



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
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LEPC Agenda
November 13, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$1,047.84
 - iii. Remaining: \$75.49
5. Public Input
6. Remediation/HAZMAT Issues
 - a. 10-26-19-HAZMAT-SPN Engineering
 - b. 11-6-19-HAZMAT-H&W Contracting
7. Administrative and SLA Requirement:
 - a. Review the LEOP.
8. Current Road Closures: Many-See map on County Website.
9. Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 County-Replacement of bridge with culverts on 407th Ave. between 267th and 268th St.
 - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - g. 2019-City-Project to replace Sanborn 1st-8th
 - h. 2019-City-Project to repair Sanborn Bridge (open during construction)
 - i. 2020-City-Project to replace Sanborn 8th-14th
 - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - o. Future-City-Foster Bridge
 - p. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM
11. Mark Jenniges-P&Z/Drainage/EM
12. Becky Pitz/Jason Nedved-POET
13. Glen Still-Mitchell Public Safety
14. Marius Laursen/Shannon Sandoval-MFD
15. Mike Koster-MPD
16. Vicki Lehrman-Avera

17. Carey Brenner-Health
18. Michelle Carpenter/Roswitha Konz-Health
19. Ruth Ragels-SD Family Assistance Center for Military Service Members
20. Dawn Niehoff-MPD Dispatch
21. Steve Brink-Sheriff
22. Micheal Peterson-Law
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
24. Bob Everson-Mayor
25. Stephanie Ellwein-City Administrator
26. Denny Kiner-Commissioner
27. Susan Kiepke-Auditor
28. Dave Beintema-Elected Official
29. Kyle Croce-Environmental City of Mitchell
30. Gene Deinert-Environmental City of Mt. Vernon
31. Dave Duba-Environmental City of Ethan
32. Vacant-Red Cross
33. John Sieverding-Education
34. John Heemstra-Education
35. Tom Puetz- Regional Emergency Management Coordinator
36. Dan Muck-Community Member
37. Dale Wilson-CHS
38. Bill Middendorp-Salvation Army
39. Jackie Horton-CASA
40. Andy Mentele-S.A.R.
41. Rusty Weinberg-HWY Dept.
42. Kevin Kayser/James Nielsen-Emergency Management
43. Jenna Auch-County Health Nurse Office
 - a. The 2019 POD was held on October 15, 2019. The following doses were given:
 - i. Under 1 = 5
 - ii. Ages 1-4 = 90
 - iii. Ages 5-10 = 229
 - iv. Ages 11-18 = 258
 - v. Ages 19-64 = 224
 - vi. 65+ = 2
 - vii. Total - 808
44. Vacant-DWU Nursing Department
45. Adam Kjerstad-Pastor
46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire
47. Vacant-Ethan Town Board
48. JP Skelly-Media
49. Comments from the Committee
50. Next meeting is scheduled for December 11, 2019 @ 10:30.
51. Adjourn the Meeting.