



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
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LEPC Minutes
December 11, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
 - a. Motion by Mark, 2nd by Jason to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Glen, 2nd by Vicki to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles. The 2020 funds will arrive soon and should last longer due to some changes we are making to the devices we have on the account.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$1,123.33
 - iii. Remaining: \$0
 - iv. Motion by Mark, 2nd by Randy to approve the financial status. Motion carried.
5. Public Input-None
6. Remediation/HAZMAT Issues-Jeff explained the following spills. The full reports are on file at the EM Office.
 - a. 11-13-2019-HAZMAT-Cubbys Fuel Spill
 - b. 11-21-19-GENEX Liquid Nitrogen Death
 - c. 12-4-2019-Dry Run Creek DENR Evaluation
 - d. 12-5-2019- HAZMAT-Cubbys Fuel Spill
7. Administrative and SLA Requirement:
 - a. Review HAZMAT Plan. The HAZMAT Plan was reviewed, then passed around the room for all to submit comments. The following changes were made:
 - i. An updated LEPC Roster was added.
 - ii. An updated Emergency Notification Roster was added.
 - iii. An updated Hazardous Materials Incident Reporting Form.
 - iv. The Master List of Facilities was pen/inked with changes, as a complete re-write will be completed in 2020.
8. Current Road Closures:
 - a. 406th Avenue between 259th and 260th Street
 - b. 411th Avenue between 258th and 259th Street
 - c. 401st Avenue between 259th and 260th Street
 - d. 396th Avenue between 258th and 259th Street
 - e. 259th Street between 395th and 396th Avenue
 - f. 267th Street between 410th and 411th Avenue
 - g. 245th Street between 410th and 411th Avenue (open, but water over the road)
9. Upcoming Road Closures:
 - a. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction. (on hold due to flooding)
 - b. 2020-City-Project to replace Sanborn 8th-14th
 - c. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.

- d. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - e. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - f. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic flow will be maintained.
 - g. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - h. Future-City-Foster Bridge
 - i. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM
- a. FEMA update-275 individuals have registered with FEMA and received \$738,407.87.
 - b. Full Scale Exercise-The Davison County Full Scale Exercise will be an EOC Training, organized by the State Office of Emergency Management and facilitated by The Blue Cell. Required participants will be EOC Manager, PIO, Planning, Logistics, Elected Officials, & Finance. The State OEM will prepare the MSE and X-Plan, and we will complete the AAR-IP.
 - c. EM/Search & Rescue have purchased the Mammogram Vehicle from Avera, which will be retrofitted to the new Mobile Emergency Response Vehicle (MERV).
 - d. Connections, an Employee Assistance Program, was explained to the group; which will be available to all first responders. More information is available at the EM office.
 - e. Davison County will implement the 211 Program on February 11, 2020 (2-11).
 - f. Davison county will distribute children's books to all 2nd graders in the county. They are facilitated by Tommy the Turtle and explain:
 - i. Preparing for a winter storm.
 - ii. Tornado alert don't get hurt.
 - iii. Rising water, beware and prepare.
 - iv. Be fire smart, don't let it start.
11. Mark Jenniges-P&Z/Drainage/EM
- a. EM has purchased a UTV Skid, which will allow for transporting bodies in the back of the UTV.
 - b. Mark is working with the NWS to renew the county as a "storm ready" certified county.
12. Becky Pitz/Jason Nedved-POET
- a. No additional comments.
13. Glen Still-Mitchell Public Safety
- a. No additional comments.
14. Marius Laursen/Shannon Sandoval-MFD
- a. Due to a recent incident, Marius reminded everyone to push carbon monoxide safety. At 35 ppm the Fire Department will wear SCBAs. The house in the incident was at 1,100 ppm.
 - b. A de-briefing was held for the Chamberlain plane crash that took 9 lives. Some local EMS staff involved attended the briefing. A total of 39 responders attended the briefing.
 - c. The Mitchell EMS assisted on the Liquid Nitrogen death at GENEX.
 - d. Several staff attended the annual Blizzard Meeting. It will be a cold winter.
 - e. Fire Marshall Sandoval has been busy with inspections.
15. Mike Koster-MPD
- a. No additional comments.
16. Vicki Lehrman-Avera
- a. No additional comments.
17. Carey Brenner-Health (Absent)
18. Michelle Carpenter/Roswitha Konz-Health (Absent)
19. Ruth Ragels-SD Family Assistance Center for Military Service Members (Absent)
20. Dawn Niehoff-MPD Dispatch (Absent)
21. Steve Brink-Sheriff (Absent)

22. Micheal Peterson-Law (Absent)
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
 - a. No additional comments.
24. Bob Everson-Mayor (Absent)
25. Stephanie Ellwein-City Administrator (Absent)
26. Denny Kiner-Commissioner (Absent)
27. Susan Kiepke-Auditor (Absent)
28. Dave Beintema-Elected Official
 - a. No additional comments.
29. Kyle Croce-Environmental City of Mitchell (Absent)
30. Gene Deinert-Environmental City of Mt. Vernon (Absent)
31. Dave Duba-Environmental City of Ethan (Absent)
32. Rebecca Giddens-Red Cross
 - a. Rebecca introduced herself and explained the process of contacting her when needed.
 - b. Rebecca explained the pillowcase project, which is a plan to get out of the house during a disaster taught to all 3rd graders.
 - c. We will continue to install smoke alarms on an as-needed basis.
 - d. Red Cross may be at the Disaster Recovery Center (DRC) in the affected counties.
 - e. We will be working on preparing for spring flooding.
33. John Sieverding-Education (Absent)
34. John Heemstra-Education
 - a. Stop the Bleed kits have been purchased and installed next to every AED. Shannon will train staff.
 - b. School break is 17 DEC-8 JAN.
35. Tom Puetz- Regional Emergency Management Coordinator (Absent)
36. Dan Muck-Community Member (Absent)
37. Dale Wilson-CHS (Absent)
38. Bill Middendorp-Salvation Army
 - a. Bill reported funding is going well.
39. Jackie Horton-CASA (Absent)
40. Andy Mentele-S.A.R. (Absent)
41. Rusty Weinberg-HWY Dept. (Absent)
42. Kevin Kayser/James Nielsen-Emergency Management (Absent)
43. Jenna Auch-County Health Nurse Office (Absent)
44. Vacant-DWU Nursing Department
45. Adam Kjerstad-Pastor (Absent)
46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire (Absent)
47. Vacant-Ethan Town Board
48. JP Skelly-Media (Absent)
49. Comments from the Committee
50. Next meeting is scheduled for January 8, 2020 @ 10:30. The meeting will be held at the EM Shed, located at 1224 West 5th Ave. A tour of the building/equipment will be provided.
51. Adjourn the Meeting.
 - a. Motion by Glen, 2nd by Mark to adjourn the meeting. Motion carried.

Chairman Signature:



Date: 1/8/2020