

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

December 10, 2019

December 6, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 10, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Dan Roeder, Bob Ball
- 10:10 A.M. Approve Plat as Recommended by Planning & Zoning  
Re: Dan Roeder
- 10:15 A.M. Emergency Management Administrator Bathke  
Re: Purchase UTV Skid
- 10:20 A.M. Director of Physical Plant Ruml  
Re: Project Update
- 10:35 A.M. Corrections Administrator Radel & Sheriff Brink  
Re: 2019 Budget
- 10:45 A.M. Corrections Administrator Radel  
Re: Apply for 24/7 Grant, Introductory Wage Increase
- 11:00 A.M. Caroline Hansen, 4-H Youth Program  
Re: Building Schedule
- 11:15 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Dissolve TIF #10  
Auditor's Account with the Treasurer  
Abatements

Susan Kiepke  
Davison County Auditor