

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 19, 2019

November 15, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 19, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Toby Qualm, Legislative Audit
Re: Audit Report
- 9:30 A.M. Highway Superintendent Weinberg
Re: Accept Fuel Quote
- 9:35 A.M. Executive Session, Highway Superintendent Weinberg
Re: Personnel as per SDCL 1-25-2
- 9:45 A.M. Director of Physical Plant Ruml
Re: Update on Projects
- 10:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets

Tonya Meaney
Davison County Deputy Auditor