

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 29, 2019

October 25, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 29, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- | | |
|------------|--|
| 9:00 A.M. | Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only |
| 9:15 A.M. | Executive Session Re: Personnel as per SDCL 1-25-2 |
| 9:30 A.M. | Register of Deeds Young Re: TriMin Approval |
| 9:45 A.M. | Corrections Administrator Radel Re: Promotion |
| 10:00 A.M. | Uncollectible List |
| 10:15 A.M. | Miscellaneous Motions Brought to the Board Approve Bills FMLA Request |

Susan Kiepke
Davison County Auditor