

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
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AGENDA

September 24, 2019

September 20, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 24, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:10 A.M.	Adopt Annual Budget
9:15 A.M.	Board of Adjustment Re: City of Mitchell, Paul & Jennifer Mayer, Paul Mutziger, Dave Schladweiler
9:45 A.M.	Approve Plats as Recommended by Planning & Zoning Re: City of Mitchell, Paul & Jennifer Mayer, Doug Carlson, Paul Mutziger
10:00 A.M.	Highway Superintendent Weinberg Re: Employee Plan Approve purchase of excavator Set bid date for building repairs Report on County Damage
10:35 A.M.	Vonda Alexander Re: Discuss Loomis Flooding & Distressed Property
10:45 A.M.	Corrections Administrator Radel Re: New Hire US Marshal's Contract
11:10 P.M.	Sheriff Brink Re: Budget Request
11:20 A.M.	Executive Session-States Attorney Miskimins Re: Personnel as per SDCL 1-25-2
11:40 A.M.	Emergency Management Administrator Bathke Re: Disaster Declaration for Davison County
11:45 A.M.	Director of Physical Plants Ruml Re: Sidewalk Bids Report on Courthouse Flood Damage
12:05 P.M.	Miscellaneous Motions Brought to the Board Approve Bills/Approve Timesheets Automatic Supplement-Emergency Management

Jim Matthews
Davison County Deputy Auditor