

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 5, 2019

November 1, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 5, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Fairground Audio/Video Proposal
- 9:30 A.M. Highway Superintendent Weinberg
Re: Furnace Replacement
- 9:45 A.M. Dave Stevens
Re: 211
- 10:00 A.M. Planning & Zoning/Emergency Management Admin Bathke
Re: Employee Policy Manual
- 10:30 A.M. Executive Session-Bathke
Re: Personnel as per SDCL 1-25-2
- 10:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Appoint Jim Matthews to Website Committee
- 7:00 P.M. Planning/Zoning Meeting

Susan Kiepke
Davison County Auditor