



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
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LEPC Minutes
October 9, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Vicki, 2nd by Randy to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Vicki, 2nd by John to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$943.06
 - iii. Remaining: \$180.27
 - b. Motion by Bill, 2nd by Jason to approve the financial status. Motion carried.
5. Public Input
6. Remediation/HAZMAT Issues
 - a. 8-30-19-Brownfield-305-307 N. Main St. Mitchell-Asbestos detected, required to be removed prior to demolition. The building contained more than 1% friable and non-friable asbestos. The demolition is required to be wetted to control dust emissions, and any contractors are required to be provided the asbestos assessment. A summary of state asbestos requirements is also available on the DENR website at:
<https://denr.sd.gov/des/wm/asb/asbdemolition.aspx>.
 - b. 9-5-19-Brownfield-301 N. Main St. and 103 w. 3rd St. Mitchell-Asbestos detected, required to be removed prior to demolition. The building contained more than 1% friable and non-friable asbestos. The demolition is required to be wetted to control dust emissions, and any contractors are required to be provided the asbestos assessment. A summary of state asbestos requirements is also available on the DENR website at:
<https://denr.sd.gov/des/wm/asb/asbdemolition.aspx>.
7. Administrative and SLA Requirement:
 - a. New Federal Fiscal Year-We will extract the duties and inform the group at the next meeting.
8. Current Road Closures: Many-See map on County Website.
9. Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 County-Replacement of bridge with culverts on 407th Ave. between 267th and 268th St.
 - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - g. 2019-City-Project to replace Sanborn 1st-7th
 - h. 2019-City-Project to repair Sanborn Bridge (open during construction)
 - i. 2020-City-Project to replace Sanborn 8th-14th
 - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr

- n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - o. Future-City-Foster Bridge
 - p. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM
- a. Jeff provided and update to the Public Assistance (\$3,521,567.68) and Individual Assistance (\$11,624,274.53) request sent to the state, which will be forwarded to FEMA. The total estimated loss is \$15,145,842.21. Several government entities and residents did not report a damage assessment.
11. Mark Jenniges-P&Z/Drainage/EM
- a. No comments.
12. Becky Pitz/Jason Nedved-POET
- a. Jason explained POET will be conducting confined space training in the near future.
13. Glen Still-Mitchell Public Safety
- a. Glen introduced himself and was welcomed to the LEPC.
14. Marius Laursen/Shannon Sandoval-MFD
- a. Marius explained a few of the rescues the MFD was involved in during the flood. A 2nd Alarm was called, which triggers additional staff to respond.
 - b. The 911 dispatch center was overloaded with emergency and non-emergency calls. The 211 Program would have been very beneficial during this time. Davison County does not have the 211 Program at this time.
 - c. The group also discussed a backup EOC plan in the event the Emergency Management staff are out of town. We will continue to discuss a back-up plan.
 - d. Shannon has been busy with Fire Prevention Week activities.
15. Mike Koster-MPD-Absent
- Vicki Lehrman-Avera
- a. Vicki shared the Optometry Clinic has moved due the extensive flooding in the Havens St. Building.
 - b. Avera Brady also had extensive flood damage due to water in the basement.
 - c. The hospital had minor issues. The installation of the flood gates and detention pond were tested and worked great.
 - d. On 9-11-19 JP II had an active shooter drill, which went well.
 - e. On 9-17-19 Avera held the Community Wide Exercise, which went well.
 - f. A Statewide Coalition Tabletop Exercise will be held in January. They will coordinate participation with the schools.
 - g. Avera will be added FOB Access, boulders, and cameras to a few areas for better security. They will also be training all staff in de-escalation.
17. Carey Brenner-Health-Absent
18. Michelle Carpenter/Roswitha Konz-Health
- a. Michelle stated the Mental Health Unit has received a state grant to assist with issues resulting from the flooding for agriculture families.
19. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
20. Dawn Niehoff-MPD Dispatch-Absent
21. Steve Brink-Sheriff-Absent
22. Micheal Peterson-Law-Absent
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
- a. Randy shared a Simulated Emergency Exercise was held last Saturday. A spreadsheet was sent to Pierre, and the exercise went well. The exercise was 2 hours long, with 5-6 participants; but around 30-40 were actually listening in.
24. Bob Everson-Mayor-Absent
25. Stephanie Ellwein-City Administrator-Absent
26. Denny Kiner-Commissioner-Absent

27. Susan Kiepke-Auditor-Absent
28. Dave Beintema-Elected Official
a. No comments.
29. Kyle Croce-Environmental City of Mitchell-Absent
30. Gene Deinert-Environmental City of Mt. Vernon-Absent
31. Dave Duba-Environmental City of Ethan-Absent
32. Vacant-Red Cross
33. John Sieverding-Education-Absent
34. John Heemstra-Education
a. John shared the MTI campus was minimally affected by the flood, but staff were unable to travel so classes were canceled Friday.
b. MTI had a Fire Alarm last week, with MFD on scene. Staff did a great job informing the MFD what door to enter and where to go. All went well with no injuries and no damage.
35. Tom Puetz- Regional Emergency Management Coordinator-Absent
36. Dan Muck-Community Member-Absent
37. Dale Wilson-CHS-Absent
38. Bill Middendorp-Salvation Army
a. Bill shared the how many meals/people the Salvation Army assisted during the flood, and that people continue to come in requesting assistance.
b. Bill was thanked by Emergency Management for all the help during the flooding.
39. Jackie Horton-CASA-Absent
40. Andy Mentele-S.A.R.-Absent
41. Rusty Weinberg-HWY Dept. -Absent
42. Kevin Kayser/James Nielsen-Emergency Management-Absent
43. Jenna Auch-County Health Nurse Office-Absent
a. Jenna is planning the 2019 POD to be held on October 15, 2019. A planning meeting was held in May. The following doses will be available, which was the same as last year:
i. 500 for children 18 and under.
ii. 250 for college students.
iii. 50 for volunteers.
44. Vacant-DWU Nursing Department
45. Adam Kjerstad-Pastor-Absent
46. Dave Kluth (Mt. Vernon) / Dan Schmidt McGuire (Ethan)-Fire-Absent
47. Vacant-Ethan Town Board
48. JP Skelly-Media-Absent
49. Comments from the Committee
50. Next meeting was scheduled for November 13, 2019 @ 10:30.
51. Adjourn the Meeting.
a. Motion by Dave, 2nd by John to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____

11/13/19