

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 8, 2019

October 4, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 8, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Community Health Nurse
Re: Biannual Nurses' Report, Introductory Wage Increase
- 9:30 A.M. Deputy Harr
Re: Grant Approval
- 9:35 A.M. Corrections Administrator Radel
Re: Introductory Wage Increase
- 9:45 A.M. IJ Carey Family
Re: Water Drainage
- 10:00 A.M. Miscellaneous Motions Brought to the Board
Sign Bridge Grant
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Contingency Transfer-Mentally Handicapped
Special Dispensation, Software Services
Auditor's Account with the Treasurer
- 10:15 A.M. Courthouse Tour-Flood Damage

Susan Kiepke
Davison County Auditor