

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 10, 2019

September 6, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 10, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Highway Superintendent Weinberg
Re: 5 Year Plan Update, Fuel Quote, New Hire |
| 9:45 A.M. | Nathan Snyder, Tech Solutions
Re: Training |
| 10:45 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auditor's Account with the Treasurer
Auto Supplement-Sheriff |

Susan Kiepke
Davison County Auditor