

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 13, 2019

August 9, 2019

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 13, 2019 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Mark Vaux, MADC
Re: 2nd Quarter Report
- 9:30 A.M. Highway Superintendent Weinberg
Re: FMLA Approval, Trailer Purchase
- 9:35 A.M. Deputy Harr
Re: Body Camera Purchase
- 9:45 A.M. Emergency Management Administrator Bathke
Re: MEOC Purchase, Apply for LEMP Grant, Advertise for Bids
- 10:00 A.M. Director of Physical Plant Ruml
Re: County and City Parking Lot
- 10:30 A.M. 2020 Budget Review
- 11:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Auditor's Account with the Treasurer
Operating Transfer-Highway Dept
Contingency Transfers-Ins, GIS, Mental Illness

Tonya Meaney
Davison County Deputy Auditor