

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

December 30, 2019

December 26, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Monday, December 30, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Supplemental Budget Hearing  
Contingency Transfers  
Contract Increase-Deputy States Attorney Taylor  
Set Elected Officials Wages  
Set Commissioner Wages  
Approve Employee Wages
- 10:00 A.M. Wanda Kobes  
Re: Septic Tank
- 10:15 A.M. Highway Superintendent Weinberg  
Re: Resolution, Amend 5 Year Plan, Sign Aps for 80/20
- 10:30 A.M. Register of Deeds Young  
Re: M&P Fund Purchase
- 10:35 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Auto Supplement-SLA Emergency Management  
Sign LSS Contract for Employee Assistance Program

Susan Kiepke  
Davison County Auditor