

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 22, 2019

October 18, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 22, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Open Highway Building Bids/Bridge Engineering
- 9:45 A.M. Mark Vaux, Executive Director Chamber/MDC
Re: Tour North Offices/All Buildings
- 10:00 A.M. Rob More, Dakota Territory Gun Club
Re: Lease
- 10:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Introductory Raise

Susan Kiepke
Davison County Auditor