

## BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

### AGENDA

February 11, 2020

February 7, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 11, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Moller Farms Partnership
- 9:20 A.M. Sonya Moller, Asst Director MADDC  
Re: Quarterly Report
- 9:35 A.M. Highway Superintendent Weinberg  
Re: Right of Ways
- 9:50 A.M. Planning & Zoning Admin Bathke  
Re: GIS Data Purchase Request, Surplus 7 AEDs
- 10:00 A.M. Cellular Device Contract
- 10:30 A.M. Community Health Nurse Eide  
Re: Semi-Annual Report
- 10:45 A.M. Corrections Administrator Radel  
Re: Introductory Wage Increase
- 10:50 A.M. Executive Session-Sheriff Brink  
Re: Personnel as per SDCL 1-25-2
- 11:20 A.M. Director of Physical Plant Ruml  
Re: Advertise for Chiller Bids, Public Safety Building
- 11:25 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Auditor's Account with the Treasurer  
Acknowledge Volunteers  
Operating Transfers-Highway and Emergency Management

Susan Kiepke  
Davison County Auditor