

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

August 20, 2019

August 16, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 20, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. 2020 Budget Review
- 10:30 A.M. Treasurer Beintema  
Re: Passport Training Travel Request
- 10:35 A.M. Auditor Kiepke  
Re: Travel Request/AS400 Server Replacement
- 10:45 A.M. Corrections Administrator Radel  
Re: Introductory Period Raise
- 10:50 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Weed Board Appointment
- 11:00 A.M. Executive Session  
Re: Personnel Pursuant to SDCL 1-25-2

Susan Kiepke  
Davison County Auditor

- 7:00 P.M. Drainage Board Meeting