

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

---

AGENDA

January 14, 2020

January 10, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 14, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order-Auditor Kiepke  
Pledge of Allegiance  
Administer Oaths  
Elect 2020 Chairperson  
Elect 2020 Vice-Chairperson  
Chairperson Takes Over Meeting  
Approve Minutes  
Public Input
- 9:15 A.M. Set Rates for 2020  
Approve 2020 Digital Data Policy  
Adopt Resolution for Election Workers  
Designate Official Newspaper  
2020 Committee Appointments  
Approve County Depository/Investment Policy  
Set Rates for 2020 Welfare Assistance  
Adopt Travel Resolution
- 10:00 A.M. Cellular Device Contract
- 10:15 A.M. Deputy States Attorney James Taylor/Attorney Lisa Marso  
Re: Discuss Legal Matters
- 10:45 A.M. Gary Kunkel  
Re: Issue with Taxes/Appraisal
- 11:00 A.M. Highway Superintendent Weinberg  
Re: New Hire, Employee Reclassification, Fire Dept Barricade, Set  
Supply/Projects Bid Date
- 11:20 A.M. Tara Volesky  
Re: Easement
- 11:30 A.M. Corrections Administrator Radel  
Re: Introductory Wage Increase, Full Time Hire
- 11:45 A.M. Register of Deeds Young  
Re: TriMin Contract

- 11:50 A.M. Debbie Emme  
Re: Use of Fairgrounds Facility
- 11:55 A.M. Approve Plats as Recommended by Planning & Zoning  
Re: Todd Dikoff
- 12:00 P.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Acknowledge Volunteers  
Auditor's Account with the Treasurer

Susan Kiepke  
Davison County Auditor