

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

November 12, 2019

November 8, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 12, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Jesse Hanson, Schladweiler Construction, Britt Bruner, and  
Kannegieter Discussion
- 9:35 A.M. Approve Plats as Recommended by Planning & Zoning  
Re: Peggy Kelley, Jesse Hanson, Britt Burner, Willard (Scott) Meyer
- 9:45 A.M. Hugh Holmes  
Re: Award Presentation-American Legion, VFW, DAV
- 10:00 A.M. Renew Liquor License  
Re: Kongo, Wild Oak
- 10:15 A.M. Insurance Renewal/Change Dental Coverage
- 10:30 A.M. Corrections Administrator Radel  
Re: US Marshal's Contract, Training Travel Request, Introductory Wage  
Increase, Set 2020 Jail Rate
- 10:45 A.M. States Attorney Miskimins  
Re: Witness Expenses and States Attorney Expenditures
- 11:00 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Auditor's Account with the Treasurer

Susan Kiepke  
Davison County Auditor