



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
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LEPC Minutes
October 9, 2019 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Vicki, 2nd by Randy to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Vicki, 2nd by John to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2019 grant: \$1,123.33
 - ii. Expended: \$943.06
 - iii. Remaining: \$180.27
 - b. Motion by Bill, 2nd by Jason to approve the financial status. Motion carried.
5. Public Input
6. Remediation/HAZMAT Issues
 - a. 8-30-19-Brownfield-305-307 N. Main St. Mitchell-Asbestos detected, required to be removed prior to demolition. The building contained more than 1% friable and non-friable asbestos. The demolition is required to be wetted to control dust emissions, and any contractors are required to be provided the asbestos assessment. A summary of state asbestos requirements is also available on the DENR website at:
<https://denr.sd.gov/des/wm/asb/asbdemolition.aspx>.
 - b. 9-5-19-Brownfield-301 N. Main St. and 103 w. 3rd St. Mitchell-Asbestos detected, required to be removed prior to demolition. The building contained more than 1% friable and non-friable asbestos. The demolition is required to be wetted to control dust emissions, and any contractors are required to be provided the asbestos assessment. A summary of state asbestos requirements is also available on the DENR website at:
<https://denr.sd.gov/des/wm/asb/asbdemolition.aspx>.
7. Administrative and SLA Requirement:
 - a. New Federal Fiscal Year-We will extract the duties and inform the group at the next meeting.
8. Current Road Closures: Many-See map on County Website.
9. Upcoming Road Closures:
 - a. 2019 County-Rehab a small bridge in Blendon Township.
 - b. 2019 County-Replacement of bridge with culverts on 407th Ave. between 267th and 268th St.
 - c. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - d. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - e. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - f. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - g. 2019-City-Project to replace Sanborn 1st-7th
 - h. 2019-City-Project to repair Sanborn Bridge (open during construction)
 - i. 2020-City-Project to replace Sanborn 8th-14th
 - j. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - k. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - l. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - m. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.

- n. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - o. Future-City-Foster Bridge
 - p. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM
- a. Jeff provided and update to the Public Assistance (\$3,521,567.68) and Individual Assistance (\$11,624,274.53) request sent to the state, which will be forwarded to FEMA. The total estimated loss is \$15,145,842.21. Several government entities and residents did not report a damage assessment.
11. Mark Jenniges-P&Z/Drainage/EM
- a. No comments.
12. Becky Pitz/Jason Nedved-POET
- a. Jason explained POET will be conducting confined space training in the near future.
13. Glen Still-Mitchell Public Safety
- a. Glen introduced himself and was welcomed to the LEPC.
14. Marius Laursen/Shannon Sandoval-MFD
- a. Marius explained a few of the rescues the MFD was involved in during the flood. A 2nd Alarm was called, which triggers additional staff to respond.
 - b. The 911 dispatch center was overloaded with emergency and non-emergency calls. The 211 Program would have been very beneficial during this time. Davison County does not have the 211 Program at this time.
 - c. The group also discussed a backup EOC plan in the event the Emergency Management staff are out of town. We will continue to discuss a back-up plan.
 - d. Shannon has been busy with Fire Prevention Week activities.
15. Mike Koster-MPD-Absent
16. Vicki Lehrman-Avera
- a. Vicki shared the Optometry Clinic has moved due the extensive flooding in the Havens St. Building.
 - b. Avera Brady also had extensive flood damage due to water in the basement.
 - c. The hospital had minor issues. The installation of the flood gates and detention pond were tested and worked great.
 - d. On 9-11-19 JP II had an active shooter drill, which went well.
 - e. On 9-17-19 Avera held the Community Wide Exercise, which went well.
 - f. A Statewide Coalition Tabletop Exercise will be held in January. They will coordinate participation with the schools.
 - g. Avera will be added FOB Access, boulders, and cameras to a few areas for better security. They will also be training all staff in de-escalation.
17. Carey Brenner-Health-Absent
18. Michelle Carpenter/Roswitha Konz-Health
- a. Michelle stated the Mental Health Unit has received a state grant to assist with issues resulting from the flooding for agriculture families.
19. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
20. Dawn Niehoff-MPD Dispatch-Absent
21. Steve Brink-Sheriff-Absent
22. Micheal Peterson-Law-Absent
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
- a. Randy shared a Simulated Emergency Exercise was held last Saturday. A spreadsheet was sent to Pierre, and the exercise went well. The exercise was 2 hours long, with 5-6 participants; but around 30-40 were actually listening in.
24. Bob Everson-Mayor-Absent
25. Stephanie Ellwein-City Administrator-Absent
26. Denny Kiner-Commissioner-Absent

27. Susan Kiepke-Auditor-Absent
28. Dave Beintema-Elected Official
 - a. No comments.
29. Kyle Croce-Environmental City of Mitchell-Absent
30. Gene Deinert-Environmental City of Mt. Vernon-Absent
31. Dave Duba-Environmental City of Ethan-Absent
32. Vacant-Red Cross
33. John Sieverding-Education-Absent
34. John Heemstra-Education
 - a. John shared the MTI campus was minimally affected by the flood, but staff were unable to travel so classes were canceled Friday.
 - b. MTI had a Fire Alarm last week, with MFD on scene. Staff did a great job informing the MFD what door to enter, and where to go. All went well with no injuries and no damage.
35. Tom Puetz- Regional Emergency Management Coordinator-Absent
36. Dan Muck-Community Member-Absent
37. Dale Wilson-CHS-Absent
38. Bill Middendorp-Salvation Army
 - a. Bill shared the how many meals/people the Salvation Army assisted during the flood, and that people continue to come in requesting assistance.
 - b. Bill was thanked by Emergency Management for all the help during the flooding.
39. Jackie Horton-CASA-Absent
40. Andy Mentele-S.A.R.-Absent
41. Rusty Weinberg-HWY Dept. -Absent
42. Kevin Kayser/James Nielsen-Emergency Management-Absent
43. Jenna Auch-County Health Nurse Office-Absent
 - a. Jenna is planning the 2019 POD to be held on October 15, 2019. A planning meeting was held in May. The following doses will be available, which was the same as last year:
 - i. 500 for children 18 and under.
 - ii. 250 for college students.
 - iii. 50 for volunteers.
44. Vacant-DWU Nursing Department
45. Adam Kjerstad-Pastor-Absent
46. Dave Kluth (Mt. Vernon) / Dan Schmidt McGuire (Ethan)-Fire-Absent
47. Vacant-Ethan Town Board
48. JP Skelly-Media-Absent
49. Comments from the Committee
50. Next meeting was scheduled for November 13, 2019 @ 10:30.
51. Adjourn the Meeting.
 - a. Motion by Dave, 2nd by John to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____