |
| 9:45 A.M. | Executive Session
Re: Personnel as per SDCL 1-25-2 |
| 10:00 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills
Travel Request |

Susan Kiepke
Davison County Auditor