

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 3, 2019

November 27, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 3, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Deputy Harr, E/M Admin Bathke
Re: FirstNet |
| 9:45 A.M. | Change Landfill Use Permit |
| 9:50 A.M. | Appoint Veterans Service Officer |
| 9:55 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Sign SD Health Agreement
Surplus Cell Phones |

Susan Kiepke
Davison County Auditor

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| 1:15 P.M. | Planning/Zoning Meeting |
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