

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

October 15, 2019

October 11, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 15, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Willard (Scott) Meyer, Mark Meier
- 9:35 A.M. Approve Plats as Recommended by Planning & Zoning  
Re: Mark Meier, Wesley Morgan and Associates
- 9:45 A.M. Deputy States Attorney Taylor  
Re: Lien Compromise
- 10:00 A.M. Executive Session-States Attorney Miskimins  
Re: Contractual Matters as per SDCL 1-25-2
- 10:15 A.M. Director of Equalization Goetsch  
DOE Update
- 10:35 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
FMLA Request

Tonya Meaney  
Davison County Deputy Auditor