

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

December 17, 2019

December 13, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 17, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. States Attorney Miskimins  
Re: Diversion Program
- 9:30 A.M. Civil Process Admin Grissom, Deputy Nelson, Sheriff Brink  
Re: Civil Report
- 9:45 A.M. Highway Superintendent Weinberg  
Re: New Hire
- 9:55 A.M. VSO Contract
- 10:00 A.M. Garbage Rates-Wind Turbines
- 10:05 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Auto Supplement-Sheriff's Office  
FMLA Request

Susan Kiepke  
Davison County Auditor